

Dialogue Mass

According to the Dominican Rite



FOR COLLEGES AND SCHOOLS

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Dialogue Mass

According to the Dominican Rite

The Priest and Servers genuflect before the altar and the Priest ascends. He unfolds the corporal and goes to Epistle corner where he prepares the chalice, pouring in wine and a few drops of water. The latter is blessed:

SAY ALTERNATELY WITH PRIEST

People: Benedícite.

Priest: In nómine Patris et
Filii et Spíritus Sancti.

People: Amen.

People: Bless.

Priest: In the name of the Father and of the Son and of the Holy Ghost.

People: Amen.

Mass of the Catechumens

The Priest whispers:

Precede our actions with Thine inspiration, we pray Thee, O Lord, and follow them with Thine assistance that every prayer and work of ours may begin from Thee and, through Thee, being begun, may be finished. Through Christ our Lord. Amen.

Descending one step the Priest inclines profoundly and says in audible tones:

KNEEL: SAY ALTERNATELY WITH PRIEST

Priest: In nómine Patris et *Priest:* In the name of the Fa-

Fílii et Spíritus Sancti.
Amen.

Priest: Confitémini Dómino
quóniam bonus.

People: Quóniam in saécu-
lum misericórdia ejus.

Priest: Confíteor Deo om-
nipoténti, et Beátae Maríae
semper Vírgini, et Beáto
Domínico Patri nostro, et
ómnibus sanctis, et vobis,
fratres, quia peccávi nimis,
cogitátione, locútione, ópere
et omissióne, mea culpa:
precor vos oráre pro me.

People: Misereátur tui om-
nípotens Deus * et dimíttat
tibi ómnia peccáta tua: * lí-
beret te ab omni malo; *
salvet et confírmet in omni
ópere bono, * et perdúcat te
ad vitam aetérnam.

Priest: Amen.

People: Confíteor Deo om-

ther and of the Son and of the
Holy Ghost. Amen.

Priest: Praise the Lord for He
is good.

People: For His mercy endureth
for ever.

Priest: I confess to almighty
God, to blessed Mary, ever a
Virgin, to blessed Dominic our
father, to all the saints and to
you, brethren, that I have
sinned exceedingly by thought,
word, deed and omission,
through my fault: I beseech
you to pray for me.

People: May almighty God
have mercy on thee and forgive
thee all thy sins: may He free
thee from all evil, strengthen
and confirm thee in every good
work, and bring thee to life
everlasting.

Priest: Amen.

People: I confess to almighty

nipoténti, * et Beátae Ma-
ríae semper Vírgini, * et
Beáto Domínico Patri nos-
tro, * et ómnibus sanctis, et
tibi pater, * quia peccávi
nimis, * cogitatíone, * locu-
tíone, * ópere et omissíone,
* mea culpa: * precor te
oráre pro me.

Priest: Misereátur vestri,
omnípotens Deus, et dimít-
tat vobis ómnia peccáta ves-
tra: líberet vos ab omni
malo, salvet et confírmet in
omni ópere bono, et perdú-
cat vos ad vitam aetérnam.

People: Amen.

Priest: Absolutiónem et re-
missiónem ómnium pecca-
tórum vestrórum tríbuat
vobis omnípotens et miséri-
cors Dóminus.

People: Amen.

God, to blessed Mary ever a
Virgin, to blessed Dominic our
father, to all the saints and to
you father, that I have sinned
exceedingly by thought, word,
deed and omission, through my
fault: I beseech you to pray for
me.

Priest: May almighty God have
mercy upon you and forgive
you all your sins: may He free
you from all evil, strengthen
and confirm you in every good
work, and bring you to life
everlasting.

People: Amen.

Priest: May the almighty and
merciful Lord grant you abso-
lution and remission of all your
sins.

People: Amen.

Priest: Adjutórium nostrum
in nómine Dómini.

People: Qui fecit caelum et
terram.

Priest: Our help is in the name
of the Lord.

People: Who made heaven and
earth.

The Priest ascends to the center of the altar and, bowing profoundly, whispers:

Priest: Remove from us, O Lord, all our iniquities that we may
deserve to enter the Holy of Holies with pure hearts, through
Christ our Lord. Amen.

*The Priest makes the sign of the cross on the altar and kisses it;
then signing himself, he goes to the book at the Epistle corner
and reads the Office in audible tones. After which the Priest and
People recite the Kyrie, a prayer to the Holy Trinity for mercy.*

Kyrie

SAY ALTERNATELY WITH PRIEST

Priest: Kyrie eléison.

People: Kyrie eléison.

Priest: Kyrie eléison.

People: Christe eléison.

Priest: Christe eléison.

People: Christe eléison.

Priest: Kyrie eléison.

People: Kyrie eléison.

Priest: Kyrie eléison.

Priest: Lord have mercy on us.

People: Lord have mercy on us.

Priest: Lord have mercy on us.

People: Christ have mercy on us.

Priest: Christ have mercy on us.

People: Christ have mercy on us.

Priest: Lord have mercy on us.

People: Lord have mercy on us.

Priest: Lord have mercy on us.

Gloria

The Gloria is said in all Masses unless the rubrics specify otherwise.

Glória in excélsis Deo, * et
in terra pax homínibus bo-
nae voluntátis. * Laudámus
te. * Benedícimus te. * Ad-
orámus te. * Glorificámus
te. * Grátias ágimus tibi, *
propter magnam glóriam
tuam: * Dómine Deus, rex
caeléstis, * Deus Pater om-
nípotens, * Dómine, Fili
unigénite, * Jesu Christe: *
Dómine Deus, * Agnus
Dei, * Fílius Patris. * Qui
tollis peccáta mundi, mis-
erére nobis. * Qui tollis pec-
cáta mundi, * súscipe de-
precátionem nostram. * Qui
sedes ad dexteram Patris, *
miserére nobis. * Quóniam
Tu solus Sanctus. * Tu solus
Dóminus. * Tu solus Altís-

simus. * Glory be to God in the highest,
and on earth peace to men of
good will. We praise Thee; we
bless Thee; we adore Thee; we
glorify Thee. We give Thee
thanks for Thy great glory, O
Lord God, heavenly King, God
the Father Almighty. O Lord
Jesus Christ, the only begotten
Son: O Lord God, Lamb of
God, Son of the Father, who
takest away the sins of the
world, have mercy on us; Thou
who takest away the sins of the
world, receive our prayer: Thou
who sittest at the right hand of
the Father, have mercy on us.
For Thou only art holy; Thou
only art the Lord; Thou only,
O Jesus Christ, with the Holy
Spirit, art most high in the

simus, Jesu Christe. * Cum glory of God the Father. Amen.
Sancto Spírítu, * in glória
Dei Patris. Amen.

Collect

SAY ALTERNATELY WITH PRIEST

Priest: Dóminus vobíscum. *Priest:* The Lord be with you.
People: Et cum spírítu tuo. *People:* And with thy spirit.
The Priest reads the Collect and Commemorations, if there are any, and the People respond.

ANSWER ALOUD AFTER COLLECT AND COMMEMORATIONS

Priest: Per ómnia saécula saeculórum.
People: Amen.
After the Collect and Commemorations, the Priest reads the Epistle which is followed by the Responsory.

The Gospel

SAY ALTERNATELY WITH PRIEST

Priest: Dóminus vobíscum. *Priest:* The Lord be with you.
People: Et cum spírítu tuo. *People:* And with thy spirit.
Priest: Sequéntia sancti *Priest:* The continuation of the
Evangélíi secúndum . . . holy Gospel according to . . .
(Matthaéum, Marcum, (Matthew, Mark, Luke, John).
Lucam, Joánnem).
People: Glória tibi Dómine. *People:* Glory be to Thee, O
Lord.

Credo

If the rubrics specify, the Credo is said.

STAND: SAY ALOUD WITH PRIEST

The Nicene Creed follows:

Credo in unum Deum, * Pá-
trem omnipoténtem, * fac-
tórem caeli et terrae, * visi-
bílíum ómnium, et invisibíl-
ium. *

Et in unum Dóminum Je-
sum Christum, * Fílium Dei
unigénitum, * et ex Patre
natum ante ómnia saécula; *
Deum de Deo, * lumen de
lúmine, * Deum verum de
Deo vero; * génitum, non
factum; * consubstantiálem
Patri: * per quem ómnia
facta sunt. * Qui propter
nos hómínes, * et propter
nostram salútem, * descénd-
it de caelis * (*kneel rever-
ently*); et incarnátus est de
Spíritu Sancto * ex María
vírgine: * ET HOMO

I believe in one God, the Fa-
ther Almighty, Maker of Heav-
en and earth, and all things
visible and invisible.

And in one Lord Jesus Christ,
the Only-begotten Son of God;
born of the Father before all
ages; God of God, Light of
Light; true God of true God;
begotten, not made; consub-
stantial with the Father, by
whom all things were made.
Who for us men, and for our
salvation, came down from
heaven; (*Kneel in reverence*).
and was incarnate by the Holy
Ghost of the Virgin Mary:
AND WAS MADE MAN. He
was crucified also for us, suffer-
ing under Pontius Pilate, and

FACTUS EST. * Crucifíxus
 étiam pro nobis, * sub Pón-
 tio Piláto * passus, et sepúl-
 tus est: * Et resurréxit tér-
 tia die, secúndum Scriptúras
 * et ascéndit in caelum.* Se-
 det ad délixeram Patris; *
 et íterum ventúrus est cum
 glória * judicáre vivos et
 mórtuos: * cujus regni non
 erit finis. * Et in Spíritum
 Sanctum Dóminum et vivi-
 ficántem, * qui ex Patre Fi-
 líoque procedit. * Qui cum
 Patre et Fílio * simul adorá-
 tur et conglorificátur, * qui
 locútus est per prophétas. *
 Et unam, sanctam, cathóli-
 cam, et apostólicam ecclési-
 am. * Confíteor unum bap-
 tisma * in remissionem pec-
 catórum. * Et exspécto res-
 urrecciónem mortuórum, *
 et vitam ventúri saéculi.
 Amen.

was buried. The third day He
 rose again according to the
 Scriptures; and ascended into
 heaven, and sitteth at the right
 hand of the Father: and He
 shall come again with glory to
 judge the living and the dead:
 of whose kingdom there shall
 be no end.

And I believe in the Holy Spir-
 it, the Lord and Lifegiver, who
 proceedeth from the Father and
 the Son: who together with
 the Father and the Son is
 adored and glorified: who
 spoke by the prophets. And
 One, Holy, Catholic and Apos-
 tolic Church. I confess one
 Baptism for the remission of
 sins. And I look for the resur-
 rection of the dead, and the life
 of the world to come. Amen.

Mass of the Faithful

The Priest returns to the center and, facing the People, says:

SAY ALTERNATELY WITH PRIEST

Priest: Dóminus vobíscum. Priest: The Lord be with you.

People: Et cum spírítu tuo. People: And with thy spirit.

Priest: Orémus. Priest: Let us pray.

The Priest goes to the Gospel corner and reads the Offertory prayer.

Offertory

The Priest returns to the center and uncovers the chalice to offer the bread and wine to Almighty God. Raising his hands and eyes to heaven, he says in a low voice:

Oblation

What shall I repay the Lord for all He has done for me?

Taking hold of the chalice, upon which the paten and the bread rest, the Priest offers bread and wine together:

I will take the chalice of salvation and will call upon the name of the Lord.

Lifting the chalice and paten he says:

Accept, O holy Trinity, this oblation which I offer to Thee in memory of the passion of our Lord Jesus Christ, and grant that it may ascend to Thee pleasing in Thy sight, and may procure for me and all the faithful eternal salvation.

The Priest now goes to the Epistle corner and washes his fingers, the Server pouring the water and offering him the towel. The Priest meanwhile whispers:

Washing of the Fingers

I will wash my hands among the innocent: and will encompass Thy altar, O Lord, that I may hear the voice of praise, and tell of all Thy marvelous works. I have loved, O Lord, the beauty of Thy house, and the place where Thy glory dwelleth.

Returning to the center, he bows profoundly and says:

In a humble spirit and with a contrite heart may we be received by Thee, O Lord; and may our sacrifice be so performed that it may be received by Thee today and may be pleasing to Thee, O Lord God.

The Priest turns to the people and invites them to join their prayers to his in the Mass:

Brethren, pray that my sacrifice and yours may both alike be acceptable in the sight of the Lord.

Lord, hear my prayer and let my cry come unto Thee.

Secret

The Priest says the Secret prayers which are specified for each particular Mass.

Preface

SAY ALTERNATELY WITH PRIEST

Priest: Per ómnia saécula *Priest:* World without end.
saeculórum.

People: Amen.

People: Amen.

Priest: Dóminus vobíscum.

People: Et cum spírítu tuo.

Priest: Sursum corda.

People: Habémus ad Dóminum.

Priest: Grátias agámus Dómino Deo Nostro.

People: Dignum et justum est.

Priest: The Lord be with you.

People: And with thy spirit.

Priest: Raise up your hearts.

People: We have raised them up unto the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is meet and just.

The Priest reads the Preface appointed for the particular Mass.

Sanctus

KNEEL: SAY TOGETHER WITH PRIEST

Priest and People: Sanctus,
* Sanctus, * Sanctus, * Dóminus Deus Sábaoth. *
Pleni sunt caeli et terra
glória tua: Hosánna in excélsis. *
Benedíctus, qui venit in nómine Dómini: *
Hosánna in excélsis.

People: Holy, holy, holy, Lord
God of Sabaoth. Heaven and
earth are full of Thy glory.
Hosanna in the highest. Blessed
is He that cometh in the name
of the Lord. Hosanna in the
highest.

The Canon of the Mass

Joining his hands the Priest bows low before the altar and begins the Canon of the Mass.

Remembrance of the Church

We therefore humbly pray and beseech Thee, most merciful Father, through Jesus Christ, Thy Son, our Lord, that Thou wouldst vouchsafe to accept and bless these†gifts, these†presents, these†holy unspotted sacrifices, which in the first place, we offer Thee for Thy holy Catholic Church, to which vouchsafe to grant peace: as also to protect, unite and govern it throughout the world, together with Thy servant John, our Pope, and our Bishop, N., as also all orthodox believers and worshippers of the Catholic and Apostolic Faith.

Remembrance of the Faithful

Be mindful, O Lord, of Thy servants, men and women, N. and N.
Recall the living for whom one wishes to pray:

and of all here present, whose faith and devotion are known unto Thee; for whom we offer, or who offer up to Thee, this sacrifice of praise for themselves, their families and friends, for the redemption of their souls, for the hope of their safety and salvation and who pay their vows to Thee the Eternal, Living and True God.

Remembrance of the Saints

The Priest extends his hands and continues:

Communicating with, and honoring in the first place the memory of the glorious and ever Virgin Mary, Mother of God and of our Lord Jesus Christ; also of the blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus, Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all Thy Saints; by whose merits

and prayers grant that we may be always defended by the help of Thy protection. Through the same Christ our Lord. Amen.

Prayer of Offering

We therefore beseech Thee, O Lord, graciously to accept this oblation of our service, as also of Thy whole family; dispose our days in Thy peace, grant us to be delivered from eternal damnation, and be numbered in the flock of Thy elect. Through Christ our Lord. Amen.

He makes the sign of the cross three times over the offerings: and once separately over the host and the chalice; the Server rings the bell.

Which oblation do Thou, O God, vouchsafe in all things to make blessed, approved, ratified, reasonable and acceptable that it may become to us the Body and Blood of Thy most beloved Son, Jesus Christ our Lord.

He proceeds to the Consecration:

The Consecration

Qui, pridie quam pateretur, accepit panem in sanctas ac venerabiles manus suas; et elevatis oculis in caelum ad te, Deum Patrem suum omnipotentem, tibi gratias agens, benedixit, fregit, deditque discipulis suis di-

Who the day before He suffered took bread into His holy and adorable hands, and with His eyes lifted up towards heaven, giving thanks to Thee, Almighty God, His Father, did bless, break, and give to His disciples, saying: TAKE AND

cens: ACCIPITE ET MAN-
DUCATE EX HOC OM-
NES:
HOC EST ENIM CORPUS
MEUM.

*The Priest genuflects and adores the Body of our Lord, and ele-
vates It before the eyes of all. He places the Host on the corporal,
genuflects and rises again. Uncovering the chalice, he says:*

Símili modo postquam cená-
tum est, accípiens et hunc
praeclárum cálicem in sanc-
tas ac venerábiles manus
suas, item tibi grátias agens,
bene-í-dixit, dedítque discíp-
ulis suis dicens: ACCIPITE,
ET BIBITE EX EO OM-
NES: HIC EST ENIM CA-
LIX SANGUINIS MEI,
NOVI ET AETERNI TES-
TAMENTI, MYSTERIUM
FIDEI: QUI PRO VOBIS
ET PRO MULTIS EFFUN-
DETUR IN REMISSIO-
NEM PECCATORUM.

Haec quotiescúmque fecér-

EAT YE ALL OF THIS: FOR
THIS IS MY BODY.

In like manner, after He had
supped, taking also this glori-
ous chalice into His holy and
venerable hands, and giving
Thee thanks, He bless-éd, and
gave to His disciples, saying:
TAKE, AND DRINK YE
ALL OF THIS: FOR THIS IS
THE CHALICE OF MY
BLOOD OF THE NEW AND
ETERNAL TESTAMENT;
THE MYSTERY OF FAITH
WHICH SHALL BE SHED
FOR YOU, AND FOR
MANY, TO THE REMIS-
SION OF SINS.

As often as you do these

itis, in mei memóriam faci- things, you shall do them in
étis. remembrance of Me.

The Priest genuflects, rises, raises the chalice for all to adore, and then placing the chalice on the corporal, he genuflects again. With his arms extended almost in the form of a cross, he prays:

Wherefore, O Lord, we Thy servants, as also Thy holy people, calling to mind the blessed passion of the same Christ Thy Son, our Lord, His resurrection from the grave, and glorious ascension into heaven, offer unto Thy most excellent Majesty, of Thy gifts and grants, a pure✠Victim, an immaculate✠Victim, the holy✠Bread of eternal life, and the Chalice✠of everlasting salvation.

The Priest extends his arms and continues:

Upon which vouchsafe to look with a propitious and serene countenance and to accept them as Thou wert graciously pleased to accept the gifts of Thy righteous servant Abel, and the sacrifice of our Patriarch, Abraham, and that which Thy high-priest Melchisedech offered to Thee, a holy sacrifice, an immaculate host.

The Priest bows profoundly.

We most humbly beseech Thee, Almighty God, command these things to be carried by the hands of Thy angel to Thy altar on high, in the sight of Thy divine Majesty, that as many of us, as

He rises, kissing the altar:

by participation at this altar, shall receive the most sacred Bo-^dy and Blo-^d of

The Priest blesses the Body and Blood and then himself:

Thy Son, may be filled with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

Remembrance of the Souls in Purgatory

Be mindful, O Lord, of Thy servants and handmaids who are gone before us, with the sign of faith, and sleep in the sleep of peace, N. and N.

Name the dead for whom one would pray.

To these, O Lord, and to all that rest in Christ, grant, we beseech Thee, a place of refreshment, light and peace. Through the same Christ our Lord. Amen.

Remembrance of Sinners

Raising his voice and striking his breast, he says:

AND TO US SINNERS, Thy servants, hoping in the multitude of Thy mercies, vouchsafe to grant some part and fellowship with Thy holy apostles and martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all Thy Saints: into whose company we beseech Thee to admit us, not considering our merit, but freely pardoning our offenses. Through Christ our Lord.

Remembrance of All Nature

He makes the sign of the cross over the Body and Blood three times.

By whom, O Lord, Thou dost always create, sanctify, quicken, bless, and give us all these good things.

He uncovers the chalice and genuflects. Rising he takes the Host in his fingers and makes the sign of the cross five times with It, saying:

Through†Him and with†Him and in†Him, is to Thee, God the Father†Almighty, in the unity of the Holy†Ghost, all honor and glory.

He bows his head to the Body and Blood, genuflects and rises.

SAY ALTERNATELY WITH PRIEST

Priest: Per ómnia saecula *Priest:* For ever and ever.
saeculorum.

People: Amen.

People: Amen.

Pater Noster

Priest: Orémus.

Praecéptis salutáribus móni-
ti, et divína institutióne for-
máti, audémus dicere:

Priest: Let us pray.

Instructed by Thy saving pre-
cepts, and following Thy di-
vine institution, we presume to
say:

RECITE WITH PRIEST

Pater noster qui es in caelis,
* sanctificétur nomen tuum;
* advéniat regnum tuum; *
fiat volúntas tua, * sicut in
caelo et in terra. * Panem
nostrum quotidiánum * da
nobis hódie; * et dimítte
nobis débíta nostra, * sicut
et nos dimíttimus debitóri-

Our Father, who art in heaven,
hallowed be Thy name, Thy
kingdom come; Thy will be
done on earth as it is in heaven.
Give us this day our daily
bread and forgive us our tres-
passes, as we forgive those who
trespass against us. And lead
us not into temptation. But de-

bus nostris. * Et ne nos in- liver us from evil. Amen.
dúcas in tentatiónem. * Sed
libera nos a malo. Amen.

Deliver us, we beseech Thee, O Lord, from all evil, past, present, and to come; and by the intercession of the blessed and glorious Mary ever Virgin, Mother of God, together with Thy blessed Apostles Peter and Paul, and Andrew and all the Saints (*making the sign of the cross on himself with the paten, he kisses it, and says*) mercifully grant peace in our days: that by the assistance of Thy mercy we may be always free from sin and secure from all disturbance. Through the same Jesus Christ, Thy Son, our Lord, who with Thee in unity of the Holy Spirit liveth and reigneth God.

He divides the Host into three parts, the smallest of which he holds in his right hand.

SAY ALTERNATELY WITH PRIEST

Priest: Per ómnia saécula *Priest:* World without end.
saeculórum.

People: Amen. *People:* Amen.

Priest: Pax✠Dómini sit✠ *Priest:* May the pceae of the
semper vobis✠cum. Lord be always with you.

People: Et cum spíritu tuo. *People:* And with thy spirit.

Agnus Dei

RECITE ALOUD WITH PRIEST

Agnus Dei, qui tollis pec- Lamb of God, who takest away

cáta mundi, miserére nobis.

the sins of the world, have mercy on us.

Agnus Dei, qui tollis pec-
cáta mundi, miserére nobis.

Lamb of God, who takest away
the sins of the world, have
mercy on us.

Agnus Dei, qui tollis pec-
cáta mundi, dona nobis pa-
cem.

Lamb of God, who takest away
the sins of the world, grant us
peace.

In Requiem Masses the following is said:

Agnus Dei, qui tollis pec-
cáta mundi, dona eis ré-
quiem.

Lamb of God, who takest away
the sins of the world, grant
them rest.

Agnus Dei, qui tollis pec-
cáta mundi, dona eis ré-
quiem.

Lamb of God, who takest away
the sins of the world, grant
them rest.

Agnus Dei, qui tollis pec-
cáta mundi, dona eis ré-
quiem sempiternam.

Lamb of God, who takest away
the sins of the world, grant
them rest eternal.

*The Priest drops the smallest particle into the chalice and whis-
pers:*

May this most sacred commingling of the Body and Blood of
Our Lord Jesus Christ be to me and to all who receive It, health
of mind and body: and a saving preparation for winning and
taking hold of life eternal. Through the same Christ Our Lord.
Amen.

He kisses the chalice and prays with the utmost reverence and devotion:

Lord Jesus Christ, Son of the living God, who, according to the will of the Father, through the co-operation of the Holy Spirit, hast by Thy death given life to the world; deliver me by This, Thy most sacred Body and Blood, from all my iniquities and from all evils; and make me ever cling to Thy commandments, and never suffer me to be separated from Thee; who with the same God the Father and Holy Spirit livest and reignest God for ever and ever. Amen.

Holding the node of the chalice with his right hand, he receives into his mouth from his left hand the other two parts of the Host, saying:

May the Body and Blood of our Lord Jesus Christ keep me unto eternal life. Amen.

Having consumed the Sacred Host, the Priest drinks the Precious Blood from the chalice.

The Confiteor

If the faithful approach to receive Holy Communion, the People recite the Confiteor. The Priest turns to them and pronounces the Absolution.

RECITE ALOUD

People: Confíteor Deo omnipoténti, * et Beátae Maríae semper Vírgini, * et Beáto Domínico Patri nos-

People: I confess to almighty God, to blessed Mary ever a Virgin, to blessed Dominic our father, to all the saints and to

tro, * et ómnibus sanctis, et tibi, pater, * quia peccávi nimis, * cogitátione, * locutíone, * ópere et omissíone, * mea culpa: * precor te oráre pro me.

Priest: Misereátur vestri, omnípotens Deus, et dimítat vobis ómnia peccáta vestra: liberet vos ab omni malo, salvet, et confírmet in omni ópere bono, et perdúcat vos ad vitam aetérnam.

ANSWER

People: Amen.

Priest: Absolutíonem et remissíonem ómnium peccatórum vestrórum, tríbuat vobis omnípotens et miséricors Dóminus.

ANSWER

People: Amen.

Lifting the Sacred Host from the ciborium the Priest turns to the People and says:

you father, that I have sinned exceedingly by thought, word, deed and omission, through my fault: I beseech you to pray for me.

Priest: May almighty God have mercy upon you and forgive you all your sins: may He free you from all evil, strengthen and confirm you in every good work, and bring you to life everlasting.

People: Amen.

Priest: May the almighty and merciful Lord grant you absolution and remission of all your sins.

People: Amen.

Ecce Agnus Dei: ecce qui
tollit péccata mundi.

Behold the Lamb of God: be-
hold Him who taketh away the
sins of the world.

The Priest and People say three times:

Dómine non sum dignus ut
intres sub tectum meum:
sed tantum dic verbo et san-
ábitur ánima mea.

Lord I am not worthy that
Thou shouldst enter under my
roof: but only say the word
and my soul shall be healed.

*The Priest administers Holy Communion to the faithful, saying
to each:*

Corpus Dómini nostri Jesu
Christi custódiat te in vitam
aetérnam. Amen.

May the body of our Lord Je-
sus Christ keep thee unto eter-
nal life. Amen.

*The Priest collects by means of the paten whatever fragments of
the Host remain on the corporal. The Server pours wine in the
chalice which the Priest drinks. He then extends his thumbs and
forefingers over the chalice and the Server pours, first, wine and,
then, water over them. The Priest says:*

May we receive into a pure heart, O Lord, what we have taken
into our mouths, so that of the Body and Blood of our Lord Jesus
Christ there may be made for us an everlasting remedy. Amen.

*The Priest purifies the chalice and covers it with the purificator,
paten, pall and veil. After which he goes to the Epistle corner,
where the Server has placed the book, to read the Communion.
After the Communion prayer, the Priest goes to the center of the
altar and, facing the people, he says:*

SAY ALTERNATELY WITH PRIEST

Priest: Dóminus vobíscum. Priest: The Lord be with you.

People: Et cum spírítu tuo. People: And with thy spirit.

He returns to the Epistle corner and reads the Postcommunion prayer and the Commemorations, if there be any, and the People respond.

ANSWER ALOUD AFTER POSTCOMMUNION PRAYER AND
COMMEMORATIONS

Priest: Per ómnia saécula saeculórum.

People: Amen.

SAY ALTERNATELY WITH PRIEST

The Priest comes to the middle of the altar and, turning to face the People, says:

Priest: Dóminus vobíscum. Priest: The Lord be with you.

People: Et cum spírítu tuo. People: And with thy spirit.

Priest: Ite, missa est. Priest: Go, you are dismissed.

People: Deo grátias. People: Thanks be to God.

If there was no Gloria in the Mass the Priest says Benedicamus Domino instead of Ite, Missa est.

In Requiem Masses the Priest says: Requiescant in Pace.

The People: Amen.

Turning to the altar, the Priest bows profoundly and says silently:

Let the performance of my homage be pleasing to Thee, O Holy Trinity; and grant that the sacrifice which I, though unworthy,

have offered up in the sight of Thy majesty, may be acceptable to Thee; and through Thy mercy, be a propitiation for me and all those for whom it has been offered. Through Christ our Lord. Amen.

He kisses the altar and turns to give the people his blessing.

Priest: Benedictio Dei omnipotentis, Patris et Filii et Spíritus Sancti, descéndat super vos et máneat semper.

ANSWER

People: Amen.

In Requiem Masses, no blessing is given.

He goes to the Gospel corner and reads the last Gospel.

Priest: Dóminus vobíscum. *Priest:* The Lord be with you.

People: Et cum spírítu tuo. *People:* And with thy spirit.

Priest: Inítium sancti Evan-gélíi secúndum Joánnem. *Priest:* The beginning of the holy Gospel according to John.

People: Glória tibi Dómine. *People:* Glory be to Thee, O Lord.

S. John 1

In the beginning was the Word, and the Word was with God; and the Word was God. He was in the beginning with God. All things were made through Him, and without Him was made nothing that was made. In Him was life, and the life was the light of men. And the light shines in the darkness; and the darkness grasped it not. There was a man, one sent from God, whose name was John. This man came as a witness, to bear witness con-

cerning the light, that all might believe through him. He was not himself the light, but was to bear witness to the light. It was the true light that enlightens every man who comes into the world. He was in the world, and the world was made through Him, and the world knew Him not. He came unto His own, and His own received Him not. But to as many as received Him He gave the power of becoming sons of God; to those who believe in His name; who were born not of blood, nor of the will of the flesh, nor of the will of man, but of God (*kneel in reverence to the Incarnation*). AND THE WORD WAS MADE FLESH, and dwelt among us. And we saw His glory—glory as of the only-begotten of the Father—full of grace and of truth.

ANSWER

People: Deo Grátias.

People: Thanks be to God.

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