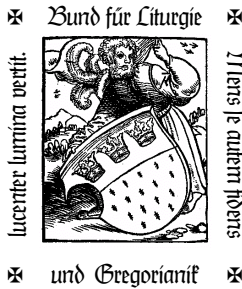


SABBATO

Quatuor Temporum Adventus

PROPRIUM MISSÆ



Feria privilegiata

Gerolitus Ammosaulicus
edidit

Bonnæ ad Rhenum - MMII - Ædibus Bardorum

SABBATO QUAT. TEMP. ADVENTUS

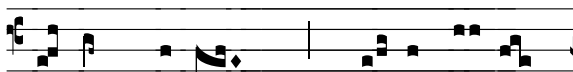
Feria privilegiata

Introitus.

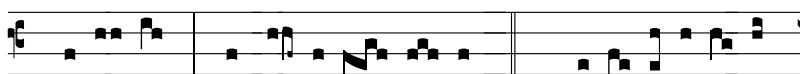
II.



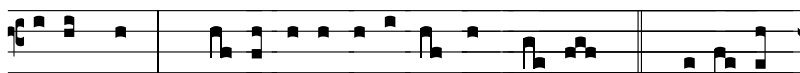
E-ni, * et o-sténde no-bis fá-ci-em



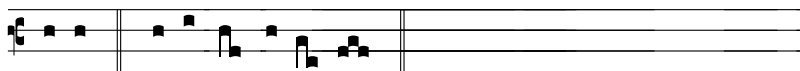
tu-am, Dómi-ne, qui se-des su-per



Ché-ru-bim: et sal-vi é-ri-mus. *P.* Qui re-gis Isra-ël,



in-ténde: * qui dedúcis ve-lut o-ve-m Jo-seph. Gló-ri-a



Patri. E U O U A E.

1. Grad.

VIII.



Summo * cœ-lo egrés-si-o e-



jus: et occúr-sus e-jus us-



que ad sum-mum e-jus.

Sabbato Quatuor Temporum Adventus

∞ Coe-li e-nár- rant
gló- ri- am De- i: et
ópe- ra mánu-um e- jus annún-
ti- at * firmamén- tum.

2. Grad.
VIII.

I N sole * pó- su- it taberná- cu- lum
su- um: et i- pse tamquam spon-
sus pro-cédens de thá- lamo su- o.
∞ A summo cœ-
lo e-grés- si- o e-

Sabbato Quatuor Temporum Adventus



jus: et occúrsum e- jus



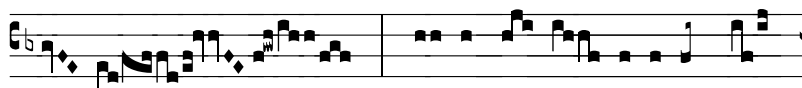
usque ad sum- mum * e- jus.

3. Grad.

II.

D

O-mi-ne * De-us virtú- tum, convér- te



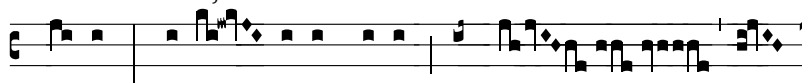
nos: et ostén-de fá-ci-em tu-



am, et sal- vi é-ri- mus.



∞ Exci-ta, Dó-



mi- ne, potén- ti- am tu-am, et ve-



ni, ut salvos * fá- ci-as nos.

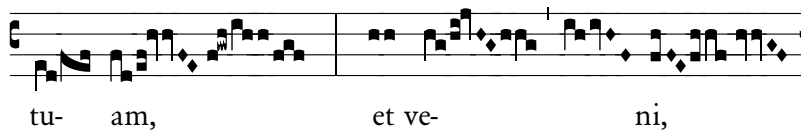
4. Grad.

II.

E

X- ci- ta, * Dó- mi- ne, potén- ti- am

Sabbato Quatuor Temporum Adventus



tu- am, et ve- ni,



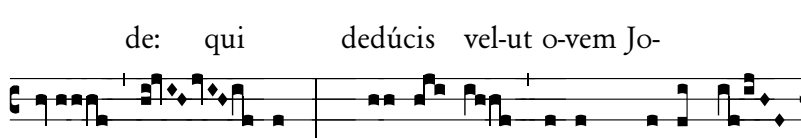
ut salvos fá- ci- as nos.



✠ Qui re-gis Isra-ël, intén-



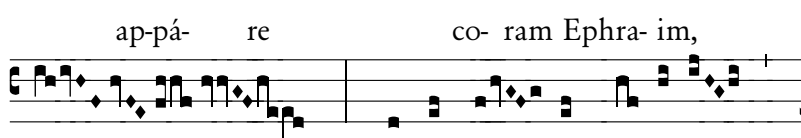
de: qui dedúcis vel-ut o-vem Jo-



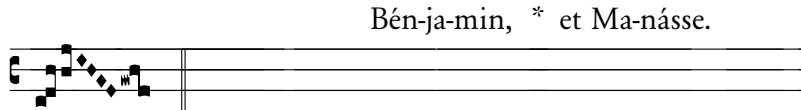
seph: qui se- des super Ché-ru-bim,



ap-pá- re co- ram Ephra- im,



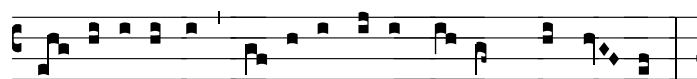
Bén-ja-min, * et Ma-násse.



Post V. Lectionem.

Hymn.
VII.

B



E- nedíctus es Dómi-ne De-us patrum nostró- rum.

Sabbato Quatuor Temporum Adventus

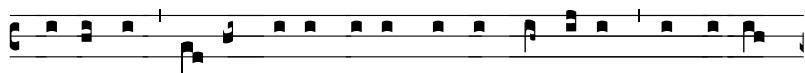
* Et laudábi- lis et glo- ri- ó- sus in sá- cu- la. Et be-
ne- díctum nomen gló- ri- æ tu- æ, quod est sanctum. * Et lau-
dábi- le et glo- ri- ó- sum in sá- cu- la. Be- ne- díctus es
in templo sancto gló- ri- æ tu- æ. * Et laudábi- lis et
glo- ri- ó- sus in sá- cu- la. Be- ne- díctus es su- per thronum
sanctum regni tu- i. * Et laudábi- lis et glo- ri- ó- sus
in sá- cu- la. Be- ne- díctus es su- per sceptrum divi- ni- tá-
tis tu- æ. * Et laudábi- lis et glo- ri- ó- sus in sá- cu- la.

Be- nedíctus es qui sedes super Chéru- bim, íntu- ens abýs-

Sabbato Quatuor Temporum Adventus



sos. * Et laudábi- lis et glo-ri-ó- sus in sá- cu-la. Be-ne-



díctus es qui ámbu-las super pennas ventó-rum, et super



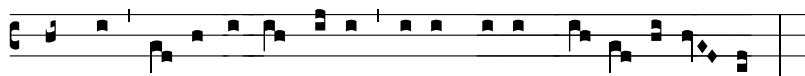
undas ma- ris. * Et laudábi- lis et glo-ri-ó- sus in sá- cu-



la. Be- nedí- cant te omnes Ange- li et Sancti tu- i. *



Et laudent te, et glo- rí- fi- cent in sá- cu-la. Be- ne-dí-



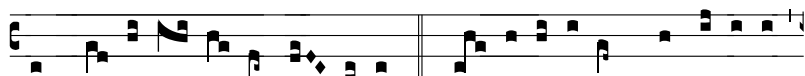
cant te coe- li, terra, mare, et ómni- a quæ in e- is sunt. *



Et laudent te, et glo- rí- fi- cent in sá- cu-la. Gló- ri- a

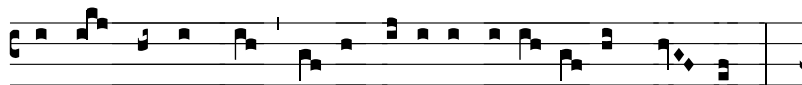


Patri, et Fí- li- o, et Spi- rí- tu- i Sancto. * Et laudá- bi- li



et glo- ri- ó- so in sá- cu-la. Sic- ut e- rat in princí- pi- o

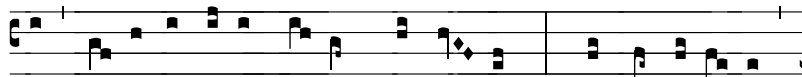
Sabbato Quatuor Temporum Adventus



et nunc et semper, et in sæcu-la sæcu-ló-rum. A-men. *



Et laudá-bi-li et glo-ri-ó-so in sæ-cu-la. Be-ne-díctus



es, Dómi-ne De-us patrum nostró-rum. * Et laudá-bi-lis



et glo-ri-ó-sus in sæ-cu-la.

Post Epistulam.

Tract.
VIII.



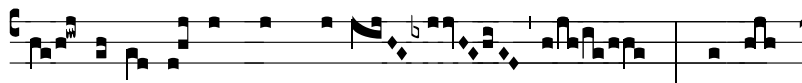
Ui re-gis * Is-ra-ël, in-tén-de:



qui dedú-cis vel-ut o-rem Jo-seph.



✠ Qui se-des super Ché-rubim,

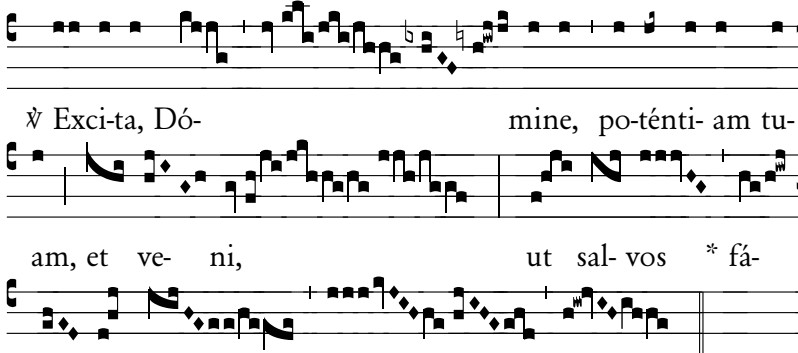


ap-pá-re co-ram Ephra-im, Bénja-



min, et Ma-násse.

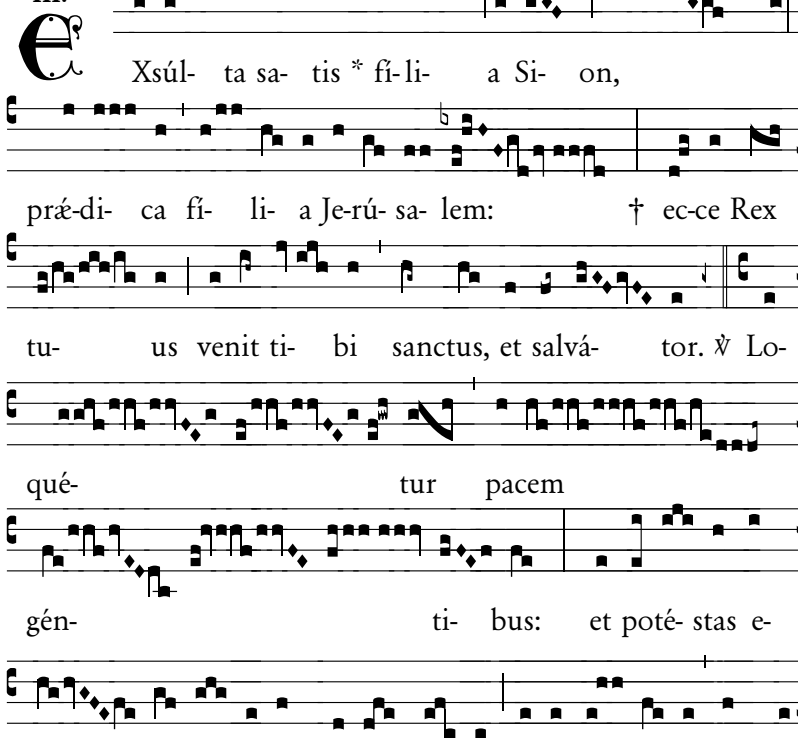
Sabbato Quatuor Temporum Adventus



∞ Exci-ta, Dó- mine, po-ténti- am tu-
am, et ve- ni, ut sal- vos * fá-
ci- as nos.

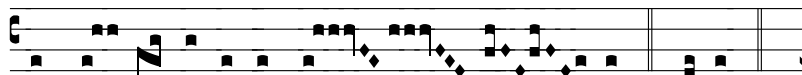
Offert.

III.



EXsúl- ta sa- tis * fí-li- a Si- on,
prá-di- ca fí- li- a Je-rú- sa- lem: † ec-ce Rex
tu- us venit ti- bi sanctus, et salvá- tor. ∞ Lo-
qué- tur pacem
gén- ti- bus: et poté- stas e-
jus a ma- ri usque ad ma- re: et a flú-mi- ne usque

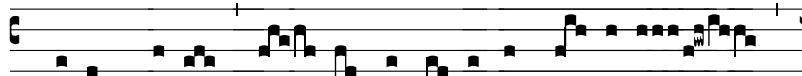
Sabbato Quatuor Temporum Adventus



ad tér-mi- nus orbis ter- ræ. † Ecce.



† Qui- a ec- ce vé- ni- o et habi-tá-bo in



mé-di- o tu- i, di- cit Dómi- nus omní- pot- ens:



et confú- gi- rent ad te



in il- la di- e o- mnes gen- tes:



et e- runt ti- bi in plebem.



† Ecce

Comm.
VI.

E

X-sultá- vit * ut gi- gas ad cur-rén- dam vi- am:



a summo cœ- lo egrés- si- o e- jus, et occúr- sus

