

Prophetia XII
Nabuchodonosor Rex
IN SABBATO SANCTO

MELISMATIM CANTANDA



Dan. 3, 1-24

Gerolitus Ammosaulicus
edidit

Bonnæ ad Rhenum - MMIII - Ædibus Bardorum

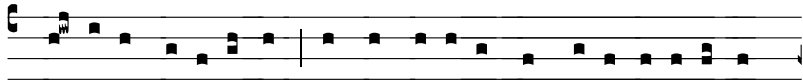
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Melisma
I.

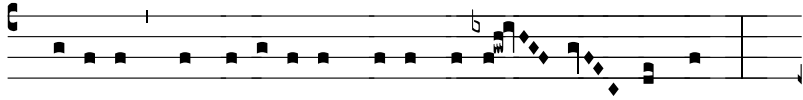


N di-é- bus il- lis:
Nabu-cho- dó-
no- sor rex
fe-cit stá-tu-am áure- am, al- ti- tú- dine cu- bi- tó- rum sexa- gín-
ta, la- ti- tú- di- ne cu- bi- tó- rum sex, et stá- tu- it e- am in cam-
po Dura provínci- æ Baby- ló- nis. I- ta- que Nabu-
chodónosor rex mi- sit ad cong- re- gá- ndos sá- tapras, magistrá-
tus, et jú- di- ces, du- ces, et ty- ránnos, et præ- féctos, omnésque

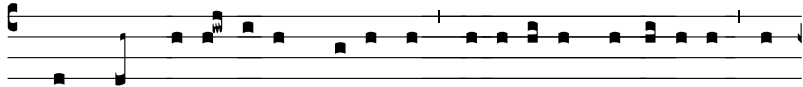
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príncipes re-gi- ónum, ut convení- rent ad de-di-ca- ti- ónem



stá- tu-æ, quam e-ré-xe- rat Nabuchodó- no- sor rex.



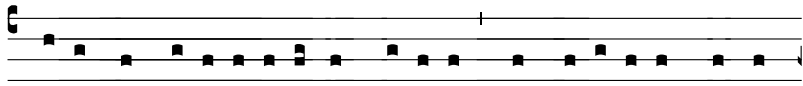
Tunc congregá- ti sunt sá- tapræ, magistrátus, et júdi- ces, du-



ces, et ty- rán- ni, et optimátes, qui e- rant in pote- stá- ti- bus



consti- tú- ti, et uni- vérsi príncipes re- gi- ónum, ut conve-



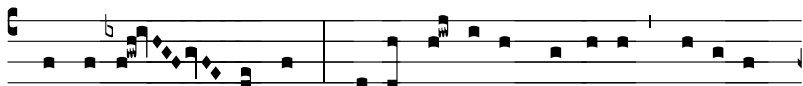
ní- rent ad dedi- ca- ti- ónem stá- tu- æ, quem e- ré- xe- rat Na- bu-



cho- dó- no- sor rex. Stabant au- tem in conspéctu stá- tu-



æ, quam posú- e- rat Nabuchodónosor rex, et præco clamá-

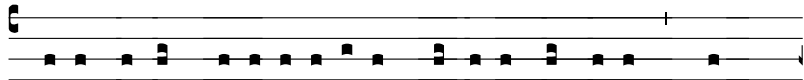


bat va- lén- ter: Vobis dí- ci- tur pópu- lis, trí- bus

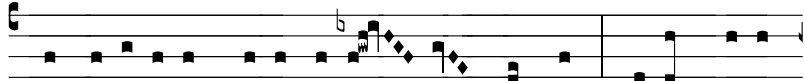
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et lin-
guis: In hora, qua audi- é-ri-tis sónitum tubæ,
et fī-stulæ, et cítharæ, sambúcæ, et psalté-ri- i, et symphó-ni-
æ, et uni-vérsi gé-ne-ris mu-sic-ó-rum, cadéntes ado-rá-te
státu-am, quam constí-tu-it Nabuchodó- no- sor rex.
Si quis au- tem non prostrátus ado-rá-ve-rit, e- ádem ho-ra
mittétur in fornácem ignis ardén- tis. Post hæc í-
gitur statim ut audi- é-runt omnes pópu-li sóni-tum tu-bæ,
fístulæ, et cítharæ, sambúcæ, et psalté- ri- i, et symphóni- æ,
et omnis gé-ne-ris mu-si-có-rum, cadéntes omnes pópu-li,

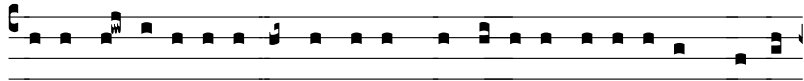
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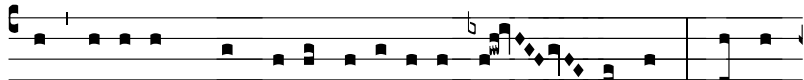
tri-bus et linguæ ad-o-ravérunt stá-tu- am áure- am, quam



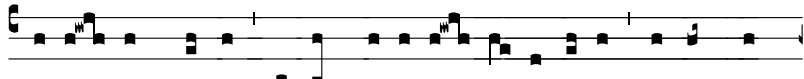
consti-tú- e-rat Nabuchodó- no- sor rex. Sta-tímque in



ipso témpore accedéntes vi-ri Chaldá- i accu-sa-vérunt Ju-dá-



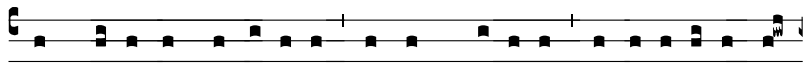
os, di-xe-rúntque Nabuchodónosor re- gi: Rex, in



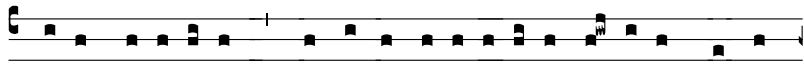
ætér- num vi-ve: tu rex, po-su- í- sti decré-tum, ut omnis



homo, qui audí- e-rit sóni-tum tubæ, fí-stu-læ, et cítharæ,



sambú-cæ, et psalté-ri- i, et symphóni- æ, et u-ni-vér-si gé-



ne-ris musi-có-rum, prostérnet se et adóret stá-tu- am áure-



am: si quis autem non pró-cidens ado-rá-ve-rit, mit-tá-tur in

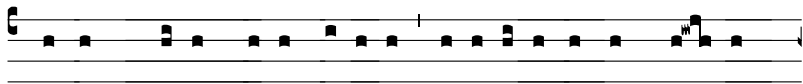
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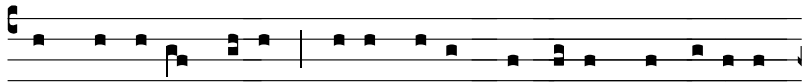
fornacem ignis ardén- tis. Sunt ergo vi- ri Ga-li-



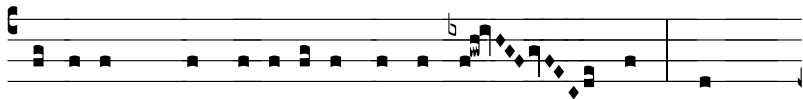
lá-i, quos consti-tu-ísti super ó-pe-ra re-gi- ónis Baby- lónis,



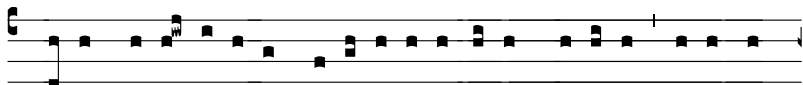
Sidrach, Mi-sach et Abdénago: vi- ri isti contempsé- runt,



rex, decré-tum tu- um: de- os tu- os non co-lunt, et státu- am



áure- am, quam e-ri-xí-sti, non ad-ó- rant. Tunc



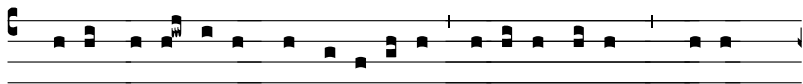
Nabucho-dónosor in fu-ró-re et in i-ra præ-cépit, ut addu-



ce-réntur Si- drach, Mi-sach et Abdé-nago: qui conféstim ad-



dúcti sunt in conspéctu re- gis. Pronunti- ánsque



Nabuchodó-no-sor rex, a- it e- is: Veréne, Sidrach, Mi-sach

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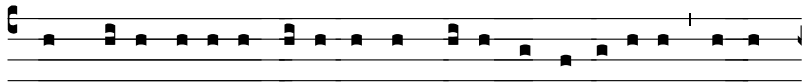
et Abdéna-go, de- os me- os non có-li-tis, et stá-tu- am áure-



am, quam constí-tu- i, non ado-rá- tis? Nunc er-



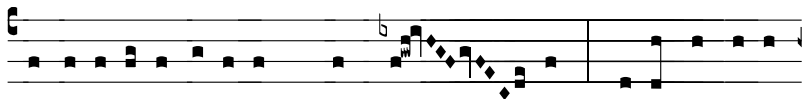
go si e- stis pa- rá- ti, quacúmque ho-ra audi- é- ri- tis só- ni-



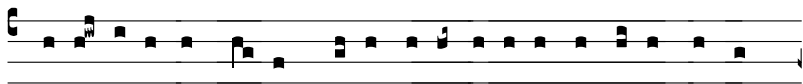
tum tubæ, fístu-læ, cítharæ, sambú-cæ, et psalté-ri- i, et sym-



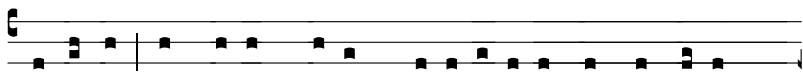
phóni- æ, omnísque gé-ne-ris mu-si-có-rum, prostérni-te vos



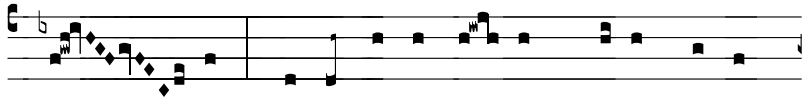
et ado-ráte stá-tu- am quam fe- ci: qui si non ado-



ra-vé- ri- tis, e- á- dem hora mittémini in fornácem ignis

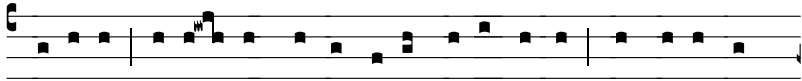


ardéntis; et quis est De- us, qui e-rí-pi- et vos de manu



me- a? Respondétes Si- drach, Mi-sach, et Ab-

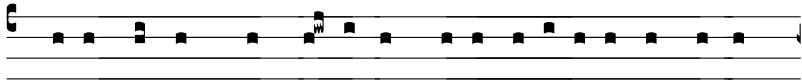
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dénago, di-xé- runt re-gi Nabuchodóno-sor: Non opór-tet



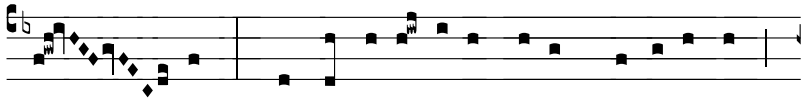
nos de hac re respónde-re ti- bi. Ec-ce e-nim,



De- us noster, quem có- limus, potest e-rí-pe-re nos de ca-



mí- no i- gnis ar-déntis, et de máni-bus tu- is, o rex, li-be-



rá- re. Quod si no-lú- e-rit, no-tum sit ti-bi, rex,



qui- a de- os tu- os non có- limus et stá- tu- am áure- am, quam



e-re-xísti, non ado-rá- mus. Tunc Nabucodó- no-sor



replé- tus est fu- ró- re, et aspé- ctus fa- ci- é- i il- lí- us immu-

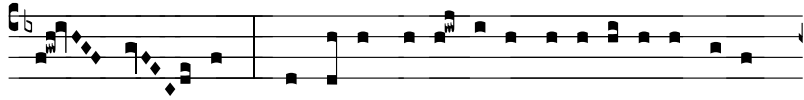


tá- tus est super Sidrach, Misach et Abdénago, et præcé- pit,

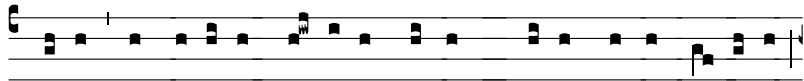
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ut succende-rétur fornax séptuplum, quam succénderi consu-



é- ve- rat. Et vi-ris fortís-simis de ex-érci-tu su- o



ju-ssit, ut, li-gá-tis pé- dibus Sidrach, Misach et Abdé-nago,



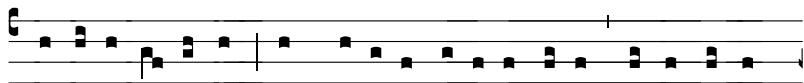
mítterent e- os in fornácem ignis ardén- tis. Et



conféstim vi-ri il- li vincti, cum braccis su- is et ti- á-ris



et calcemén- tis et vé- stibus, missi sunt in mé-di- um forná-



cis ignis ardéntis: nam jússi- o re-gis urgébat: fornax autem



succénsa e-rit ni- mis. Porro vi-ros il- los, qui

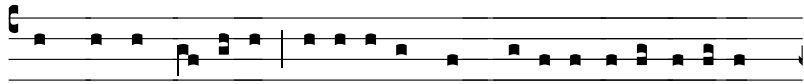


mí-se-rant Sidrach, Mi-sach et Abdénago, interfécit flamma

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i- gnis. Vi-ri autem hi tres, id est, Sidrach, Mi-



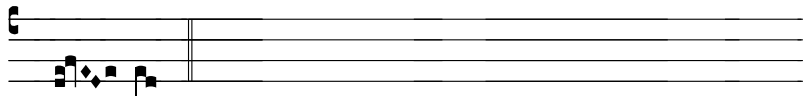
sach et Abdé- nago, ce-cidé-runt in mé-di- o camíno ignis



ardéntis colli- gá- ti. Et ambu- lá- bant in mé-di-



o flammæ laudántes De- um, et bene-di- céntes Dó-



mi- no.

Omnia jura vindicabimus

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