

Excerpts from
Missa Cantata,
Evangelia Cantata,
and
Lectiones Cantatae

These excerpts are for use solely in the workshop
Missa in Cantu: A Seminar in the Sung Mass for Celebrants
Sponsored by the Church Music Association of America
Hosted by St. John Cantius
October 17-19, 2007

They are not to be removed from the workshop or used outside the workshop.

Any workshop participant who wishes to purchase a copy of *Missa Cantata* will receive a workshop price of \$115. To receive the workshop price you must either purchase the missal at the workshop or contact the publisher at priorypress@priorypress.com.

(Ordering on the website can only be done at the regular \$150 price.)

(*Evangelia Cantata* is in production now, expected publication date is late fall, 2007.
Lectiones Cantatae will be published in 2008.)

Works copyrighted as follows:

Missa Cantata © Edward Schaefer, 2001 (Proper and Order of Mass)

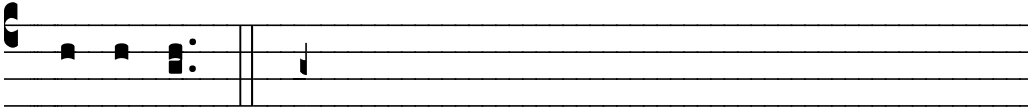
Evangelia Cantata © Edward Schaefer, 2007 (Gospel)

Lectiones Cantatae © Edward Schaefer, 2007 (Readings I and II)

Twenty-ninth Sunday in Ordinary Time

Opening Prayer

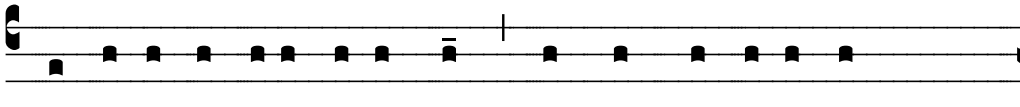
The priest, with hands joined, sings:



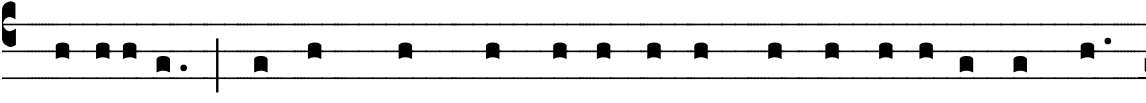
L et us pray.

Priest and people pray silently for a while.

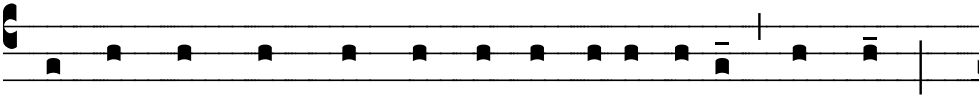
Then the priest extends his hands and sings:



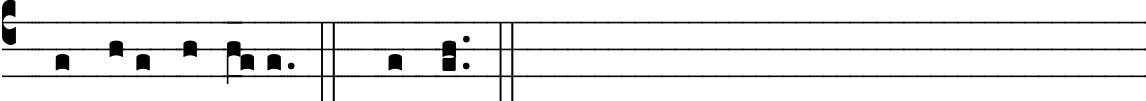
A lmighty and ever-living God, our source of power and



inspiration, give us strength and joy in serving you as followers of Christ,



W ho lives and reigns with you and the Holy Spirit, one God,

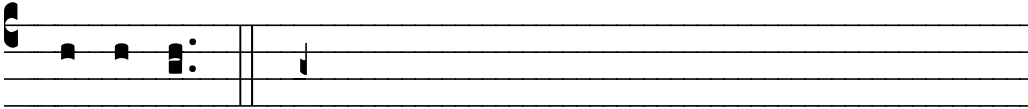


for ever and ever. R. A-men.

Twenty-ninth Sunday in Ordinary Time

Prayer After Communion

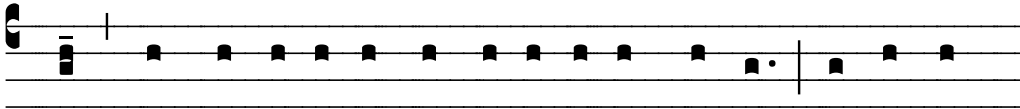
Then, standing at the chair or at the altar, the priest sings:



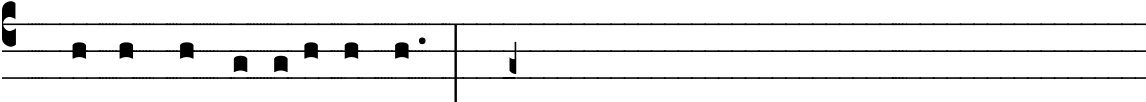
L et us pray.

Priest and people pray in silence for a while, unless a period of silence has already been observed.

Then the priest extends his hands and sings:



L ord, may this eucharist help us to remain faithful. May it teach



us the way to eternal life.



G rant this through Christ our Lord. R. A-men.

Greeting

Then the priest, facing the people, extends his hands and greets all present with one of the following greetings:

Form A.



T

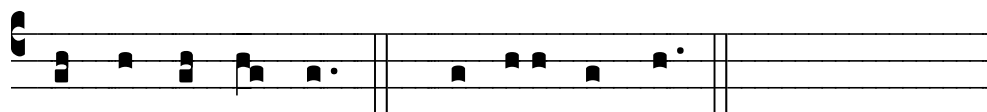
he grace of our Lord Jesus Christ and the love of God and the



fellowship of the Holy Spirit be with you all. **R.** And also with you.

- or -

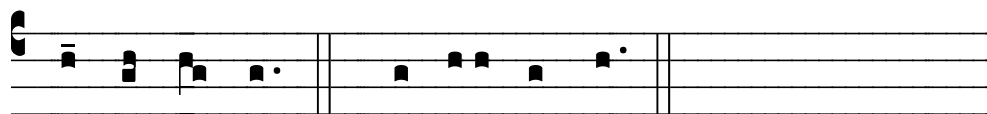
Form C.



T

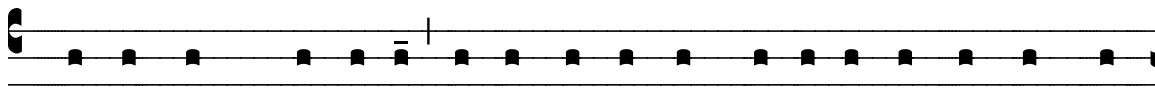
he Lord be with you. **R.** And also with you.

(Instead of the greeting, The Lord be with you, a bishop says, Peace be with you.)

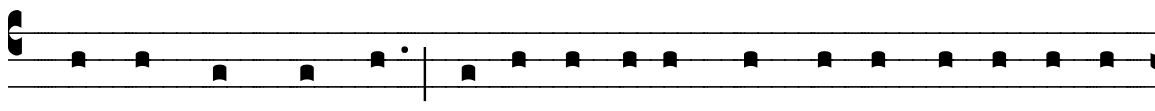


P

peace be with you. **R.** And also with you.



now to bless + this water, and to give us your protection on this day which



you have made your own. Renew the living spring of your life within us



and protect us in spirit and body, that we may be free from sin and come



into your presence to receive your gift of salvation.

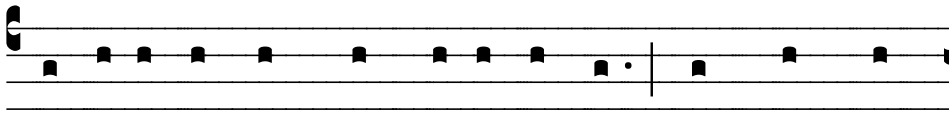
W



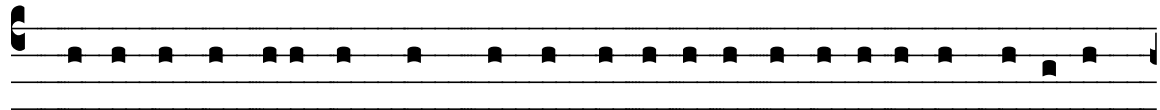
e ask this through Christ our Lord. R. A-men.

Taking the sprinkler, the priest sprinkles himself and his ministers, then the rest of the clergy and people. He may move through the church for the sprinkling of the people. Meanwhile, an antiphon or another appropriate song is sung.

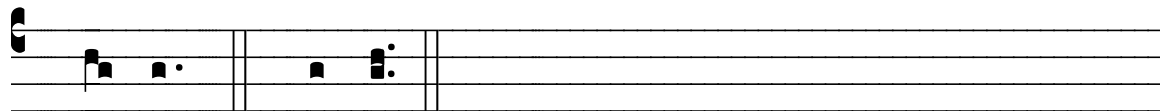
When he returns to his place and the song is finished, the priest faces the people and, with joined hands, says:



May almighty God cleanse us of our sins, and through the



eucharist we celebrate make us worthy to sit at his table in his heavenly



kingdom. R. A-men.

When it is prescribed, the Gloria is said.

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Penitential Rite

Form A.

M

y brothers and sisters, to prepare ourselves to celebrate the

sacred mysteries, let us call to mind our sins.

A pause for silent reflection follows.

After the silence:

Celebrant

All

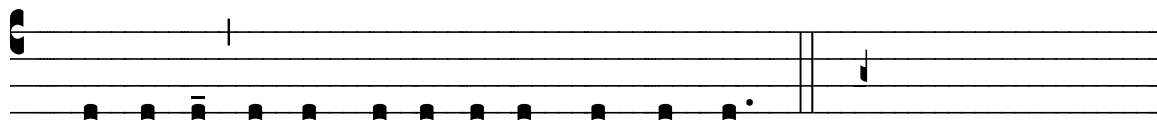
R. I confess to almighty God, * and to you my brothers and sisters,

that I have sinned through my own fault in my thoughts and in my words,

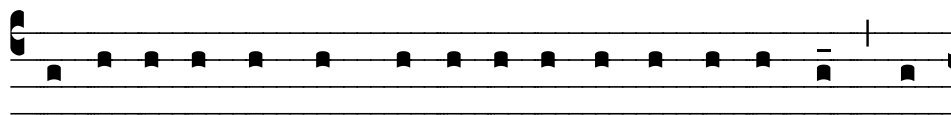
in what I have done, and in what I have failed to do; and I ask the



blessed Mary, ever virgin, all the angels and saints, and you, my brothers

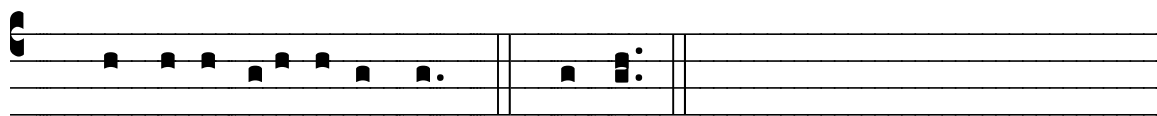


and sisters, to pray for me to the Lord our God.



M

ay almighty God have mercy on us, forgive us our sins, and

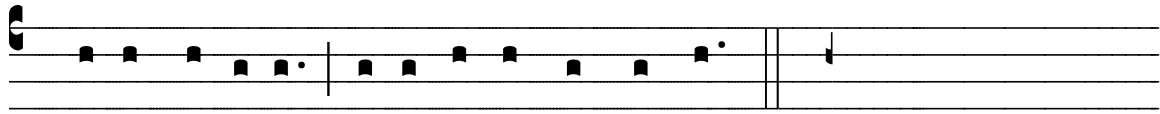


bring us to everlasting life. R. A-men.

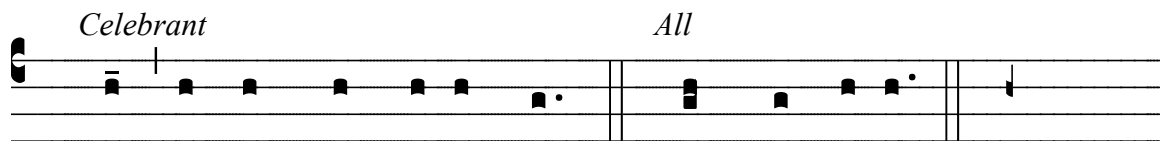
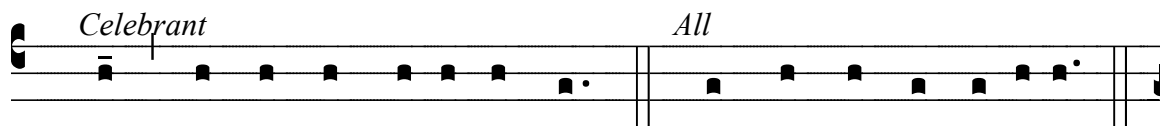
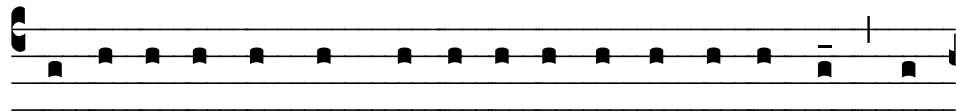
Form B.

**M**

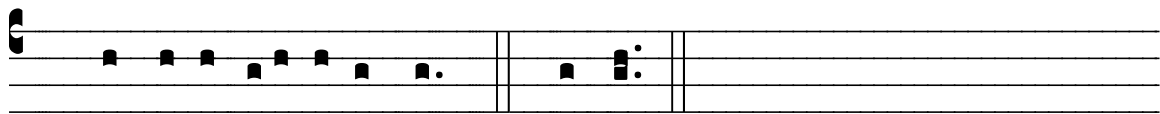
y brothers and sisters, to prepare ourselves to celebrate the



sacred mysteries, let us call to mind our sins.

*A pause for silent reflection follows.**After the silence:*Lord, we have sinned against you. *R.* Lord, have mercy.Lord, show us your mercy and love. *R.* And grant us your salvation.**M**

ay almighty God have mercy on us, forgive us our sins, and

bring us to everlasting life. *R.* A-men.

Kyrie**Gloria**

This hymn is sung on Sunday outside Advent and Lent, on solemnities and feasts, and in solemn local celebrations.¹

Intonations for the Gloria

I	IV G	
---	----------------	--

Liturgy of the Word

First Reading

Gradual

Second Reading

Alleluia

Gospel

The deacon (or the priest) goes to the lectern. He may be accompanied by ministers with incense and candles. He sings:

T

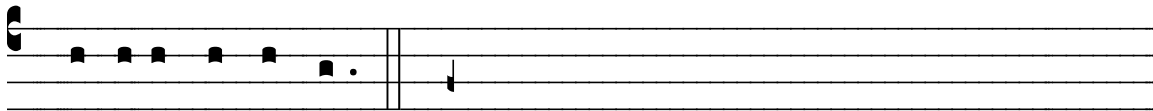


he Lord be with you. R. And also with you.



A

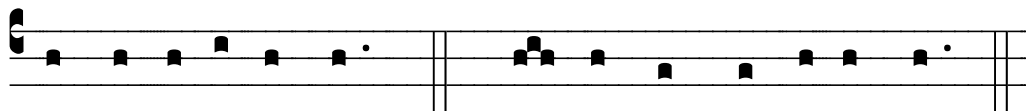
reading from the holy Gospel according to N.



R. Glory to you, O Lord.

At the end of the gospel, the deacon (or priest) adds:

T



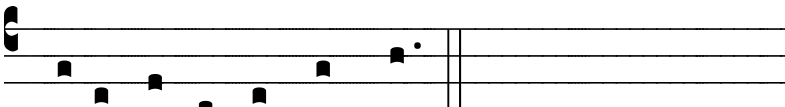
he Gospel of the Lord. R. Praise to You, Lord Jesus Christ.

Credo

After the homily, the Credo is said on Sundays and solemnities; it may also be said in solemn local celebrations.

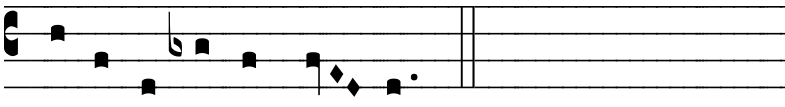
Intonations for the Credo

IV



I **C** redo in unum De- um.

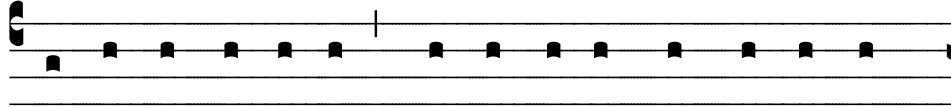
V



III **C** redo in unum De- um.

General Intercessions

Introduction

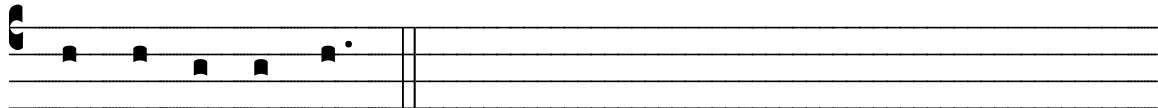


M

y brothers and sisters, God our Father wants all mankind

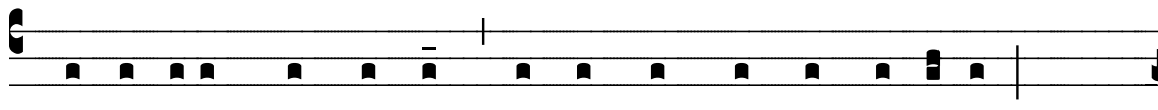


to be saved and calls us to the knowledge of the truth. Let us pray to



him with all our hearts.

Intercessions (Samples provided to demonstrate the tones.)



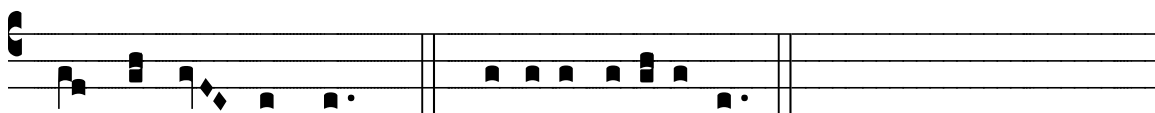
For the holy Church of God: that the Lord guide and protect it,



to the Lord we pray: R. O Lord, hear our prayer.

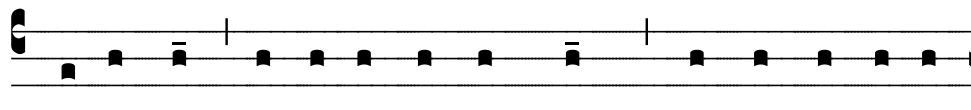


For the holy Church of God: that the Lord guide and protect it,



we pray to the Lord: *R.* Ký-ri-e e-lé-i-son.

Conclusion



G

od of Love, our refuge and our strength, hear the prayers of



your Church, and grant us today what we ask of you in faith.



W

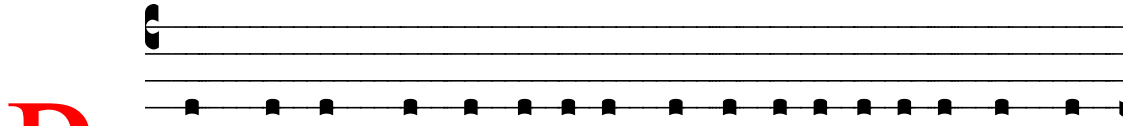
e ask this through Christ our Lord. *R.* A-men.

Liturgy of the Eucharist

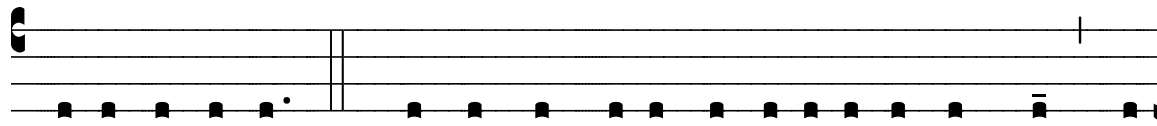
Offertory Antiphon

Preparation of the Altar and Gifts

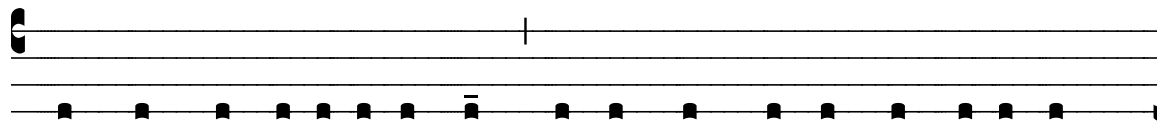
Standing at the center of the altar, facing the people, he extends and then joins his hands, saying:



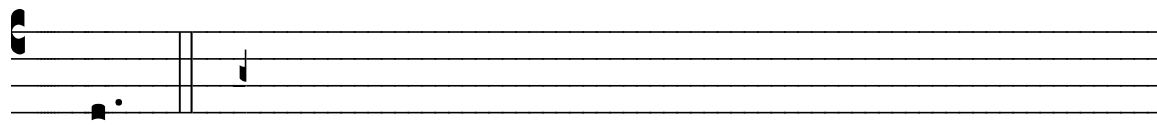
Pray, brethren, that our sacrifice may be acceptable to God, the



almighty Father. *R.* May the Lord accept the sacrifice at your hands for



the praise and glory of his name, for our good, and the good of all his




Church.

Prayer Over the Gifts

Eucharistic Prayer

Preface Dialogue

The priest begins the eucharistic prayer. With hands extended he sings:



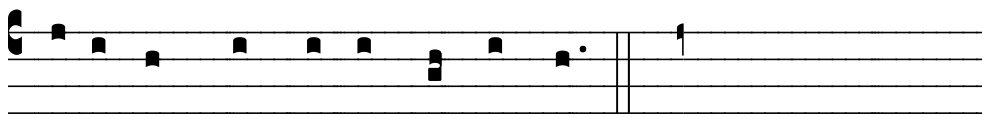
The Lord be with you. R. And also with you.

He lifts us his hands and continues:




Lift up your hearts. R. We lift them up to the Lord.

With hands extended, he continues:



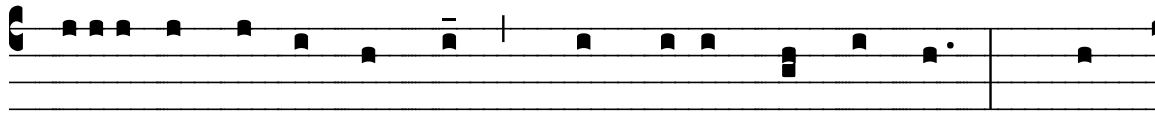
Let us give thanks to the Lord our God.



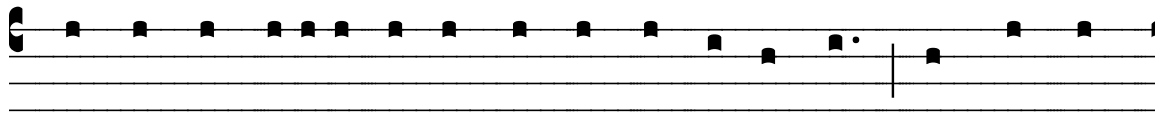
R. It is right to give him thanks and praise.

Preface (29, Sundays in Ordinary Time I)*The priest continues the preface with hands extended.**Celebrant
alone***F**

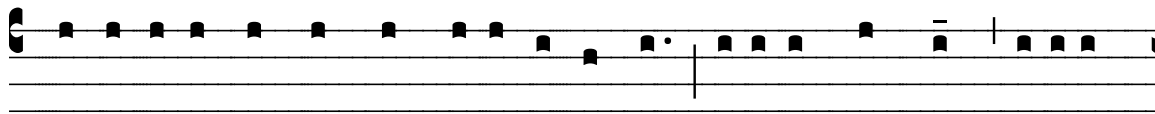
ather, all powerful and ever-living God, we do well always and



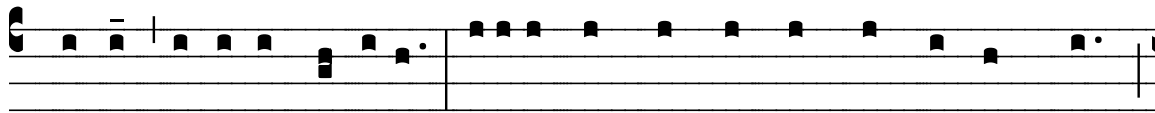
everywhere to give you thanks through Jesus Christ our Lord. Through



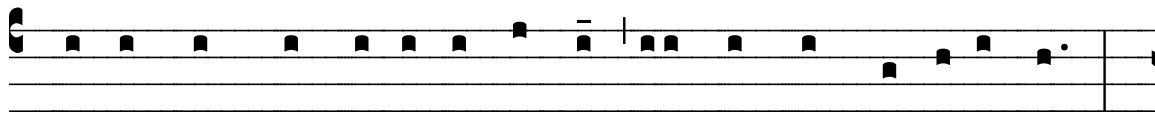
his cross and resurrection he freed us from sin and death and called us



to the glory that has made us a chosen race, a royal priesthood, a holy



nation, a people set apart. Everywhere we proclaim your mighty works,

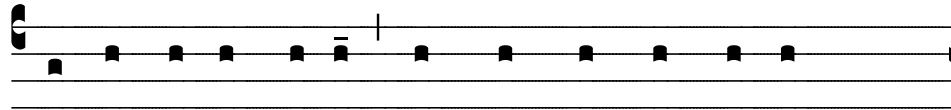


for you have called us out of darkness into your own wonderful light.

Eucharistic Prayer I (ROMAN CANON)

The priest, with hands extended, says:

Celebrant
alone



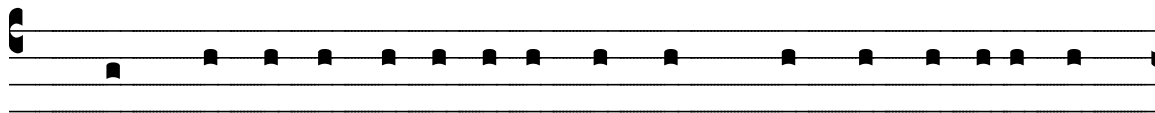
W

e come to you, Father, with praise and thanksgiving,

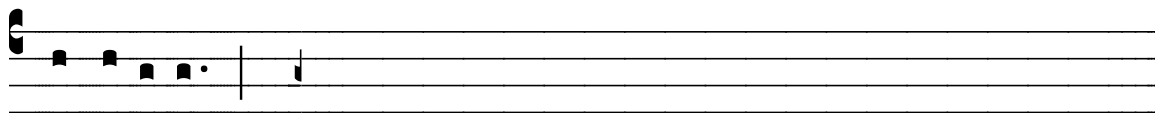


through Jesus Christ your Son.

He joins his hands and holding them outstretched over the offerings, says:

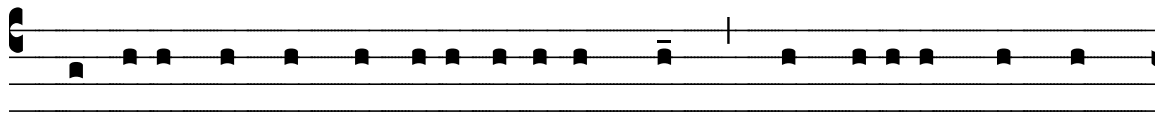


Through him we ask you to accept and bless + these gifts we offer you

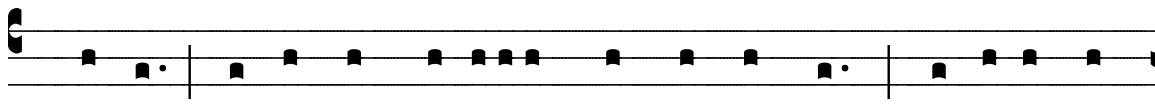


in sacrifice.

With hands extended, he continues:



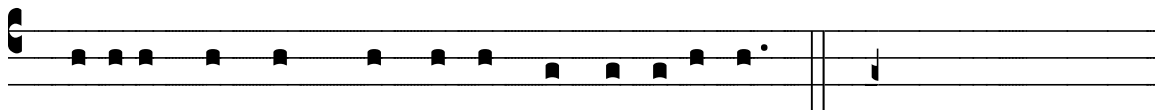
We offer them for your holy catholic Church, watch over it, Lord, and



guide it; grant it peace and unity throughout the world. We offer them



for **N.** our Pope, for **N.** our bishop,* and for all who hold and teach the

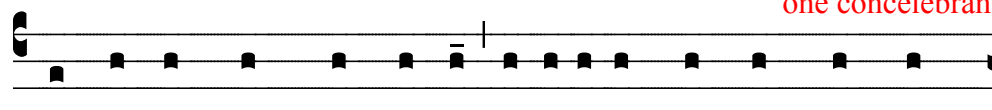


catholic faith that comes to us from the apostles.

COMMEMORATION OF THE LIVING

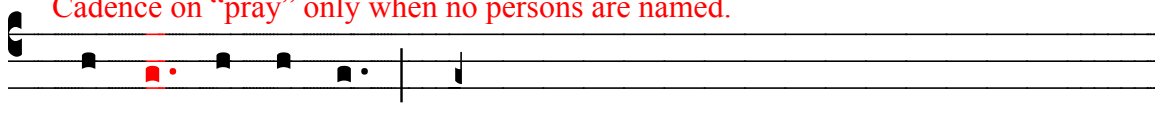
Celebrant or
one concelebrant

R



emember, Lord, your people, especially those for whom we

Cadence on "pray" only when no persons are named.



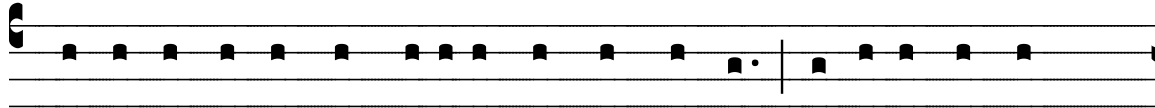
now pray, **N.** and **N.**

*When several are to be named, a general form is used: for **N.** our bishop and his assistant bishops.

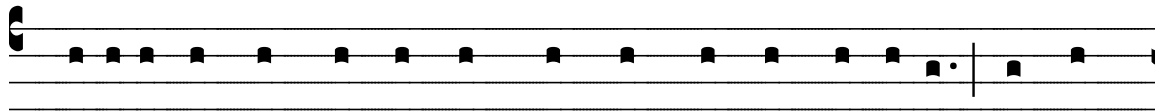
He prays for them with hands joined. Then, with hands extended, he continues:



Remember all of us gathered here before you. You know how firmly



we believe in you and dedicate ourselves to you. We offer you this



sacrifice of praise for ourselves and those who are dear to us. We pray

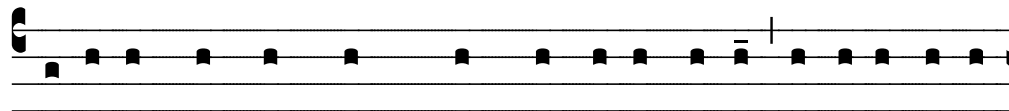


to you, our living and true God, for our well-being and redemption.

COMMUNICANTES He prays this or one of the special forms, following.

Celebrant or
one concelebrant

I



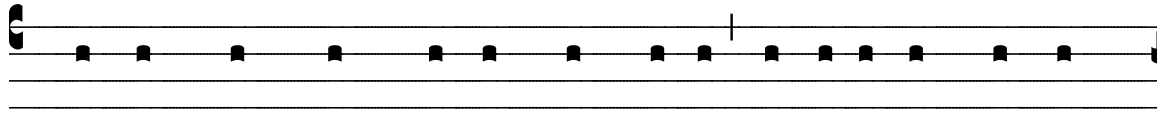
n union with the whole Church we honor Mary, the ever-virgin



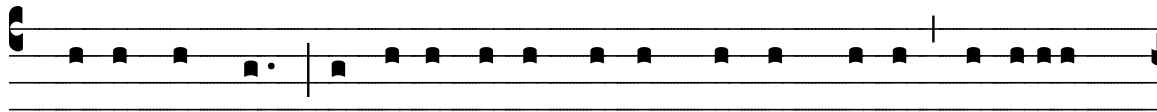
mother of Jesus Christ our Lord and God. †



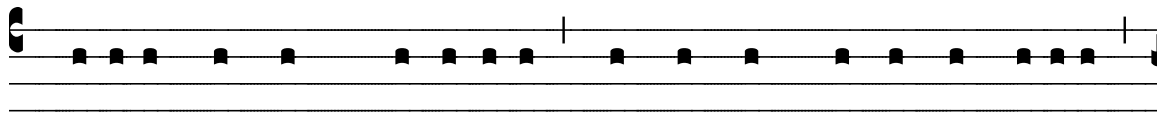
† We honor Joseph, her husband, the apostles and martyrs Peter and Paul,



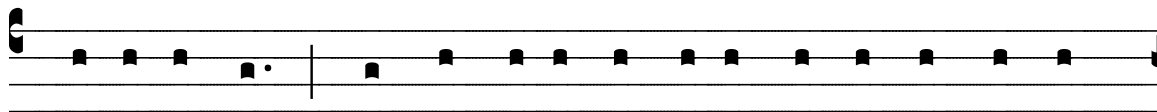
Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew,



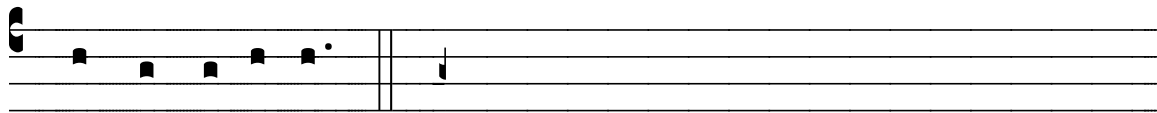
Simon and Jude; we honor Linus, Cletus, Clement, Sixtus, Cornelius,



Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian



and all the saints. May their merits and prayers gain us your constant

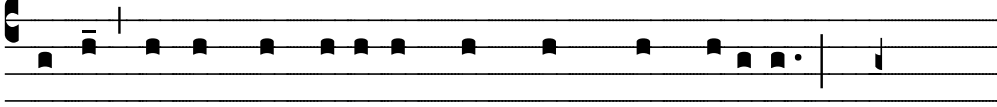


help and protection.

HANC IGITUR He prays this or one of the special forms, following.

With hands extended, he continues:

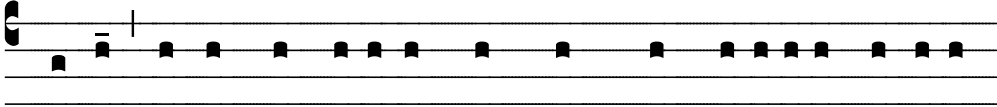
Celebrant alone

F 

ather, accept this offering from your whole family. †

SPECIAL FORM of Father, accept this offering (Hanc igitur)

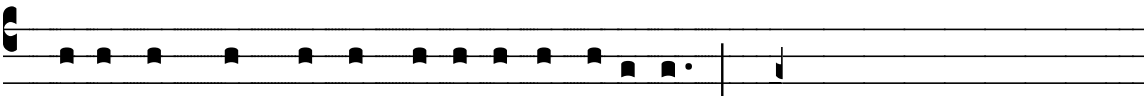
HOLY THURSDAY

F 

ather, accept this offering from your whole family in memory

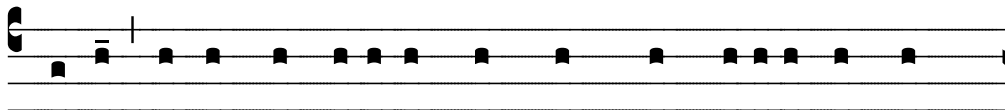


of the day when Jesus Christ, our Lord, gave the mysteries of his

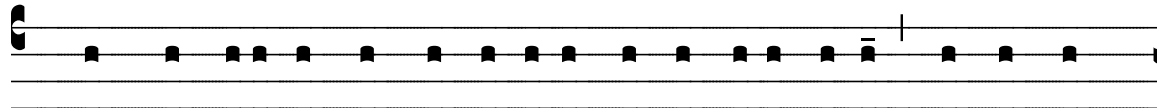


body and blood for his disciples to celebrate. †

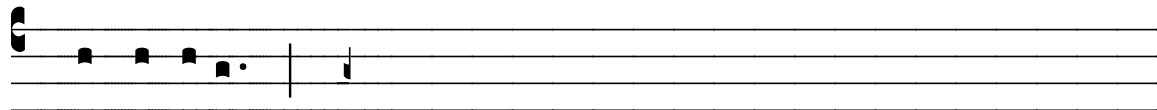
FROM THE EASTER VIGIL TO THE SECOND SUNDAY OF EASTER INCLUSIVE




Father, accept this offering from your whole family and from



those born into the new life of water and the Holy Spirit, with all their



sins forgiven. †



† Grant us your peace in this life, save us from final damnation, and



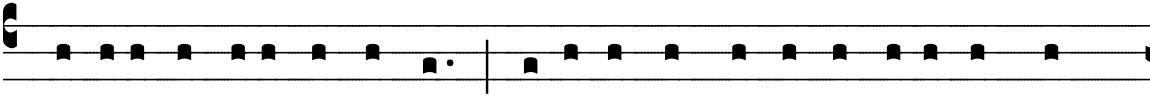
count us among those you have chosen.

With hands outstretched over the offerings, he says:

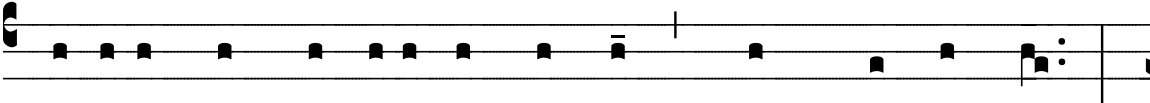
Celebrant with
concelebrants

B 

less and approve our offering: make it acceptable to you, an



offering in spirit and in truth. Let it become for us the body and blood



of Jesus Christ, your only Son, our Lord. Through Christ our Lord.

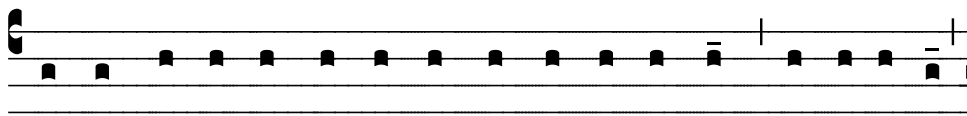
He joins his hands.

The words of the Lord in the following formulas should be spoken clearly and distinctly, as their meaning demands.



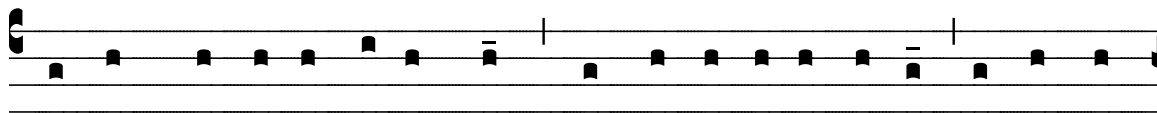
T he day before he suffered *

* HOLY THURSDAY

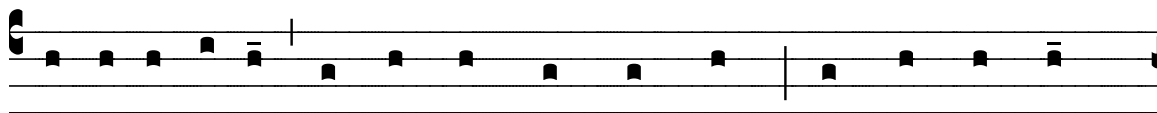


T he day before he suffered to save us and all men, that is today,

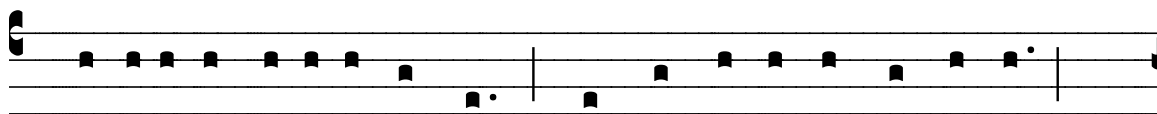
He takes the bread and, raising it a little above the altar, continues:



he took bread in his sacred hands and looking up to heaven, to you, his

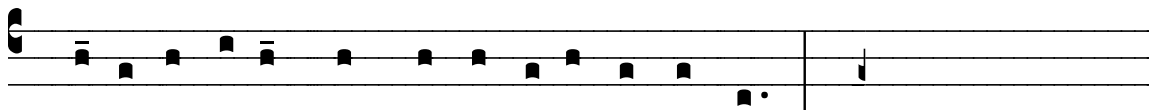


almighty Father, he gave you thanks and praise. He broke the bread,



gave it to his disciples and said: **Take this, all of you, and eat it:**


He bows slightly.



this is my body which will be given up for you.

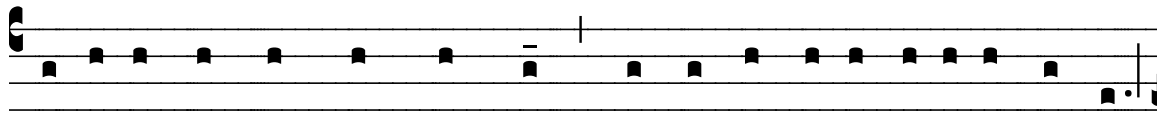
He shows the consecrated host to the people, places it on the paten, and genuflects in adoration.

Then he continues:



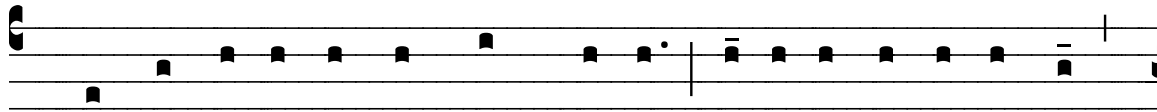
When supper was ended, he took the cup.

He takes the chalice and, raising it a little above the altar, continues:

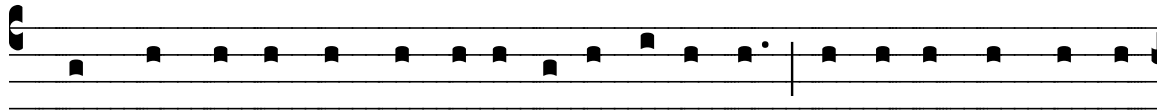


Again he gave you thanks and praise, gave the cup to his disciples and said:

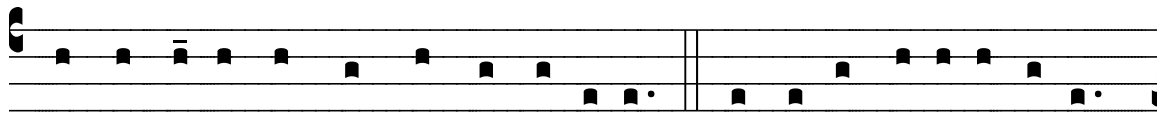
He bows slightly.



Take this, all of you, and drink from it: this is the cup of my blood,



the blood of the new and everlasting covenant. It will be shed for you

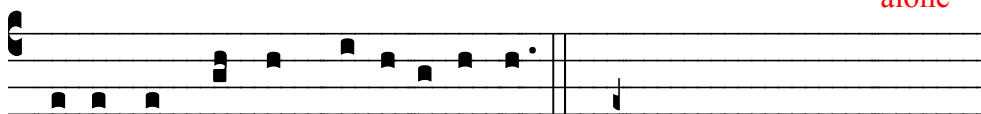


and for all so that sins may be forgiven. Do this in memory of me.

He shows the chalice to the people, places it on the corporal and genuflects in adoration.


Then he sings:

Celebrant
alone



L et us proclaim the mystery of faith.

- or -



L et us proclaim the mystery of faith.



R. Christ has died, Christ is ris - en, Christ will come again.

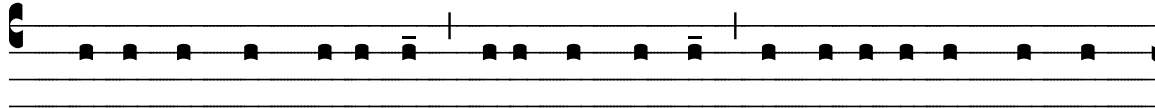
With hands extended, the priest says:

Celebrant with
concelebrants

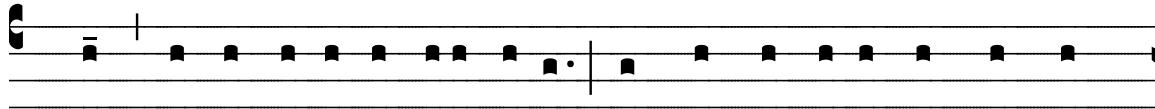


F

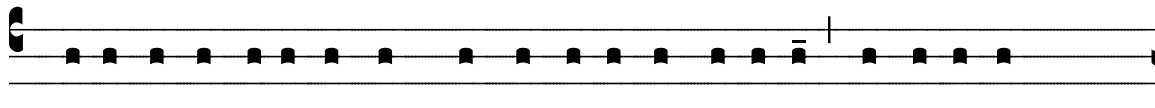
ather, we celebrate the memory of Christ, your Son. We, your



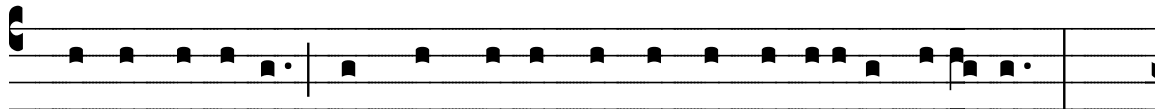
people and your ministers, recall his passion, his resurrection from the



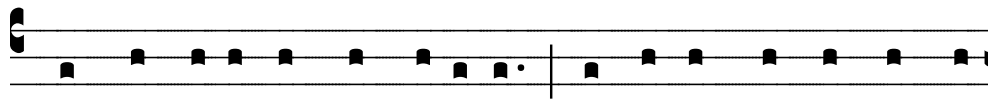
dead, and his ascension into glory; and from the many gifts you have



given us we offer to you, God of glory and majesty, this holy and

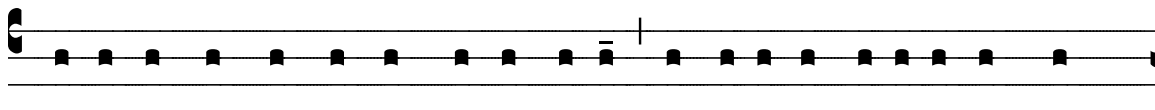


perfect sacrifice: the bread of life and the cup of eternal salvation.

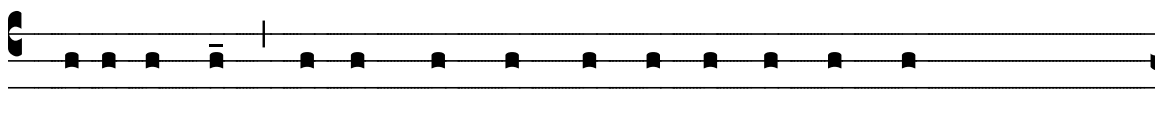


L

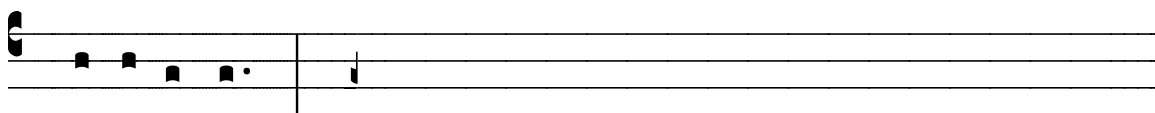
ook with favor on these offerings and accept them as once you



accepted the gifts of your servant Abel, the sacrifice of Abraham, our

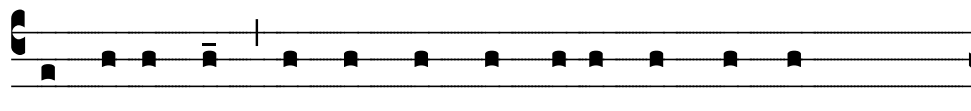


father in faith, and the bread and wine offered by your priest



Melchisedech.

Bowing, with hands joined, he continues:



A

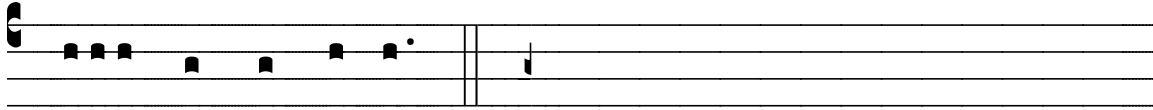
lmighty God, we pray that your angel may take this



sacrifice to your altar in heaven. Then, as we receive from this altar the



He stands up straight and makes the sign of the cross, saying:
sacred body and blood of your Son, + let us be filled with



every grace and blessing.

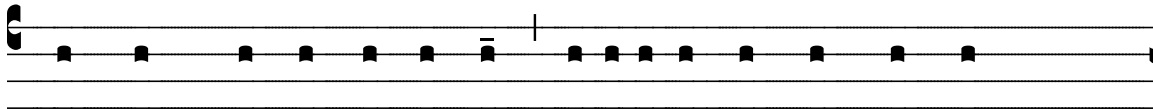
COMMEMORATION OF THE DEAD

Celebrant or
one concelebrant

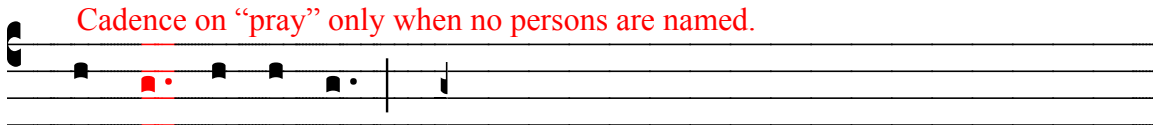
R



emember, Lord, those who have died and have gone before



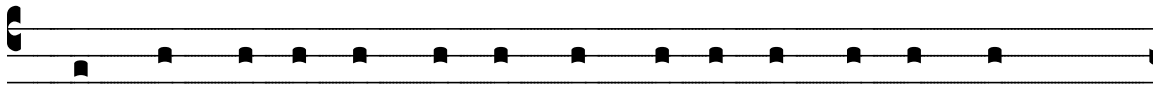
us marked with the sign of faith, especially those for whom we



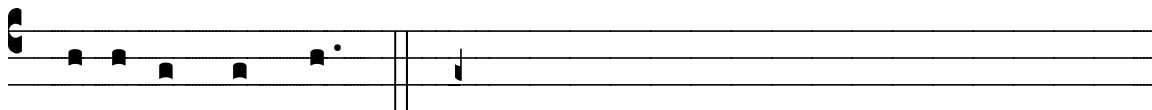
Cadence on "pray" only when no persons are named.

now pray, N. and N.

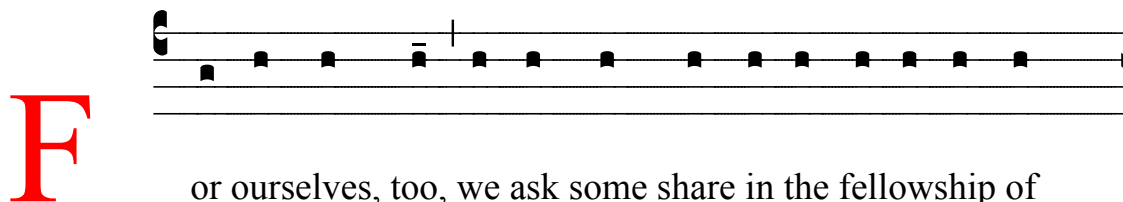
The priest prays for them briefly with joined hands. Then, with hands extended, he continues:



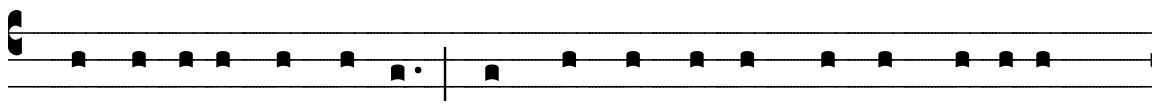
May these, and all who sleep in Christ, find in your presence light,



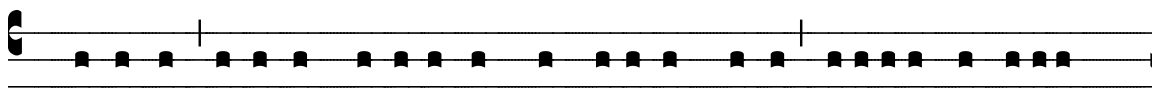
happiness, and peace.



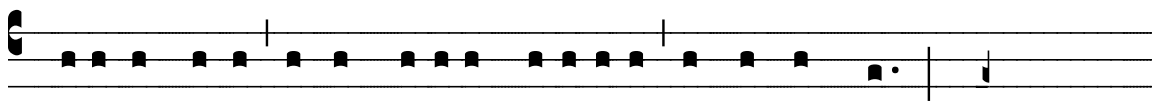
or ourselves, too, we ask some share in the fellowship of



your apostles and martyrs, with John the Baptist, Stephen, Matthias,

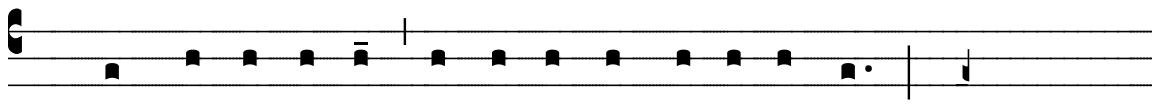


Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua,



Agatha, Lucy, Agnes, Cecilia, Anastasia and all the saints.

The priest strikes his breast with the right hand saying:



Though we are sinners, we trust in your mercy and love.

With hands extended as before, he continues:

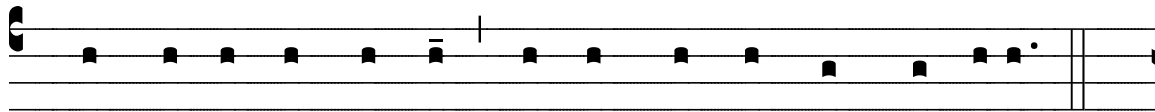


Do not consider what we truly deserve, but grant us your forgiveness.

He joins his hands and continues:

Celebrant alone

Through Christ our Lord you give us all these gifts. You fill



them with life and goodness, you bless them and make them holy.

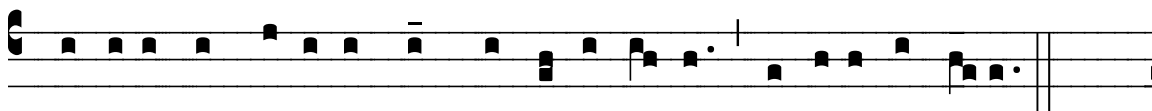
He takes the chalice and the paten with the host and, lifting them up, sings:

Celebrant alone or
with concelebrants

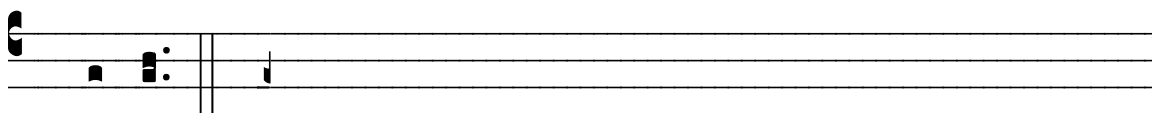


T

hrough him, with him, in him, in the unity of the Holy Spirit,



all glory and honor is yours, almighty Father, for ever and ever.

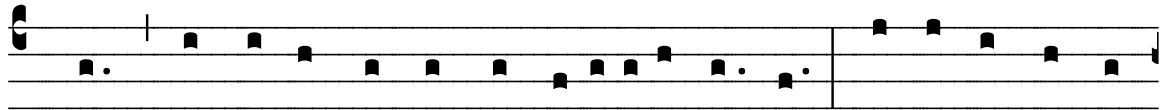


R. Amen.

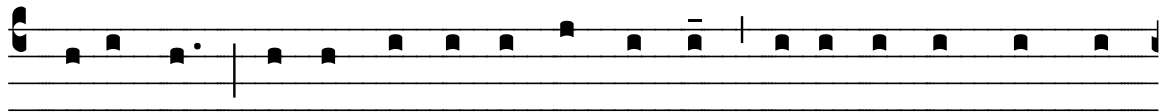
He extends his hands.



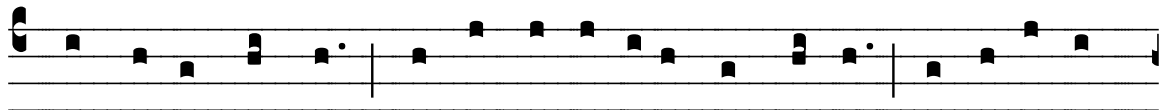
R. Our Father * who art in heav-en, hal-losed be thy name; thy king- dom



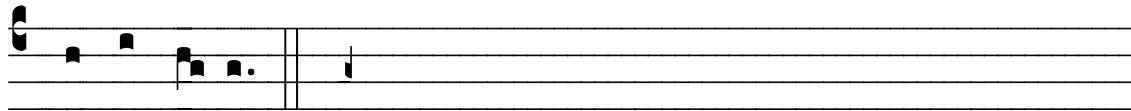
come; thy will be done on earth as it is in heav-en. Give us this day our



dai-ly bread; and for-give us our tres-pass-es as we for-give those who

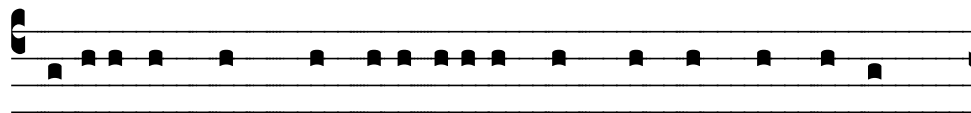


tres-pass a-against us; and lead us not in-to temp-ta-tion, but de-liv-er



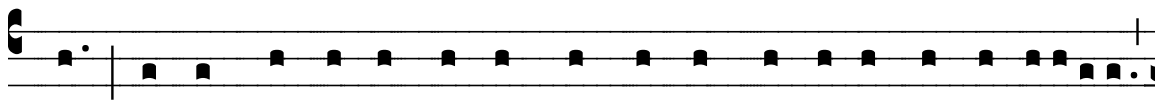
us from e - vil.

With hands extended, the priest continues alone:

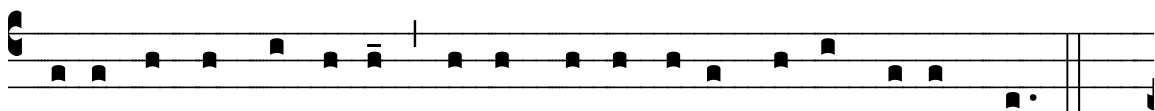


D

eliver us, Lord, from every evil, and grant us peace in our

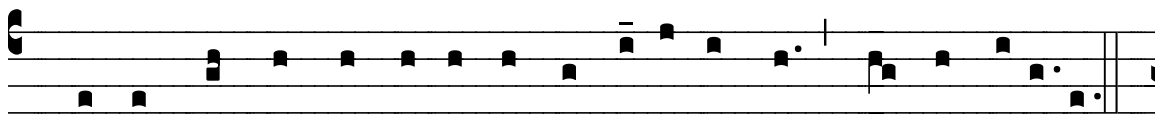


day. In your mercy keep us free from sin and protect us from all anxiety



as we wait in joyful hope for the coming of our Savior, Jesus Christ.

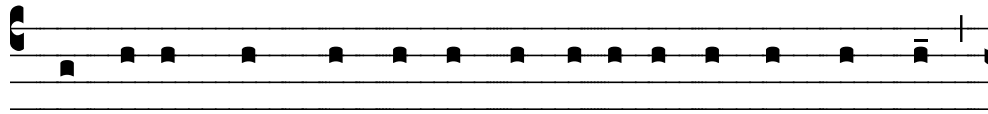
He joins his hands.



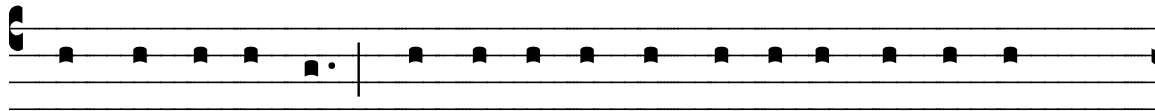
R. For the kingdom, the power and the glory are yours, now and forever.

Sign of Peace

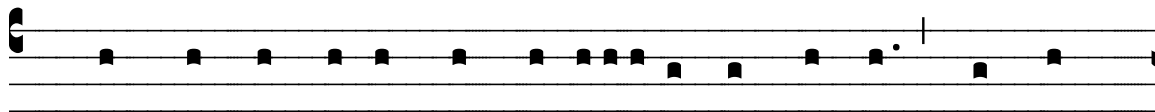
Then the priest, with hands extended, says aloud:



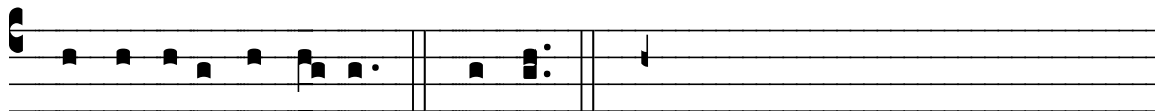
Lord Jesus, Christ, you said to your apostles: I leave you peace,



my peace I give you. Look not on our sins, but on the faith of your



Church, and grant us the peace and unity of your kingdom where you



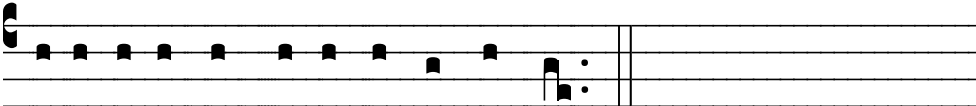
live for ever and ev-er. R. Amen.

The priest, extending and joining his hands, adds:



The peace of the Lord be with you always. R. And also with you.

Then the deacon (or priest) may add:



L et us offer each other the sign of peace.

The musical notation consists of a single staff with a treble clef. The melody is written in a simple, rhythmic style. It begins with a quarter note on G4, followed by a series of quarter notes on A4, B4, C5, B4, A4, G4, F4, E4, D4, C4, and B3. The piece concludes with a final cadence consisting of a quarter note on B3 and a dotted half note on C4.

Agnus Dei

Communion

The priest genuflects. Taking the host, he raises it slightly over the paten and, facing the people, says aloud:



This is the Lamb of God who takes away the sins of the world.

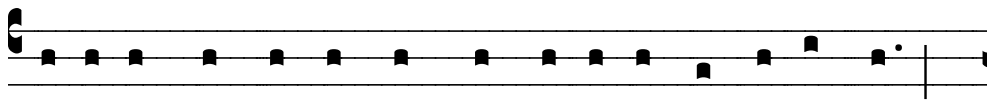


Happy are those who are called to his supper. R. Lord, I am not worthy



to receive you, but only say the word and I shall be healed.

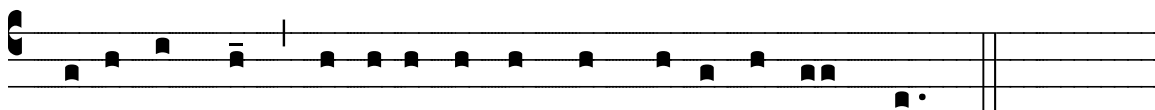
- or -



This is the Lamb of God who takes away the sins of the world.



Happy are those who are called to his supper. R. Lord, I am not worthy



to receive you, but only say the word and I shall be healed.

Prayer After Communion

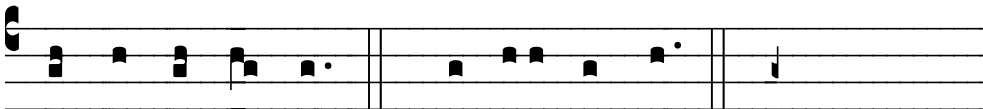
Concluding Rite

If there are any brief announcements, they are made at this time.

Greeting

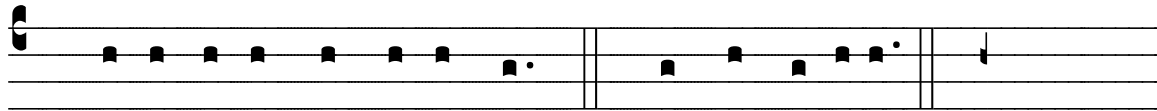
The rite of dismissal takes place.

Facing the people, the priest extends his hands and sings:

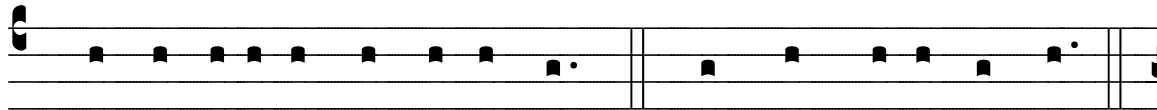


The Lord be with you. *R.* And also with you.

Verses before the Blessing by a Bishop



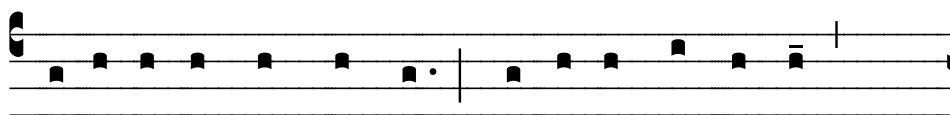
∇. Blessed be the name of the Lord. *R.* Now and for ever.



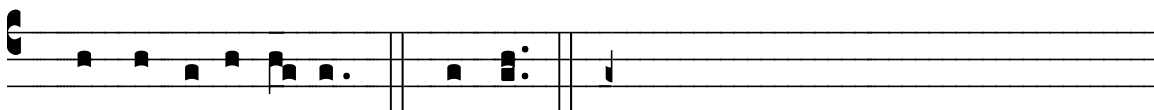
∇. Our help is in the name of the Lord. *R.* Who made heaven and earth.

Blessing

The priest blesses the people with these words:



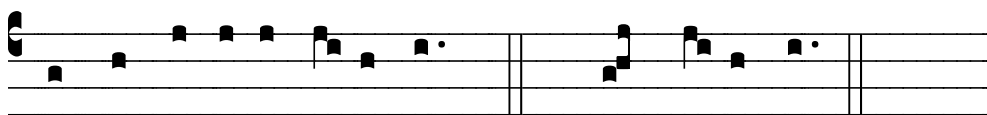
May almighty God bless you, the Father, and the Son, +



and the Holy Spirit. R. A-men.

Dismissal

The deacon (or the priest), with hands joined, sings:

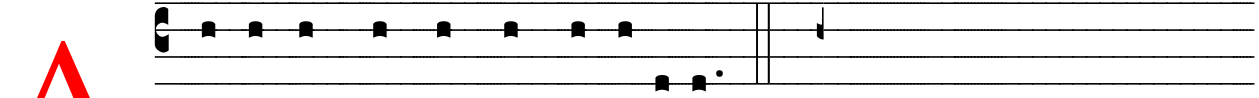


The Mass is ended, go in peace. R. Thanks be to God.

The priest kisses the altar as at the beginning. Then he makes the customary reverence with the ministers and leaves.

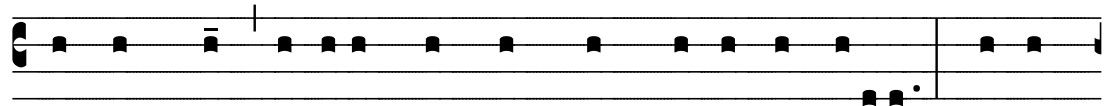
Twenty-ninth Sunday in Ordinary Time
Year C

First Reading



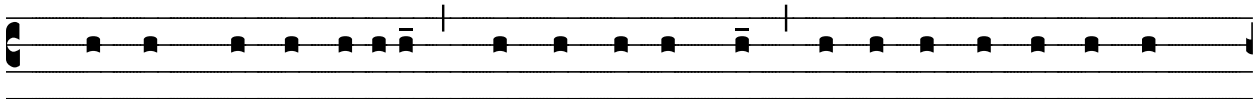
A

reading from the Book of Exodus.

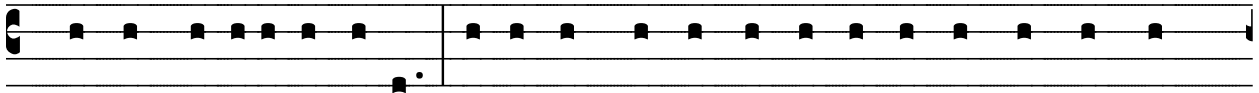


I

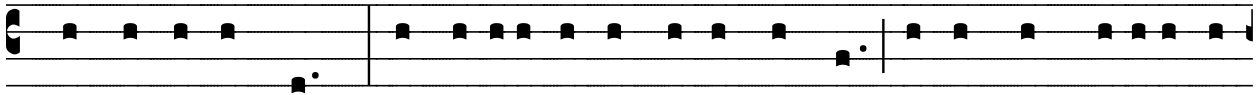
n those days, Amalek came and waged war against Israel. Moses,



therefore, said to Joshua, “Pick out certain men, and tomorrow go out and



engage Amalek in battle. I will be standing on top of the hill with the staff



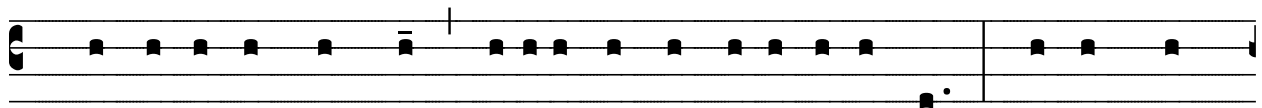
of God in my hand.” So Joshua did as Moses told him: he engaged Amalek in



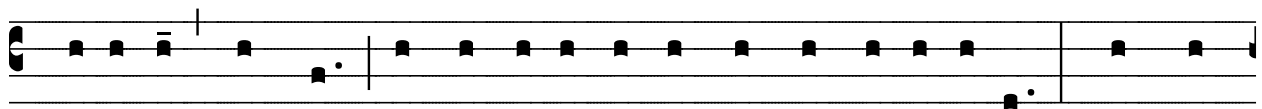
battle after Moses had climbed to the top of the hill with Aaron and Hur. As



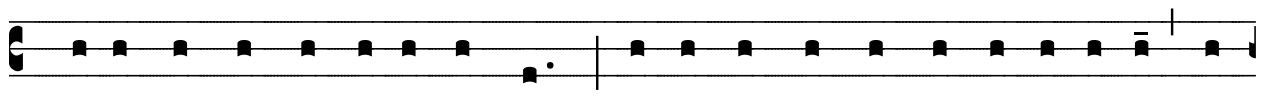
long as Moses kept his hands raised up, Israel had the better of the fight, but



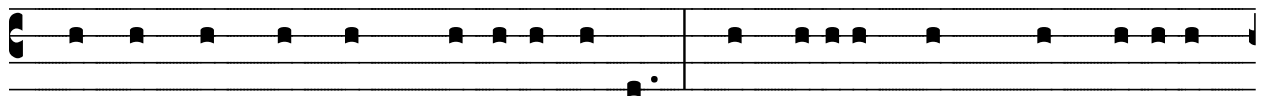
when he let his hands rest, Amalek had the better of the fight. Moses' hands,



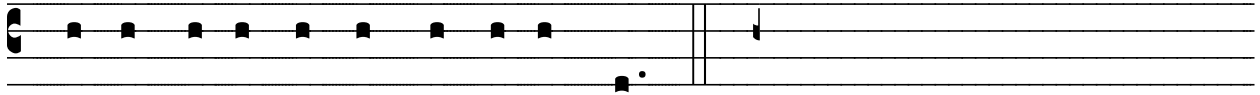
however, grew tired; so they put a rock in place for him to sit on. Meanwhile



Aaron and Hur supported his hands, one on one side and one on the other, so



that his hands remained steady till sunset. And Joshua mowed down Amalek



and his people with the edge of the sword.

T

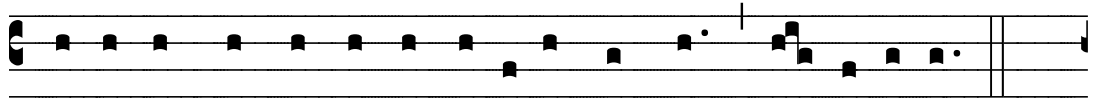


he word of the Lord. R. Thanks be to God.

Twenty-ninth Sunday in Ordinary Time
Year C

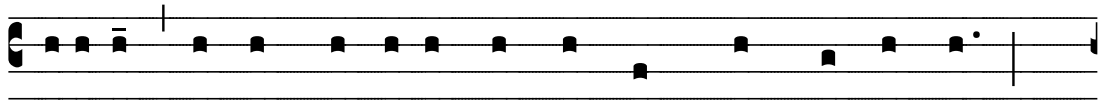
Second Reading

A

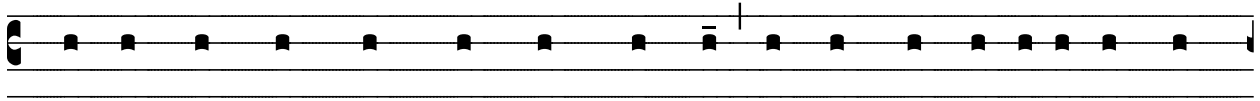


reading from the second Letter of Saint Paul to Timothy.

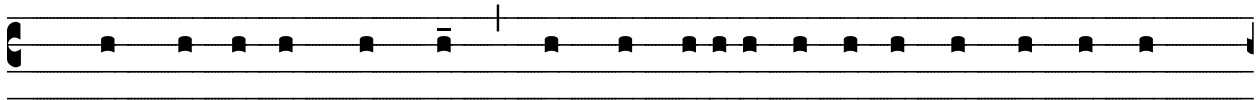
B



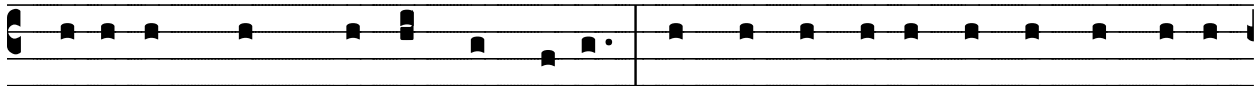
eloved: Remain faithful to what you have learned and believed,



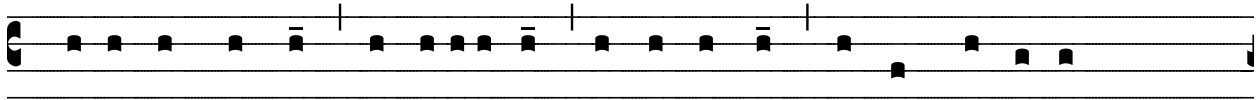
because you know from whom you learned it, and that from infancy you have



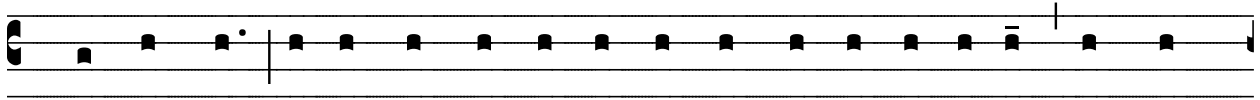
known the sacred Scriptures, which are capable of giving you wisdom for



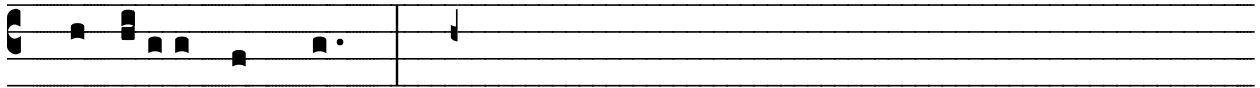
salvation through faith in Christ Jesus. All Scripture is inspired by God and is



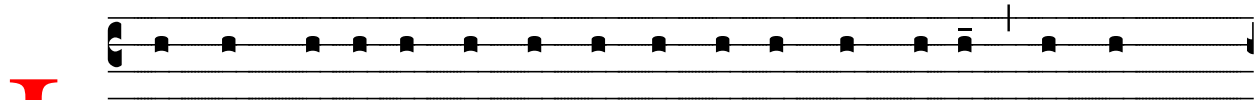
useful for teaching, for refutation, for correction, and for training in



righteousness, so that one who belongs to God may be competent, equipped



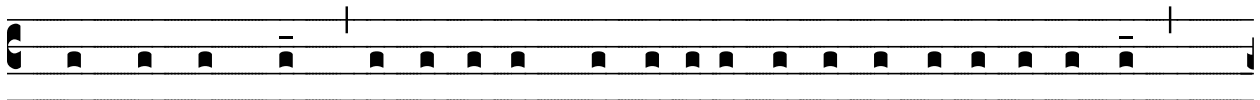
for every good work.



I charge you in the presence of God and of Christ Jesus, who will



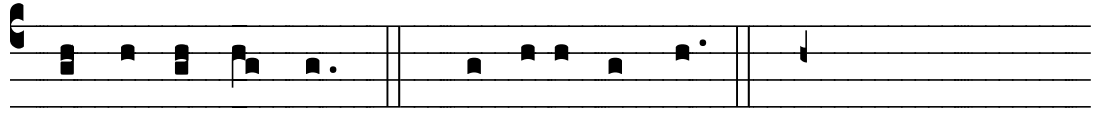
judge the living and the dead, and by his appearing and his kingly power:



proclaim the word; be persistent whether it is convenient or inconvenient;

Twenty-ninth Sunday in Ordinary Time
Year C

Gospel



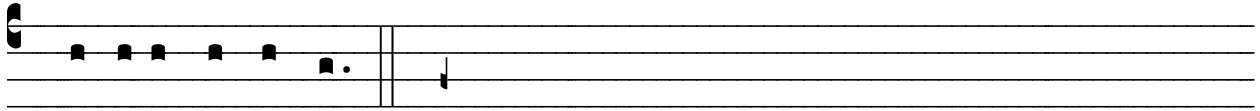
T

he Lord be with you. R. And also with you.

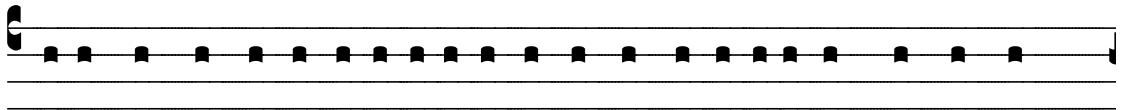


A

reading from the holy Gospel according to Luke.



R. Glory to you, O Lord.

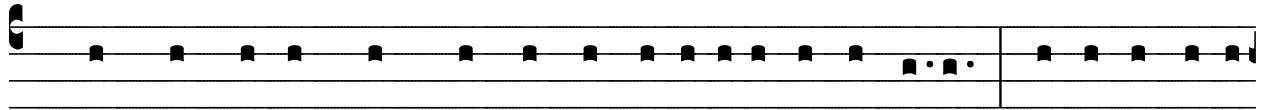


J

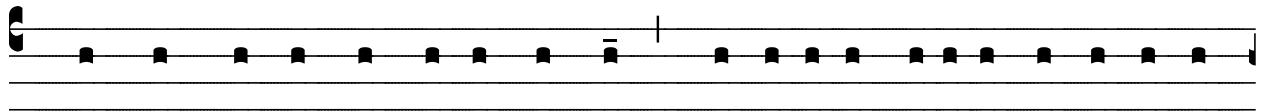
esus told his disciples a parable about the necessity for them to pray



always without becoming weary. He said, “There was a judge in a certain



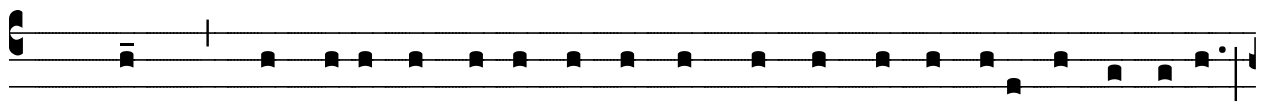
town who neither feared God nor respected any human being. And a widow in



that town used to come to him and say, ‘Render a just decision for me against



my adversary.’ For a long time the judge was unwilling, but eventually he



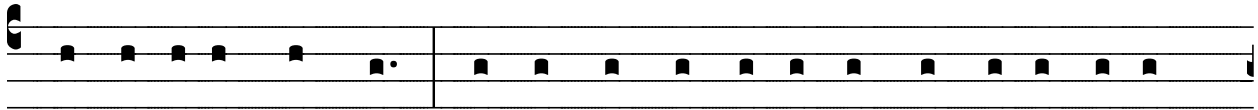
thought, ‘While it is true that I neither fear God nor respect any human being,



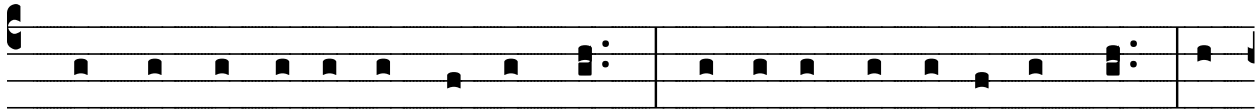
because this widow keeps bothering me I shall deliver a just decision for her



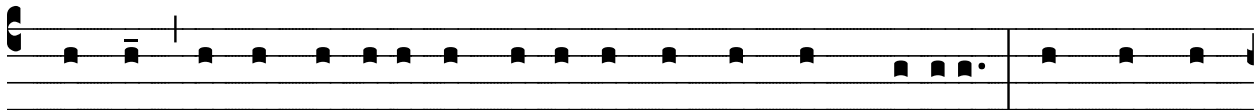
lest she finally come and strike me.’” The Lord said, “Pay attention to what



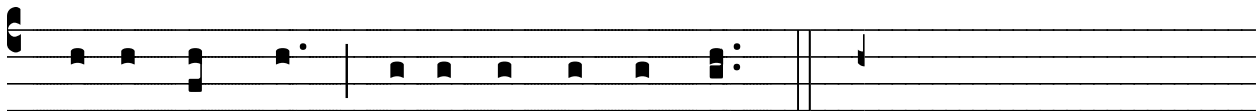
the dishonest judge says. Will not God then secure the rights of his chosen



ones who call out to him day and night? Will he be slow to answer them? I

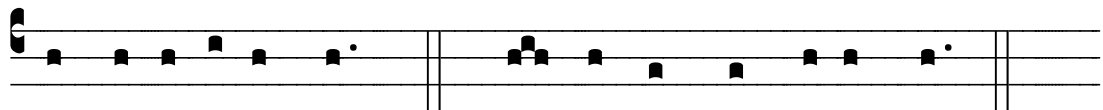


tell you, he will see to it that justice is done for them speedily. But when the



Son of Man comes, will he find faith on earth?"

T



he Gospel of the Lord. R. Praise to You, Lord Jesus Christ.