

# MORNING PRAYER

*Officiant:* *All:*



V. De-us \* in adjutó-ri-um me-um inténde. R. Dómine  
ad adjuvándum me festína. Gló-ri- a Patri, et Fí-li-o,  
et Spi-rí-tu-i Sancto. Sicut erat in princípi-o, et nunc,  
et semper, et in saécula saecu-lórum. Amen. Allelu-ia.

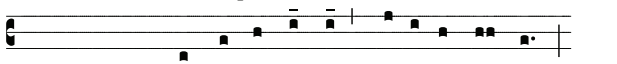
*Officiant:* *All:*



V. O God, \* come to my assistance. R. O Lord make haste  
to help me. Glory be to the Father, and to the Son, and  
to the Holy Spi-rit. As it was in the beginning, is now,  
and ever shall be, world without end. Amen. Allelu-ia.

## PSALMODY

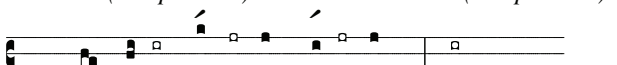
*Cantor (Gospel side):* *All:*



*Antiphon:* Ad te de lu- ce \* ví-gi-lo De-us,  
ut ví-de-am vir-tu-tem tu- am.

Psalm 62 (63)

*Cantor (Gospel side):* *All (Gospel side):*



De- us, De- us me- us, \* ad te de

- lu- ce ví-gi-lo. *flex:* stratum meum, †  
2. (*Epistle side*): Sitívit in te **ánima mea**, \*  
quam multipliciter tibi **caro mea**!  
3. In terra desérta et énvía et inaquósa: † sic in sancto  
**appáruí tibi**, \*  
ut vidérem virtútem tuam et **glóriam tuam**.  
4. Quóniam mélior est misericórdia tua **super vítas**: \*  
lábia **mea laudábunt** te.  
5. Sic benedícam te in **víta mea**: \*  
et in nómine tuo levábo **manus meas**.  
6. Sicut ádipe et pinguédine repleátur **ánima mea**: \*  
et lábiis exsultatiónis **laudábit os meum**.  
7. Si memor fui tui super stratum meum, † in matutínis  
meditábor **in te**: \* quia fuísti **adjútor meus**.  
8. Et in velaménto alárum tuárum exsultábo, † adhaésit  
anima **mea post** te: \* me suscepit **déxtera tua**.  
9. Ipsi vero in vanum quæsiérunt ánimam meam, †  
introíbunt in inferióra **terræ**: \*  
tradéntur in manus gládií, partes **vúlpium erunt**.

*Cantor (Gospel side):* *All:*



*Antiphon:* For thee at dawn \* will I watch O God,  
that I may be-hold thy glo-ry and power

Psalm 62 (63)

*Cantor (Gospel side):* *All (Gospel side):*



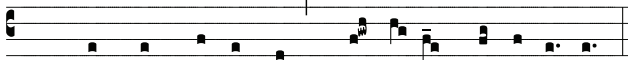
1. O God **thou art my** God, \* to thee

- do I **watch** at **break** of day. *flex:* upon my bed, †  
2. (*Epistle side*): For thee my **soul** hath **thirsted**; \* for thee  
my **flesh**, O how **many** ways!  
3. In a desert land, and where there is no **way**, and no **water**:  
\* so in the sanctuary have I come before thee, to see thy  
**pow'r** and thy **glory**.  
4. For thy mercy is **better than** lives: \* **thee** my **lips** shall  
praise.  
5. Thus will I bless thee **all** my **life** long: \* and in thy name, I  
will **lift up my** hands.  
6. Let my soul be filled as with **marrow** and **fatness**: \* and  
my mouth shall **praise** thee with **joyful** lips.  
7. If I have remembered thee upon my bed, † I will meditate  
on **thee** in the **morning**: \* because thou hast **been** my **helper**.  
8. And I will rejoice under the **covert of** thy wings: \* my soul  
hath stuck close to thee: thy right hand **hath received** me.  
9. But they have sought my soul in vain, † they shall go into  
the lower **parts of the** earth: \* they shall be delivered into  
the hands of the sword, they shall be the **portions of foxes**.

10. Rex vero lætábitur in Deo, † laudabúntur omnes qui jurant in eo: \* quia obstrúctum est os loquéntium iníqua.
11. Glória Patri, et Fílio, \* et Spirítui Sancto.

12. Sicut erat in princípío, et nunc, et semper, \* et in saécula sæculórum. Amen. Repeat antiphon.

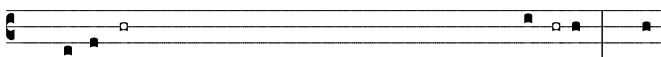
Cantor (Epistle side): All:



Ant: Hymnum di-cá-mus \* Dó-mi-no De- o nostro.

Canticum trium puerorum (Daniel 3: 52–57)

Cantor (Epistle side): All (Epistle side):



1. Benedíctus es, Dómine Deus patrum nostrórum: \* et



laudábilis, et gloriósus, et superexaltátus in saé-cu-la.

2. (Gosp.) Et benedíctum nomen glóriæ tuæ sanctum: \* et laudábile, et superexaltátum in ómnibus saéculis.

3. Benedíctus es in templo sancto glóriæ tuæ \* et superlaudábilis, et supergloriósus in saécula.

4. Benedíctus es in throno regni tui: \* et superlaudábilis, et superexaltátus in saécula.

5. Benedíctus es, qui intuéris abyssos, et sedes super Chérubim: \* et laudábilis, et superexaltátus in saécula.

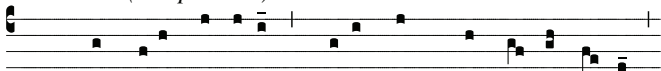
6. Benedíctus es in firmaménto cœli: \* et laudábilis, et gloriósus in saécula.

7. Benedícite ómnia ópera Dómini Dómino: \* laudáte et superexaltáte eum in saécula.

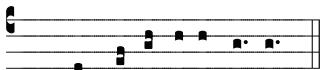
8. Glória Patri, et Fílio, \* et Spirítui Sancto.

9. Sicut erat in princípío, et nunc, et semper, \* et in saécula sæculórum. Amen. Repeat antiphon

Cantor (Gospel side): All:



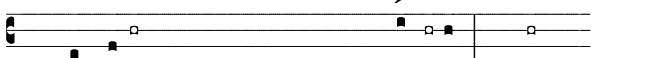
Ant: Laudáte Dóminum \* se-cúndum mul-ti- tú-di-nem



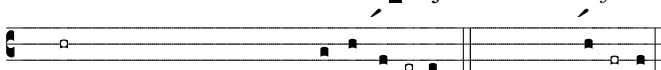
magni-túdinis e- jus.

Psalm 150

Cantor (Gospel side): All (Gospel side):



1. Laudáte Dóminum in sanctis e- jus: \* laudáte flex:



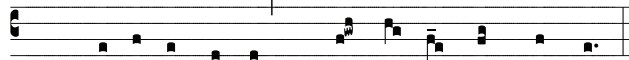
eum in firmaménto virtútis e- jus. -nantibus

10. But the king shall rejoice in God, † all they shall be praised that swear by him: \* because the mouth is stopped of them that speak wicked things.

11. Glory be to the Father, and to the Son, \* and to the Holy Spirit,

12. As it was in the beginning, is now, and ever shall be, \* world without end. Amen. Repeat antiphon

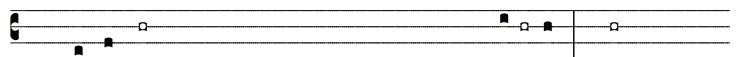
Cantor (Epistle side): All:



Ant: Let us sing a hymn \*un- to the Lord our God

Canticum of the Three Children

Cantor (Epistle side): All (Epistle side):



1. Blessed art thou, O Lord the God of our Fathers: \* and worthy



to be praised, and glorified, and exalted above all for e- ver.

2. (Gospel side): And blessed is the holy name of thy glory: and worthy to be praised, and exalted above all in all ages.

3. Blessed art thou in the holy temple of thy glory: and exceedingly to be praised, and exceeding glorious for e- ver.

4. Blessed art thou on the throne of thy kingdom, \* and exceedingly to be praised, and exalted above all for e- ver.

5. Blessed art thou that beholdest the depths, and sittest above the cherubims: \* and worthy to be praised and exalted above all for e- ver.

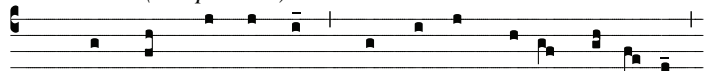
6. Blessed art thou in the firmament of heaven: and worthy of praise, and glorious for e- ver.

7. All ye works of the Lord, bless the Lord: • praise and exalt him above all for e- ver.

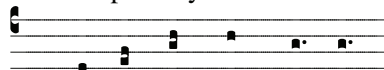
8. Glory be to the Father, and to the Son, \* and to the Holy Spirit,

9. As it was in the beginning, is now, and ever shall be, world without end. Amen. Repeat antiphon

Cantor (Gospel side): All:



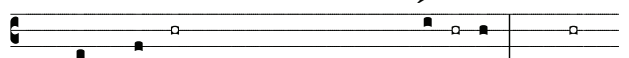
Ant: O praise ye the Lord \* ac-cording to the mul-ti-tude



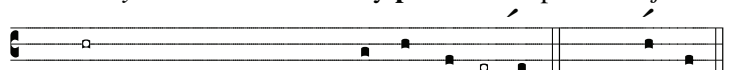
of his wondrous greatness.

Psalm 150

Cantor (Gospel side): All (Gospel side):



1. Praise ye the Lord in his holy pla- ces: \* praise flex:



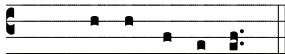
ye him in the firmament of his pow- er. cymbals

2. (*Epistle side*): Laudáte eum in virtútibus **ejus**: \* laudáte eum secúndum multitudínem magnítúdinis **ejus**.
  3. Laudáte eum in sono **tubae**: \* laudáte eum in psaltériq̄ et **cithara**.
  4. Laudáte eum in tympano et **choro**: \* laudáte eum in chordis et **órgano**.
  5. Laudáte in cymbalis benesonántibus, † laudáte eum in cymbalis jubilatiónis: \* omnis spíritus *laudet* **Dóminum**.
  6. Glória Patri, et **Fílio**, \* et Spíritui **Sancto**.
  7. Sicut erat in princípíio, et nunc, et **semper**, \* et in saécula saeculórum. **Amen**. Repeat antiphon
2. (*Epistle side*): Praise ye him for his **mighty** acts: \* praise ye him according to the multitude *of his greatness*.
  3. Praise him with sound of **trumpet**: \* praise him with *psalt'ry and harp*.
  4. Praise him with timbrel **and** choir: \* praise him with *strings and organs*.
  5. Praise him on high sounding cymbals: † praise him on cymbals **of joy**: \* let every *spirit praise* the Lord.
  6. Glory be to the Father and **to** the Son \* and to the *Holy Spirit*.
  7. As it was in the beginning, is now, and ever **shall** be, \* world *without end*. **Amen**. Repeat antiphon

### SHORT LESSONS

Sunday *Apoc. 7: 10, 12*

Salus Deo nostro, qui sedet super thronum, et **Agno**. \* Benedictio et cláritas et sapiéntia et gratiárum áctio, honor, virtus et fortitúdo Deo nostro in saécula saeculórum. **Amen**.



R. De- o gra- ti- as.

Monday *2 Thes. 3: 10–13*

Si quis non vult operári, nec mandúcet. † Audívimus enim inter vos quosdam ambuláre iniquiéte, nihil operántes et curióse **agéntes**. \* Iis autem qui eíusmodi sunt denuntiámus et obsecrámus in Dómino Iesu Christo, ut cum siléntio aperántes, suum panem mandúcent. † Vos autem, gratres, nolíte deficere benefaciéntes.

Tuesday *Rom 13:11–13*

Hora est iam nos de somno súrgere. † Nox praecéssit, dies autem *appropinquávit*. \* Abiciámus ergo ópera tenebrárum et induámur arma lucis. † Sicut in die honéste ambulémus.

Wednesday *Tob 4: 16–17, 19–20*

Quod ab álio óderis fieri tibi, vide ne tu aliquándó álteri fácias. † Panem tuum cum esuriéntibus et egénis cómede, et de vestiméntis tuis *nudos tege*. \* Consílium semper a sapiénte perquire. † Omni témpore bédedic Deum, et pete ab eo ut vias tuas dírigat, et ómnia consilia tua in ipso *permáneant*.

Thursday *Is. 66: 1–2*

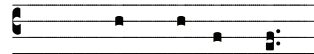
Haec dicit Dóminus: Caelum sedes mea, terra autem scabéllum pedum meórum. † Quae est ista domus, quam aedificábitis mihi, et quis est iste locus *quíetis meae*? Omnia haec manus mea fecit, et facta sunt univérsa ista, *dicit Dóminus*. \* Ad quem autem respiciam, nisi ad pauperculum et contrítum spíritu, et treméntem sermónes *meos*?

Friday *Eph. 4: 29–32*

Omnis sermo malus ex ore vestro non procédát; sed si

Sunday *Apoc. 7: 10, 12*

Salvation to our God, who sitteth uon the throne, and *to the Lamb*. \* Benedictio, and glory, and wisdom, and thanksgiving, honor, and power, and strength to our God for ever and ever. **Amen**.



R. Thanks be to **God**.

Monday *2 Thes. 3: 10–13*

If any man will not work, neither let him *eat*. † For we have heard there are some among you, who walk disorderly, working not at all, but *curiously meddling*. \* Now we charge them that are such, and beseech them by the Lord Jesus Christ, that, working with silence, they would eat their own *bread*. † But you, brethren, be not weary in *well doing*.

Tuesday *Rom 13:11–13*

Now is the hour for us to rise from *sleep*. † The night is passed, and the day *is at hand*. \* Let us therefore cast off the works of darkness, and put on the armor of *light*. † Let us walk honestly, as in *the day*.

Wednesday *Tob 4: 16–17, 19–20*

See thou never do to another what thou wouldst hate to have done to thee by another. † Eat thy bread with the hungry and the needy, and with thy garments *cover the naked*. \* Seek counsel always of a wise *man*. † Bless God at all times: and desire of him to direct thy ways, and that all thy counsels may abide *in him*.

Thursday *Is. 66: 1–2*

Thus saith the Lord: Heaven is my throne, and the earth my footstool: what is this house that you will *build to me*? and what is this place of *my rest*? My hand made all these things, and all these things were made, *saith the Lord*. \* But to whom shall I have respect, but to him that is poor and little, and of a contrite spirit, and that trembleth at *my words*?

Friday *Eph. 4: 29–32*

Let no filthy communication proceed out of your mouths:

quis bonus ad aedificatióem fidei, ut det grátiam audiéntibus. † Et nolíte contristáre Spíritum Sanctum Dei, in quo signáti estis in diem *redempti*ónis. \* Omnis amaritúdo et ira et indignátió et clamor et blasphemía tollátur a vobis, cum omni malítia. † Estóte autem ínvicem benígni, misericórdes, donátes ínvicem, sicut et Deus in Christo donávit *vobis*.

Saturday 2 Peter 1: 10–11

Fratres, magis satágitte, ut per bona ópera certam vestram vocatióem et electiÓem faciátis; † haec enim faciéntes, non peccábitis *aliquá*ndo. \* Sic enim abundánter ministrábitur vobis intróitus in aetérnum regnum Dómini nostri et Salvatóris Iesu *Christi*.


but that which is good to edify withal, when need is: that it may have favor with the *hearers*. † And grieve not the Holy Spirit of God, by whom ye are sealed unto the day of *redemp*-tion. \* Let all bitterness, fierceness and wrath, roaring and cursed speaking, be put away from you, with all *malicious*-ness. † Be ye courteous one to another, and merciful, forgiving one another, even as God for Christ's sake forgave *you*.

Saturday 2 Peter 1: 10–11

Wherefore brethren, give the more diligence for to make your calling and election *sure*. † For if ye do such things, ye shall *never err*. \* Yea and by this means an entering shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Savior *Jesus Christ*.

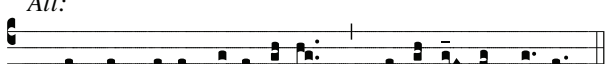
### SHORT RESPONSORY

*Cantor:*



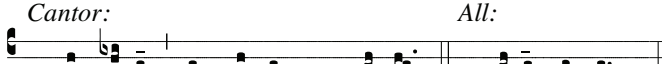
Christe, Fi-li De- i vi-vi, \* Mi-se-ré-re nobis.

*All:*




Christe, Fi-li De- i vi-vi, \* Mi-se-ré-re nobis.

*Cantor:* *All:*



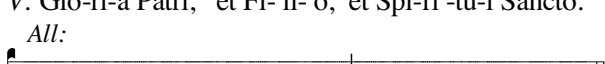
V. Qui sedes ad dexte-ram Patris. \* Mise-re- re nobis.

*Cantor:*



V. Gló-ri-a Patri, et Fí- li- o, et Spi-rí- tu-i Sancto.

*All:*



Christe, Fi-li De- i vi-vi, \* Mi-se-ré-re nobis.

*Cantor:*



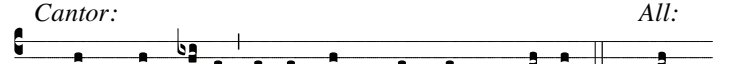
O Christ, Son of the li-ving God, \* Have mer-cy upon us.

*All:*



O Christ, Son of the li-ving God, \* Have mer-cy upon us.

*Cantor:* *All:*



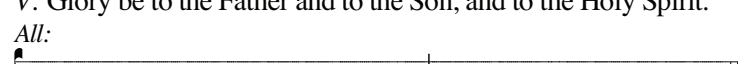
V. Thou that sittest at the right hand of the Father. \* Have . . .

*Cantor:*



V. Glory be to the Father and to the Son, and to the Holy Spirit.

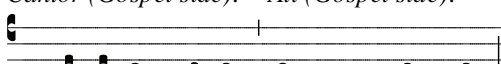
*All:*



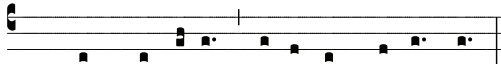
O Christ, Son of the li-ving God, \* Have mer-cy upon us.

### HYMN


*Cantor (Gospel side):* *All (Gospel side):*



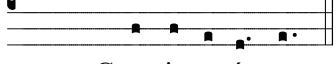
1. Ecce iam noctis tenu- á-tur umbra,



Lucis au-ró-ra rú-ti-lans co-rús-cat;

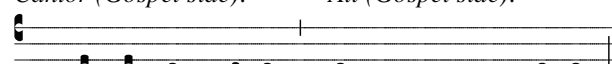


Ní-si-bus to-tis ro-gi-té-mus omnes

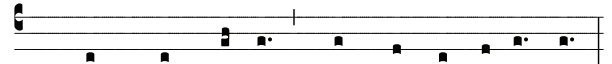


Cuncti-po-tén-tem,

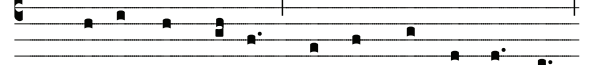
*Cantor (Gospel side):* *All (Gospel side):*



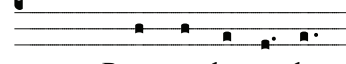
1. Lo! the dim shadows of the night are waning;



Ra-diantly glowing, dawn of day re-turn-eth;



Fervent in spi-rit, to the mighty Fa-ther

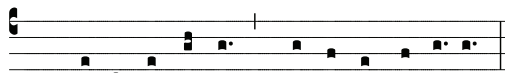


Pray we devout-ly.

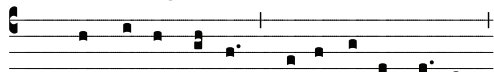
(Epistle side):



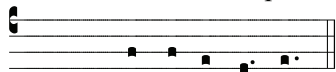
2. Ut De-us, nostri mi-se-rá-tus, omnem



Pel-lat angó-rem, trí-bu- at sa-lú-tem,



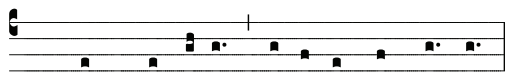
Do-net et no-bis pi- e- tá-te Pa-tris



Regna po- ló- rum.



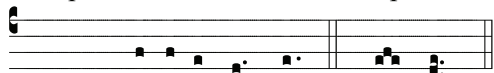
3. Praestet hoc no-bis Dé- i- tas be- á- ta



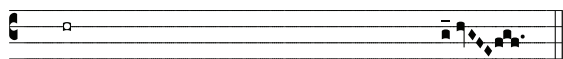
Pa-tris ac na-ti, pa-ri-térque Sancti



Spí- ri-tus, cu-ius ré-so-nat per omnem



Gló-ri- a mundum. A- men.



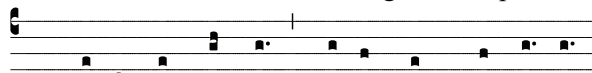
V. Dóminus regnávít, decórem índu-it.

R. Induit Dóminus fortitúdinem,  
et praecínxit se virtú-te.

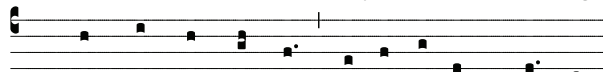
(Epistle side):



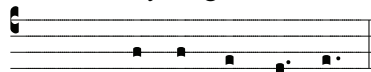
So shall our Ma-ker of his great compassion,



Ba-nish all sickness, kindly health be-stowing;



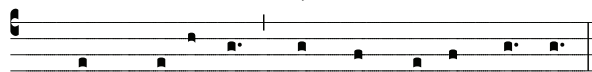
And may he grant us, of a Father's goodness,



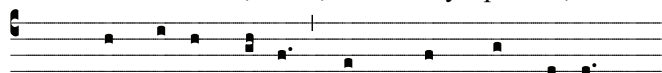
Mansions in hea-ven.



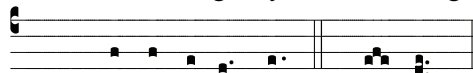
This he vouchsafe us, God for e- ver blessed



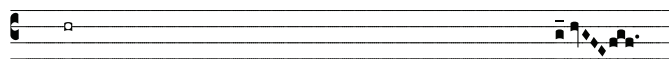
Fa-ther e-ter-nal, Son, and Ho- ly Spi- rit,



Whose is the glo-ry which through all cre- a- tion



E-ver resoundeth. A- men.

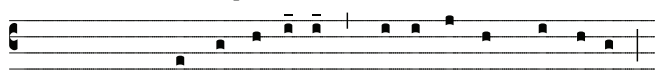


V. The Lord hath reigned, with beauty is he clothed.

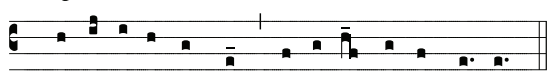
R. The Lord is clothed with strength,  
and hath girded him-self.

### GOSPEL CANTICLE

Cantor (Gospel side): All:



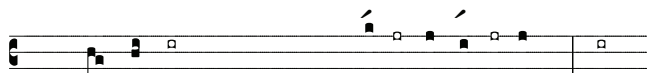
Antiphon: In sancti-tá-te \* servi- á-mus Dómi-no,



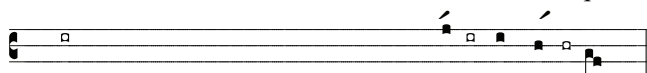
et li-be-rá-bit nos ab i- ni- mí-cis nostris.

#### Canticum Zachariae

Cantor (Gospel side): All (Gospel side):



1. ✠ *Be-ne-díctus* Dóminus **De-** us **Is-ra-ël:** \* quia

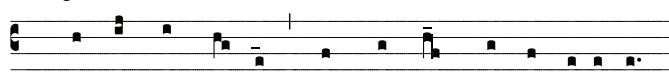


visitávit, et fecit redemptiónem **ple-** bis **su-** æ:

Cantor (Gospel side): All:



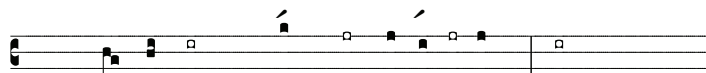
Antiphon: Before him in ho-li-ness \* let us serve the Lord,



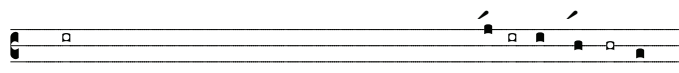
and he will free us from the hands of our enemies

#### The Canticum of Zachary

Cantor (Gospel side): All (Gospel side):



1. ✠ *Blessed* be the Lord God of Is-ra-el: \* because he hath

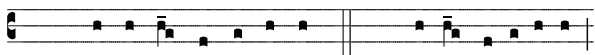


visited and wrought the redemption of his peo- ple:

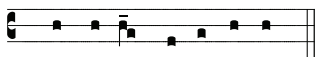
- (Epistle side): 2. Et eréxit cornu salútis nobis, \* in domo David púeri sui:
3. Sicut locútus est per os sanctórum, \* qui a saéculo sunt, prophetárum ejus:
4. Salútem ex inimícis nostris, \* et de manu ómnium qui odérunt nos:
5. Ad faciéndam misericórdiam cum pátribus nostris: \* et memorári testaménti sui sancti.
6. Jusjurándum, quod jurávit ad Abraham, patrem nostrum, \* datúrum se nobis:
7. Ut sine timóre, de manu inimicórum nostrórum liberáti, \* serviámus illi:
8. In sanctitáte, et justítia coram ipso, \* ómnibus diébus nostris.
9. Et tu, puer, Prophéta Altíssimi vocáberis: \* præibis enim ante fáciem Dómini paráre vias ejus:
10. Ad dandam sciéntiam salútis plebi ejus, \* in remissionem peccatórum eórum:
11. Per víscera misericórdiæ Dei nostri: \* in quibus visitávit nos, óriens ex alto:
12. Illumináre his, qui in ténebris, et in umbra mortis sedent: \* ad dirigéndo pedes nostros in viam pacis.
13. Glória Patri, et Fílio, \* et Spirítui Sancto.
14. Sicut erat in princípio, et nunc, et semper, \* et in saécula saéculórum. Amen.

- (Epistle side): 2. And hath raised up an horn of salvation to us, \* in the house of David his servant:
3. As he spoke by the mouth of his holy prophets, \* who are from the beginning:
4. Salvation from our enemies, \* and from the hand of B that hate us:
5. To perform mercy to our fathers, \* and to remember his holy testament,
6. The oath, which he swore to Abraham our father, \* that he would grant to us,
7. That being delivered from the hand of our enemies, \* we may serve him without fear,
8. In holiness and justice before him, \* all our days of our life.
9. And thou, child, shalt be called the prophet of the Highest: \* for thou shalt go before the face of the Lord to prepare his ways:
10. To give knowledge of salvation to his people, \* unto the remission of their sins:
11. Through the bowels of the mercy of our God, \*in which the Orient from on high hath visited us:
12. To enlighten them that sit in darkness, and in the shadow of death: \*to direct our feet into the way of peace.
13. Glory be to the Father, and to the Son, \* and to the Holy Spirit.
14. As it was in the beginning, is now, and ever shall be, world without end. Amen.

#### PRAYERS



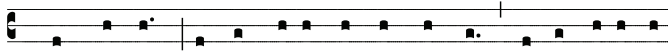
V. Ky-ri-e e-lé-i-son. R. Chri-ste e-lé-i-son,



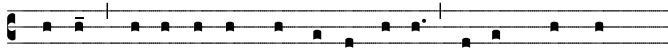
Ky-ri-e e-lé-i-son.



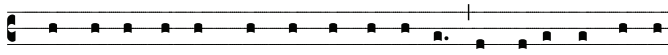
Pa-ter noster, \* qui es in cae-lis: sancti-fi-cé-tur no-



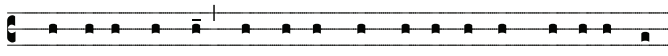
men tu-um: advé-ni-at regnum tu-um: fi-at volúntas



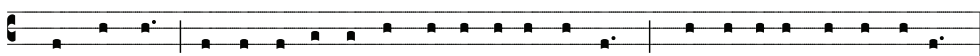
tu-a, sic-ut in cae-lo et in terra: panem nostrum



quo-ti-di-á-num da no-bis hó-di-e: et dimít-te no-bis



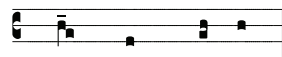
dé-bi-ta no-stra, sic-ut et nos dimít-timus de-bi-tó-ri-



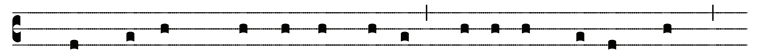
bus nostris: et ne nos indú-cas in tenta-ti-ó-nem. Sed lí-be-ra nos a ma-lo.



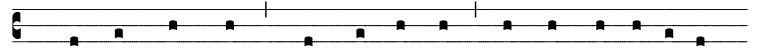
V. Lord have mer-cy. R. Christ have mer-cy.



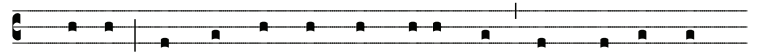
Lord have mer-cy.



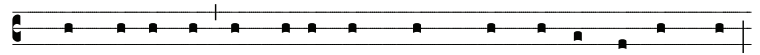
Our Father, \* who art in heaven, hallowed be thy Name,



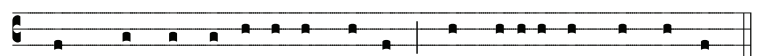
thy kingdom come, thy will be done, on earth as it is in



heaven. Give us this day our daily bread. And forgive us



our trespasses, as we forgive those who trespass against us.



And lead us not into temptation, but deliver us from e-vil.

COLLECT

Oremus. Deus, in te sperantium fortitudo, invocacionibus nostris adesto propitius, et, quia sine te nihil potest mortalium infirmitas, gratiae tuae praesta semper auxilium, ut, in exsequendis mandatis tuis, et voluntate tibi et actione placeamus, per Dominum nostrum Iesum Christum, Filium tuum, qui tecum vivit et regnat in unitate Spiritus Sancti, Deus, per omnia saecula saeculorum.

Amen.

V. Dominus vobiscum.

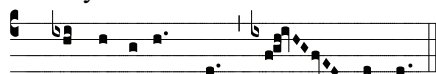
R. Et cum spiritu tuo.

*Or, if the officiant be not a deacon or priest:*

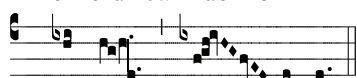
V. Domine, exaudi orationem meam.

R. Et clamor meus ad te veniat.

Sundays:

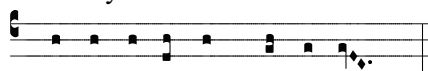


Be-ne-di-ca-mus Do-mi-no.



De-o gra-ti-as.

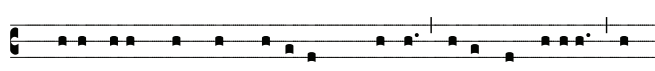
Weekdays:



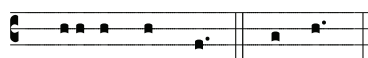
Be-ne-di-ca-mus Do-mi-no.

De-o gra-ti-as.

*Priest or deacon:*

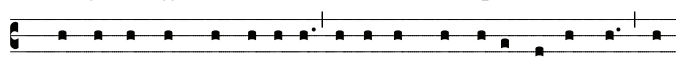


Benedicat vos omnipotens Deus, Pater, et Filius, et

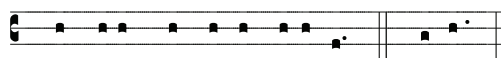


Spiritus Sanctus. R. Amen.

*Or, if the officiant be not a deacon or priest:*



Dominus nos benedicat, et ab omni malo defendat, et



ad vitam perducat aeternam. R. Amen.

Let us pray. O God, who art the strength of those who trust in thee, graciously heed our petitions, and since without thee human weakness can do nothing, grant us ever the help of thy grace, so that, in fulfilling thy commands, we may please thee both in will and in deed, through our Lord Jesus Christ, thy Son, who lives and reigns with thee in the unity of the Holy Spirit, God, world without end.

Amen.

V. The Lord be with you.

R. And with thy spirit.

*Or, if the officiant be not a deacon or priest:*

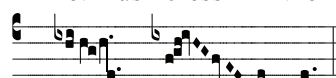
V. O Lord, hear my prayer.

R. And let my cry come unto thee.

Sundays:



Let us bless the Lord.



Thanks be to God.

Weekdays:



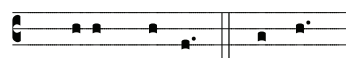
Let us bless the Lord.

Thanks be to God.

*Priest or deacon:*

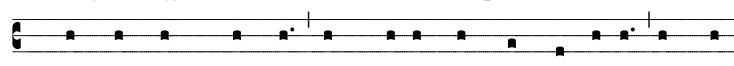


May almighty God bless you, the Father, the Son, and the

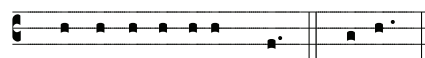


Holy Spirit. R. Amen.

*Or, if the officiant be not a deacon or priest:*



May the Lord bless us, and protect us from all evil, and bring



us to everlasting life. R. Amen.