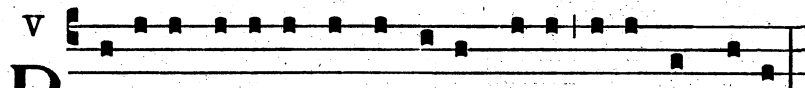



Dó-mi - ne, mi - se - ré - be - ris  
 Si-on: qui - a ve-nit tem - pus  
 mi - se-rén-di\* e - - jus.

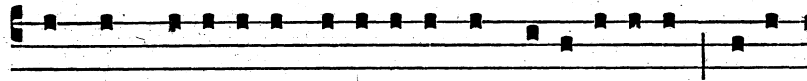
V



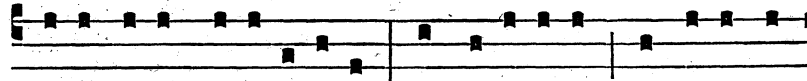
**P** ássi - o Dó-mi-ni nos-tri Je-su Chris-ti se-cúndum Lu-cam



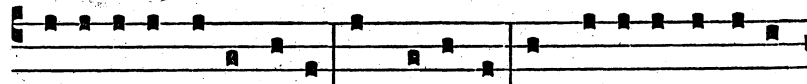
In il-lo témpo-re: Appro-pinquá-bat di-es festus a-zymó-rum,  
 qui dí-ci-tur Pas-cha: et quæ-ré-bant prínci-pes sa-cerdó-tum  
 et scribæ, quómo-do Jesum in-ter-fi-ce-rent: timébant ve-ro plebem.  
 Intrá-vit au-tem sá-ta-nas in Ju-dam, qui cogno-mi-na-bá-tur  
 Isca-ri - ó-tes, u-num de du-ó-de-cim. Et áb-i - it, et lo-cú-tus



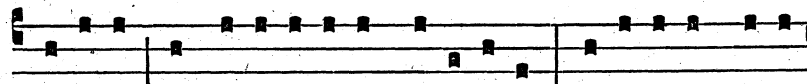
est cum prínci-pi-bus sa-cerdó-tum et ma-gistrá-ti-bus, quemád-



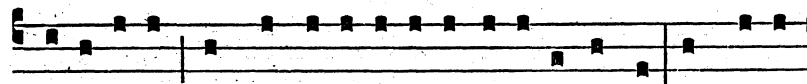
mo-dum il-lum trá-de-ret e-is. Et ga-ví-si sunt, et pac-ti sunt



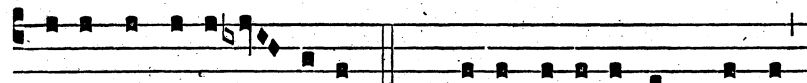
pe-cú-ni-am il-li da-re. Et spo-póndit. Et quæ-ré-bat opportu-



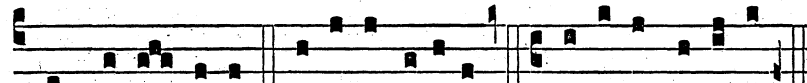
ni-tá-tem, ut trá-de-ret il-lum si-ne turbis. Ve-nit au-tem di-es



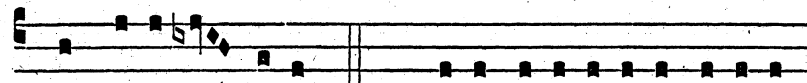
a-zymó-rum, in qua ne-cesse e-rat oc-cí-di pascha. Et mi-sit



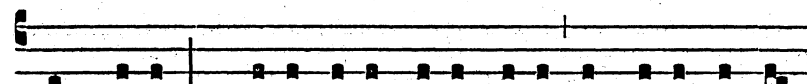
Petrum et Jo-ánnem, di-cens: ✠ E-úntes pa-rá-te no-bis pascha,



ut mandu-cémus. C. At il-li di-xé-runt: S. U-bi vis pa-rémus?



C. Et di-xit ad e-os: ✠ Ecce, in-tro-e-únti-bus vo-bis in



ci-vi-tá-tem, occúrret vo-bis ho-mo qui-dam ámp-ho-ram a-quæ

portans: sequimini e-um in domum, in quam in-trat, et di-cé-tis

pa-tri-fa-mí-li-as domus: Di-cit ti-bi Ma-gís-ter: U-bi est

di-versó-ri-um, u-bi pascha cum disci-pu-lis me-is mandú-cem?

Et ipse osténdet vo-bis ce-ná-cu-lum magnum, stra-tum, et i-bi

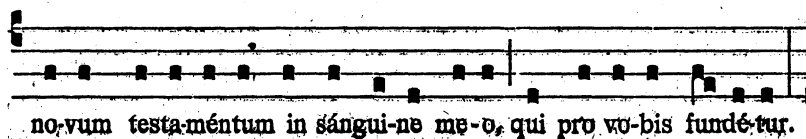
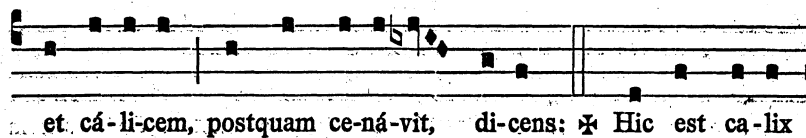
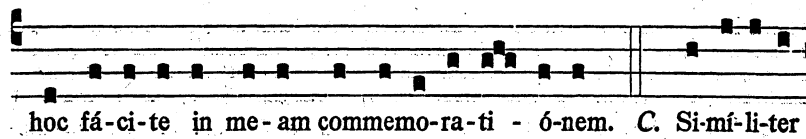
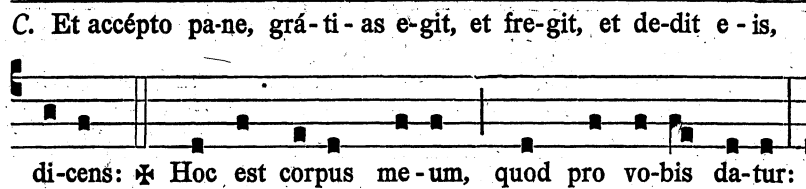
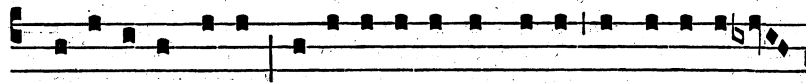
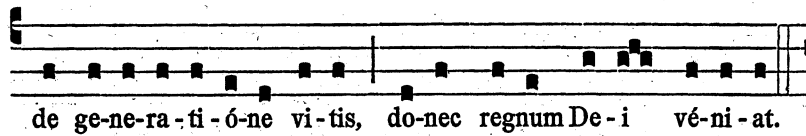
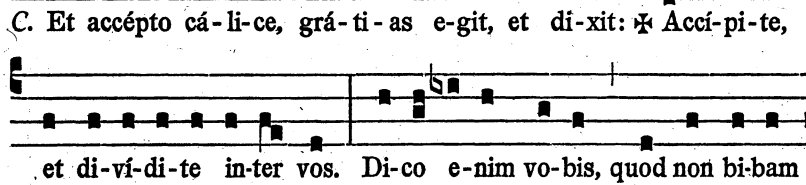
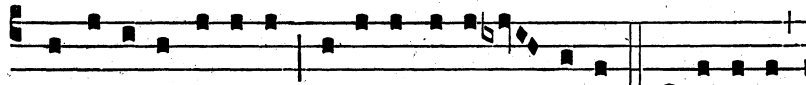
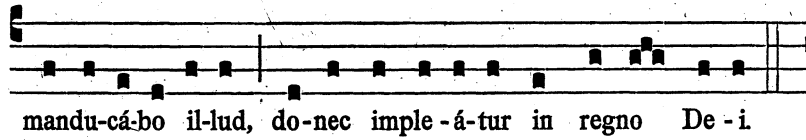
pa - rá-te. C. E-úntes au-tem inve-né-runt sic-ut di-xit il-lis,

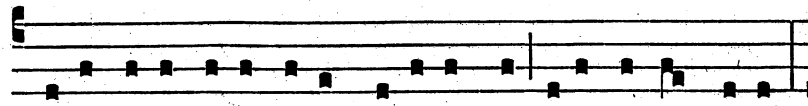
et pa-ra-vé-runt pascha. Et cum facta esset ho-ra, discú-bu-it,

et du-ó-de-cim. Apó-sto-li cum e-o. Et a-it il-lis:

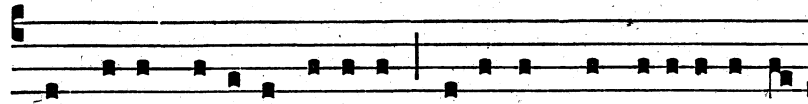
✠ De-si-dé-ri-o de-si-de-rá-vi hoc pascha mandu-cá-re vo-bíscum,

án-tequam pá-ti-ar. Di-ce-e-nim vo-bis, qui-a ex hoc non

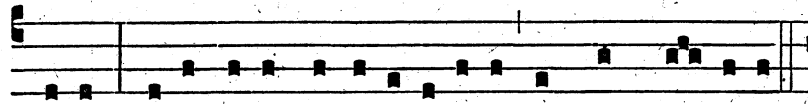




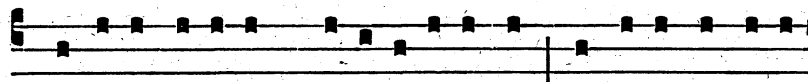
Ve-rúm-ta-men ecce ma-nus tra-déntis me me-cum est in mensa.



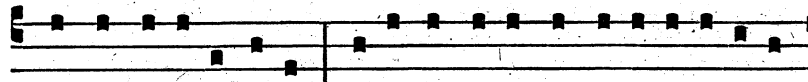
Et qui-dem Fí-li - us hó-mi-nis, se-cúndum quod de-fi-ní-tum est,



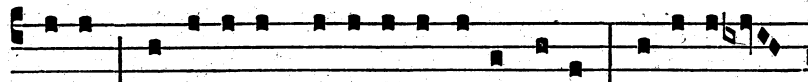
va-dit: ve-rúm-ta-men væ hó-mi-ni il-li, per quem tra - dé-tur.



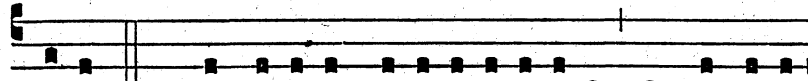
C. Et ip-si cœ-pé-runt quæ-re-re inter se, quis esset ex e - is,



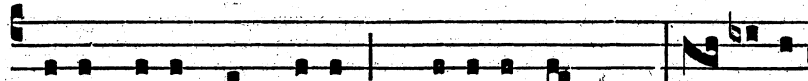
qui hoc factú-rus esset. Facta est autem et contén-ti-o in-ter



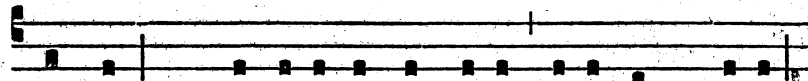
e - os, quis e - ó-rum vi-de-ré-tur esse ma-jor. Di-xit au-tem



e - is: ✠ Re-ges gén-ti - um do-mi-nántur e - ó-rum: et qui po-tes-



tá-tem ha-bent su-per e - os, be-né-fi-ci vo-cántur. Vos autem



non sic: sed; qui ma-jor est in vo-bis, fi-at sic-ut mi-nor:

et qui præ-céssor est, sic-ut mi-nis-trá-tor. Nam quis ma-jor est,

qui re-cúmbit, an qui mi-nístrat? nonne qui re-cúmbit? E-go

au-tem in mé-di-o vestrum sum, sic-ut qui mi-nístrat: vos autem

es-tis, qui per-mansís-tis me-cum in tenta-ti-ó-ni-bus me-is.

Et e-go dispó-no vo-bis, sic-ut dispó-su-it mi-hi Pa-ter me-us

regnum, ut e-dá-tis et bi-bá-tis su-per mensam me-am in regno

me-o, et se-de-á-tis su-per thro-nos, ju-di-cántes du-ó-de-cim

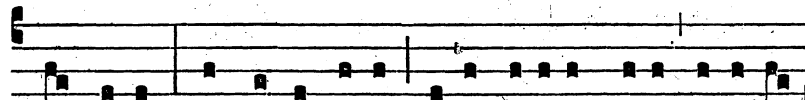
tri-bus Is-ra-el. C. A-it autem Dó-mi-nus: ✠ Si-mon, Si-mon,

ecce, sá-ta-nas expe-tí-vit vos, ut cribrá-ret sic-ut trí-ti-cum:

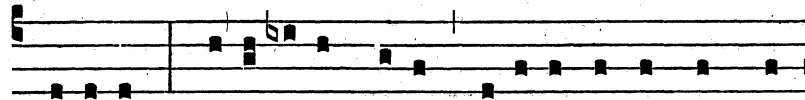
e-go autem ro-gá-vi pro te, ut non de-fí-ci-at fi-des tu-a:

et tu, a-li-quándo convérsus, con-fir-ma fra-tres tu-os.

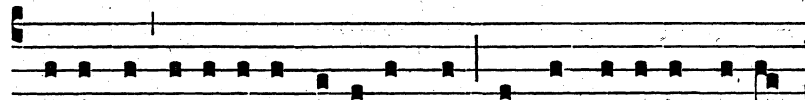
C. Qui di-xit e-i: S. Dó-mi-ne, te-cum pa-rá-tus sum et in  
cárce-rem et in mor-tem i-re. C. At il-le di-xit: ✠ Di-co  
ti-bi Pe-tre: Non cantá-bit hó-di-e gal-lus, do-nec ter áb-ne-ges  
nosse me. C. Et di-xit e-is: ✠ Quo-ndo mi-si vos si-ne  
sáccu-lo et pe-ra et cal-ce-a-méntis, numquid á-liquid dé-fu-it  
vo-bis? C. At il-li di-xé-runt: S. Ni - hil. C. Di-xit ergo  
e-is: ✠ Sed nunc, qui ha-bet sáccu-lum, tol-lat si-mí-li-ter



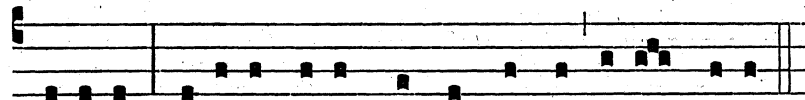
et pe-ram: et qui non ha-bet, vendat tú-ni-cam su-am, et e-mat



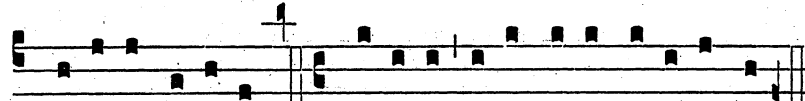
glá-di-um. Di-co e-nim vo-bis, quó-ni-am ad-huc hoc, quod



scriptum est, o-pórtet implé-ri in me: Et cum i-níquis de-pu-



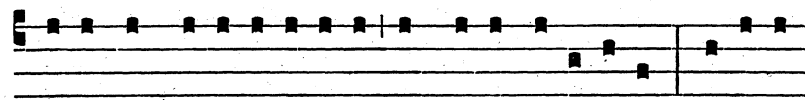
tá-tus est. Et e-nim e-a, quæ sunt de me, fi-nem ha-bent.



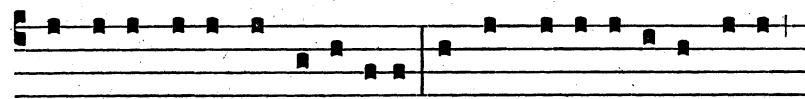
C. At il-li di-xé-runt: S. Dó-mi-ne, ecce du-o glá-di-i hic.



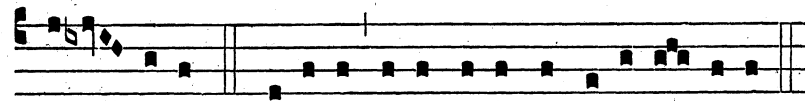
C. At il-le di-xit e-is: ✠ Sa-tis est. C. Et egréssus i-bat



se-cúndum consu-e-tú-di-nem in montem O-li-vá-rum. Se-cú-ti

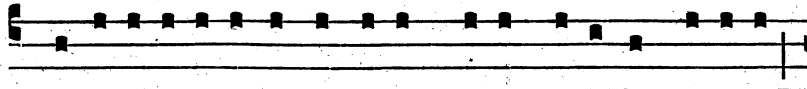


sunt autem il-lum et dis-cí-pu-li. Et cum perve-nisset ad lo-cum

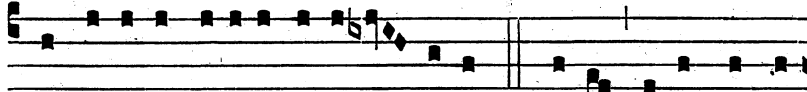


di-xit il-lis: ✠ O-rá-te, ne in-tré-tis in tenta-ti-ó-nem.

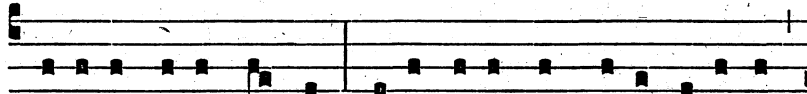




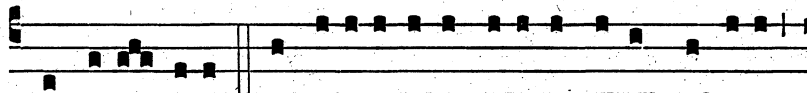
C. Et ipse a-vúl-sus est ab e - is, quantum jactus est lá-pi-dis,



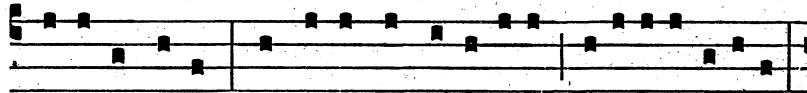
et pó-si-tis gé-ni-bus o-rá-bat, di-cens: ✠ Pa-ter, si vis transfer



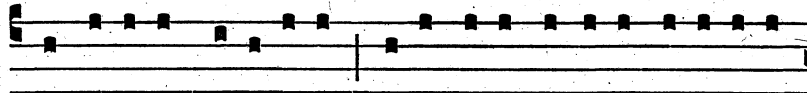
cá-li-cem istum a me: ve-rúm-ta-men non me - a vo-lún-tas



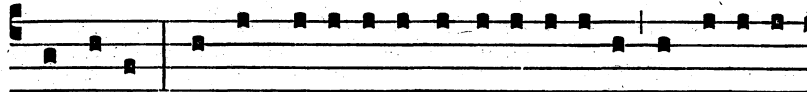
sed tu - a fi - at. C. Appá-ru-it autem il-li Ange-lus de cæ-lo,



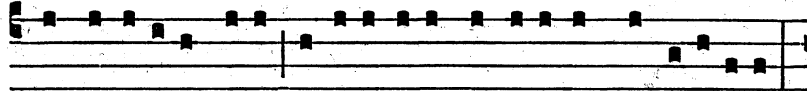
confórtans e - um. Et factus in a-go-ni-a, pro-lí-xi-us o-rá-bat.



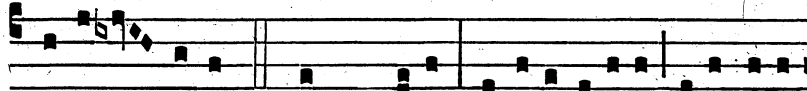
Et factus est su-dor e-jus, sic-ut guttæ sángui-nis de-curréntis



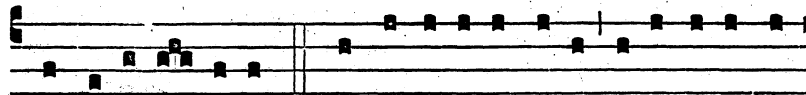
in ter-ram. Et cum surre-xís-set ab o-ra-ti-ó-ne, et ve-nísset



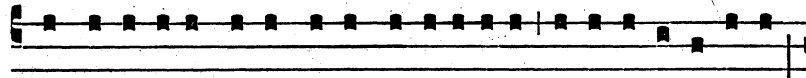
ad discí-pu-los su-os, invé-nit e-os dormi-éntes præ tristí-ti-a.



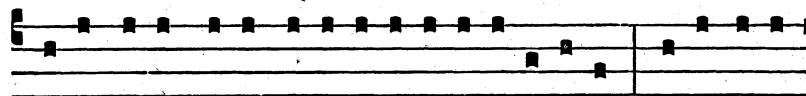
Et a - it il-lis: ✠ Quid dormi-tis? súrgi-te, o-rá-te, ne intré-tis



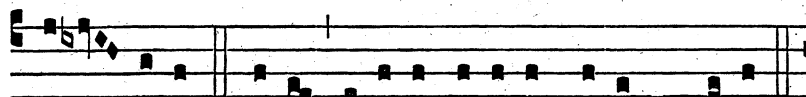
in tenta-ti - ó-nem. C. Adhuc e-o loquente, ecce turba: et



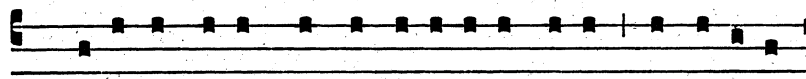
qui vo-ca-bá-tur Ju-das, u-nus de du-ó-de-cim, ante-ce-dé-bat e-os:



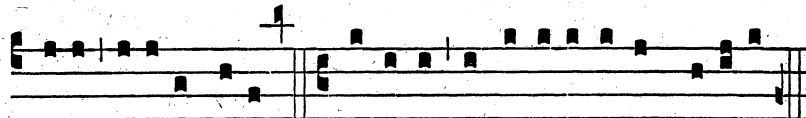
et appro-pinquá-vit Je-su, ut oscu-la-ré-tur e-um. Je-sus autem



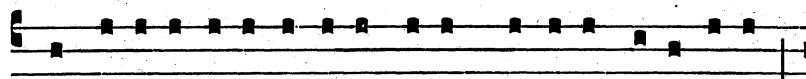
di-xit il-li: ✠ Ju-da, óscu-lo Fí-li-um hó-mi-nis tra-dis?



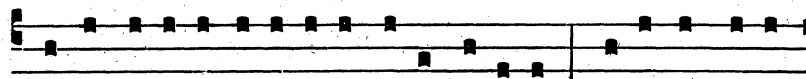
C. Vi-dén-tes au-tem hi, qui circa ipsum e-rant, quod fu-tú-rum



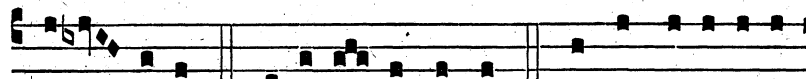
e-rat, dixé-runt e-i: S. Dó-mi-ne, si percú-ti-mus in glá-di-o?



C. Et percús-sit u-nus ex il-lis servum prín-ci-pis sa-cer-dó-tum,

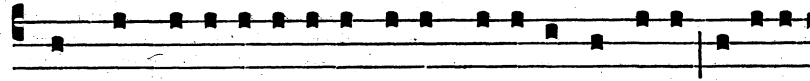


et ampu-tá-vit au-rí-cu-lam e-jus déxte-ram. Respóndens au-tem



Je-sus, a-it: ✠ Sí-ni-te usque huc. C. Et cum te-ti-gisset

au-ri-cu-lam e-jus, sa-ná-vit e-um. Di-xit autem Je-sus ad e-os,  
 qui vé-ne-rant ad se, prín-ci-pes sa-cerdó-tum et ma-gistrá-tus  
 templi et se-ni - ó-res: ✠ Qua-si ad la-tró-nem ex-ís-tis cum  
 glá-di-is et fús-ti-bus? Cum co-tí-di-e vo-bíscum fú-e-rim  
 in templo, non extendís-tis ma-nus in me: sed hæc est ho-ra  
 ves-tra et po-téstas te-ne-brá-rum. C. Compre-hendéntes autem  
 e-um, duxé-runt ad domum prín-ci-pis sa-cerdó-tum. Petrus ve-ro  
 sequebá-tur a longe. Accénso autem igne in mé-di-o átri-i,  
 et circumse-dén-ti-bus il-lis, e-rat Petrus in mé-di-o e-ó-rum.



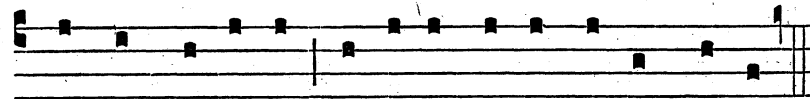
Quem cum vi-disset ancil-la quædam se-dentem ad lumen, et e-um



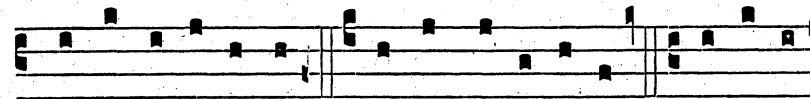
fu-is-set in-tú-i-ta, di-xit: S. Et hic cum il-lo e-rat.



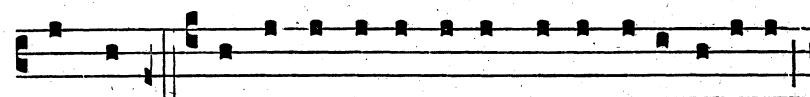
C. At il-le ne-gá-vit e-um, di-cens: S. Mú-li-er, non no-vi il-lum.



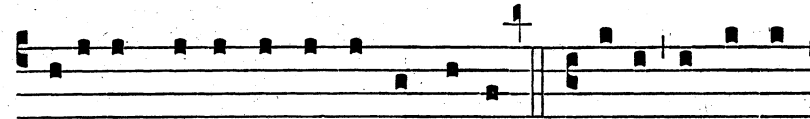
C. Et post pu-síl-lum á-li-us vi-dens e-um, di-xit:



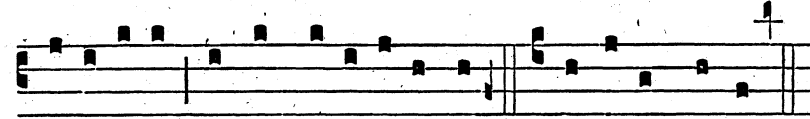
S. Et tu de il-lis es. C. Pe-trus ve-ro a-it: S. O ho-mo,



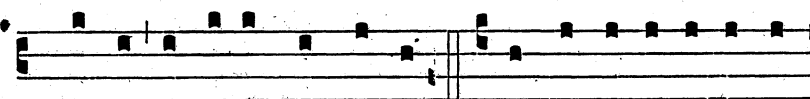
non sum. C. Et in-ter-vál-lo fac-to qua-si ho-ræ u-ní-us,



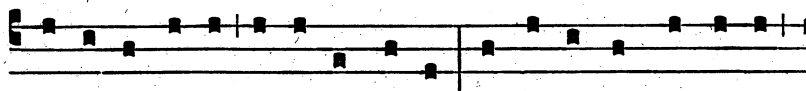
á-li-us qui-dam af-fir-má-bat, di-cens: S. Ve-re et hic cum



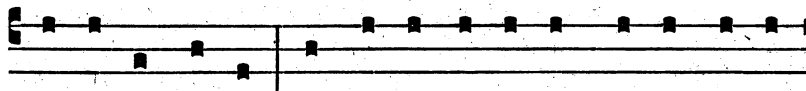
il-lo e-rat: nam et Ga-li-læ-us est. C. Et a-it Pe-trus:



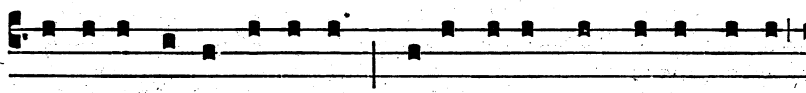
S. Ho-mo, né-sci-o, quid di-cis. C. Et con-tí-nu-o ad-huc



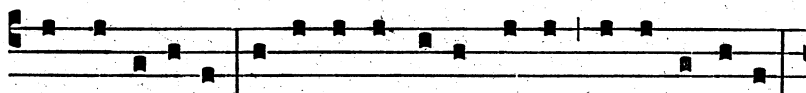
il-lo lo-quén-te can-tá-vit gal-lus. Et convér-sus Dó-mi-nus



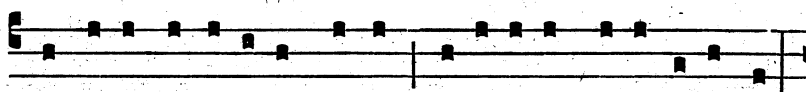
re-spé-xit Pe-trum. Et re-cor-dá-tus est Pe-trus ver-bi



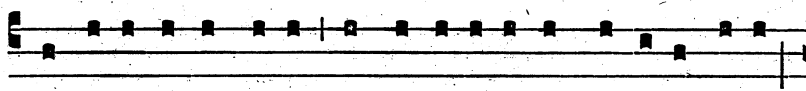
Dó-mi-ni, sic-ut dí-xe-rat: Qui-a pri-ús-quam gal-lus can-tet,



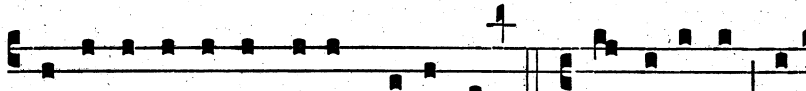
ter me ne-gá-bis. Et egrés-sus fo-ras Pe-trus fle-vit a-má-re.



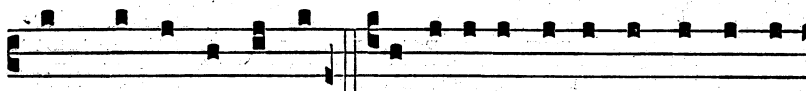
Et vi-ri qui te-né-bant il-lum, il-lu-dé-bant e-i, cædén-tes.



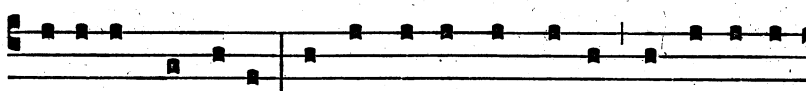
Et ve-la-vé-runt e-um, et per-cu-ti-é-bant fá-ci-em e-jus:



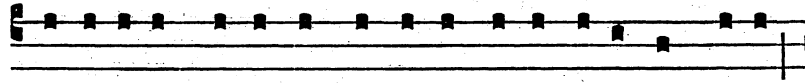
et in-ter-ro-gá-bant e-um, di-cén-tes: S. Pro-phe-tí-za, quis



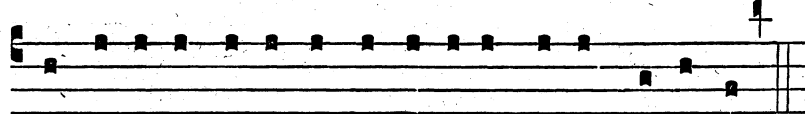
est, qui te per-cús-sit? C. Et á-li-a mul-ta blasphe-mán-tes



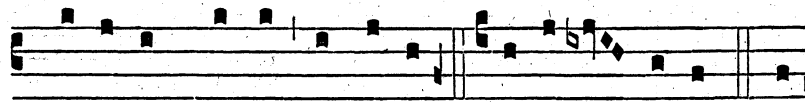
di-cé-bant in e-um. Et ut fac-tus est di-es, con-ve-né-runt



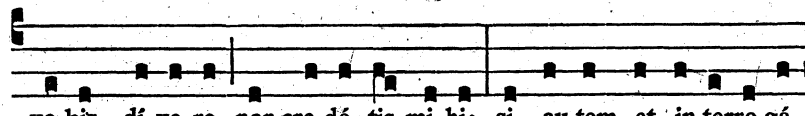
se-ni-ó-res ple-bis et prin-ci-pes sa-cer-dó-tum et scri-bæ,



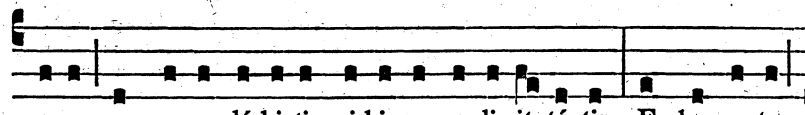
et du-xé-runt il-lum in con-cí-li-um su-um, di-cén-tes:



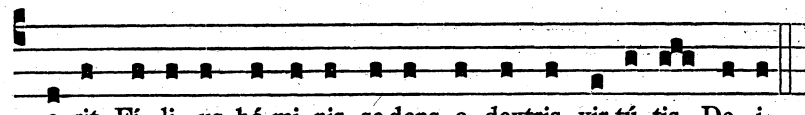
S. Si tu es Chris-tus, dic no-bis. C. Et a-it il-lis: ✕ Si



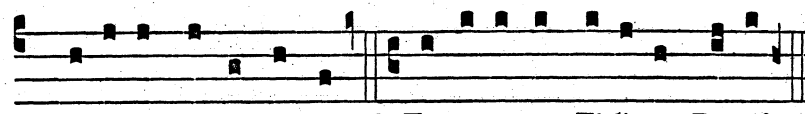
vo-bis dí-xe-ro, non cre-dé-tis mi-hi: si au-tem et in-terro-gá-



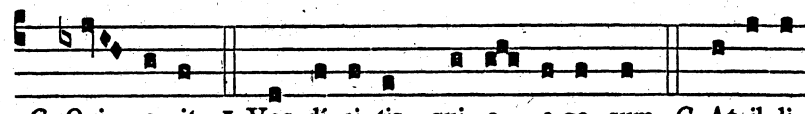
ve-ro, non respondé-bi-tis mi-hi, neque dimit-té-tis. Ex hoc autem



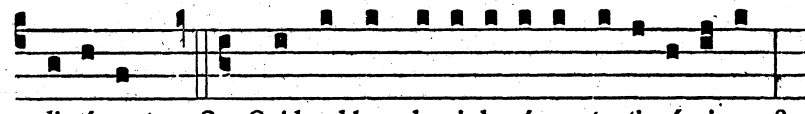
e-rit Fí-li-us hó-mi-nis se-dens a dextris vir-tú-tis De-i.



C. Dí-xé-runt au-tem omnes: S. Tu ergo es Fí-li-us De-i?

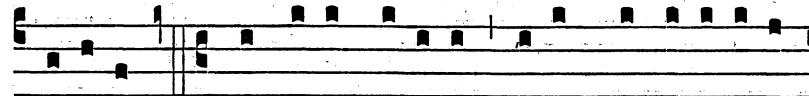


C. Qui a-it: ✕ Vos dí-ci-tis, qui-a e-go sum. C. At il-li

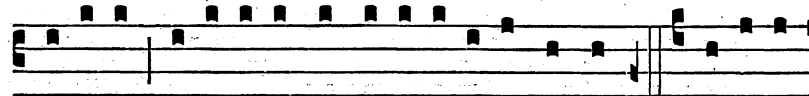


di-xé-runt: S. Quid ad-huc de-si-de-rá-mus tes-ti-mó-ni-um?

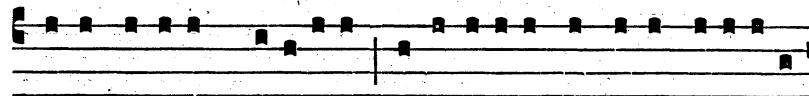
Ipsi e-nim audi-vi-mus de o-re e-jus. C. Et surgens omnis  
mul-ti-tú-do e - ó-rum, du-xé-runt il-lum ad Pi-lá-tum. Cœpé-runt  
autem il-lum accu-sá-re, di-céntes: S. Hunc invé-ni-mus subver-  
téntem gentem nostram, et pro-hi-béntem tribú-ta da-re Cæ-sa-ri,  
et di-céntem se Christum re-gem esse. C. Pi-lá-tus autem  
in-terro-gá-vit e - um, di-cens: S. Tu es Rex Ju-dæ-ó-rum?  
C. At il-le respóndens, a - it: ✠ Tu di-cis. C. A - it au-tem  
Pi-lá-tus ad prínci-pes sa-cerdó-tum et turbas: S. Ni-hil invé-  
ni-o causæ in hoc hó-mi-ne. C. At il-li inva-lescé-bant,



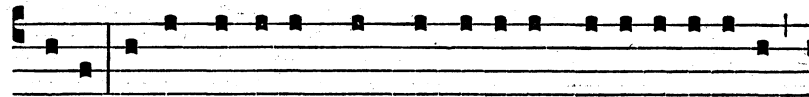
di-cé-tes: S. Cóm-mo-vet pó-pu-lum, do-cens per u-ni-vérsam



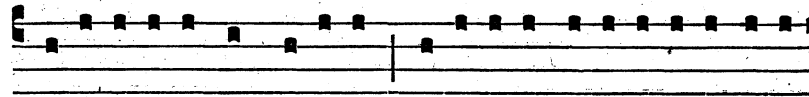
Ju-dæ-am, incí-pi-ens a Ga-li-læ-a usque huc. C. Pi-lá-tus



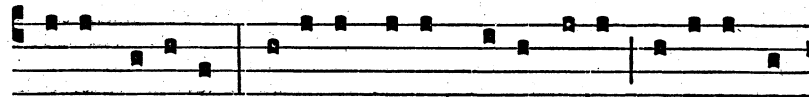
autem áudi-ens Ga-li-læ-am, in-terrogá-vit, si ho-mo Ga-li-læ-us



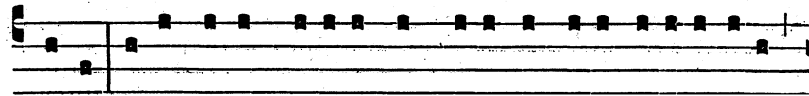
esset. Et ut cognó-vit, quod de He-ró-dis po-testá-te esset,



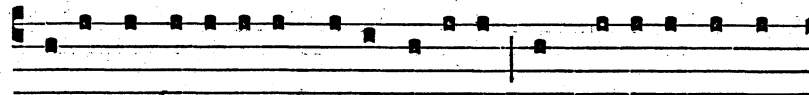
re-mí-sit e-um ad He-ró-dem, qui et ipse Je-ro-só-ly-mis e-rat



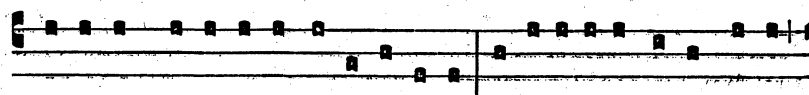
il-lis di-é-bus. He-ró-des au-tem vi-so Je-su ga-ví-sus est



valde. E-rat e-nim cú-pi-ens ex multo témpo-re vi-dé-re e-um,



e-o quod audí-e-rat mul-ta de e-o, et spe-rá-bat sig-num



á-liquod vi-dé-re ab e-o fi-e-ri. Interrogábat au-tem e-um



mul-tis sermó-ni-bus. At ipse ni-hil il-li re-spon-dé-bat.

Stá-bant autem prínci-pes sa-cerdó-tum et scri-bæ constánter

accu-sántes e-um, Spre-vit au-tem il-lum He-ró-des cum

ex-ér-ci-tu su-o: et il-lú-sit indú-tum veste alba, et re-mí-sit

ad Pi-lá-tum. Et fac-ti sunt a-mí-ci He-ró-des et Pi-lá-tus

in ipsa di-e: nam ánte-a in-i-mí-ci e-rant ad ín-vi-cem.

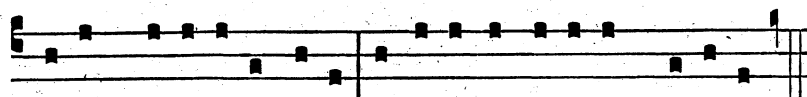
Pi-lá-tus autem, convo-cá-tis prínci-pi-bus sa-cerdó-tum et

ma-gistrá-ti-bus et ple-be, di-xit ad il-los: S. Obtú-lis-tis mi-hi

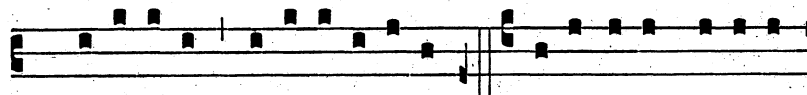
hunc hó-mi-nem, qua-si a-verténtem pó-pu-lum, et ecce, e-go

co-ram vo-bis in-térro-gans, nul-lam causam invé-ni in hó-mi-ne  
 is-to ex his, in qui-bus e-um accu-sá-tis. Sed neque He-ró-des:  
 nam re-mí-si vos ad il-lum, et ecce, ni-hil dignum morte  
 actum est e-i. Emendá-tum ergo illum di-mít-tam. C. Ne-césse  
 autem ha-bé-bat di-mít-te-re e-is per di-em fes-tum, u-num.  
 Exclamá-vit autem si-mul u-ni-vér-sa turba, di-cens: S. Tolle hunc,  
 et di-mít-te no-bis Bar-áb-bam. C. Qui e-rat propter se-di-ti-  
 ó-nem quandam factam in ci-vi-tá-te et ho-mi-cí-di-um missus  
 in cárce-rem. I-te-rum autem Pi-lá-tus lo-cú-tus est ad e-os,

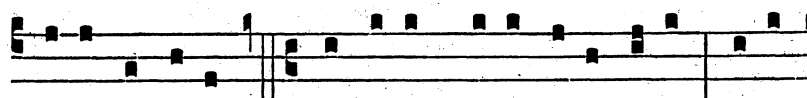
*Officium Majoris Hebdomadæ*



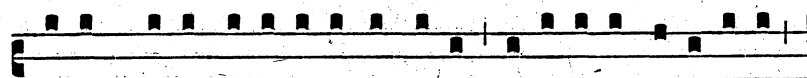
vo-lens di-mít-te-re Je-sum. At il-li succla-má-bant, di-céntes:



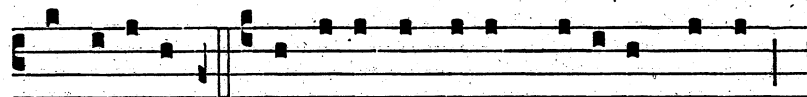
S. Cru-ci-fi-ge, cru-ci-fi-ge e-um. C. Il-le au-tem térti-o



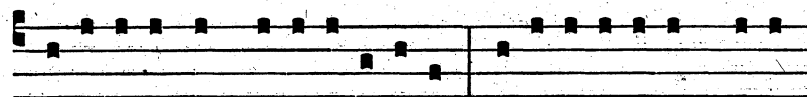
di-xit ad il-los: S. Quid e-nim ma-li fe-cit is-te? Nul-lam



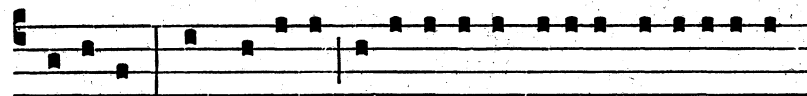
causam mor-tis invé-ni-o in e-o: corrí-pi-am ergo il-lum,



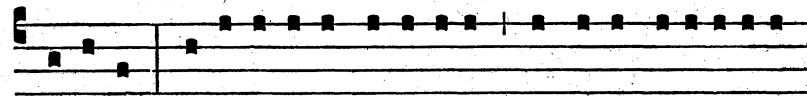
et di-mít-tam. C. At il-li in-stá-bant vó-ci-bus mag-nis,



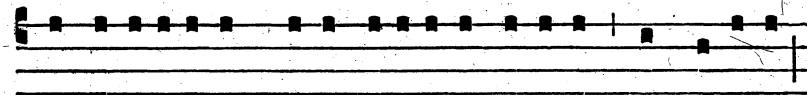
postu-lántes, ut cru-ci-fi-ge-ré-tur. Et inva-lescé-bant vo-ces



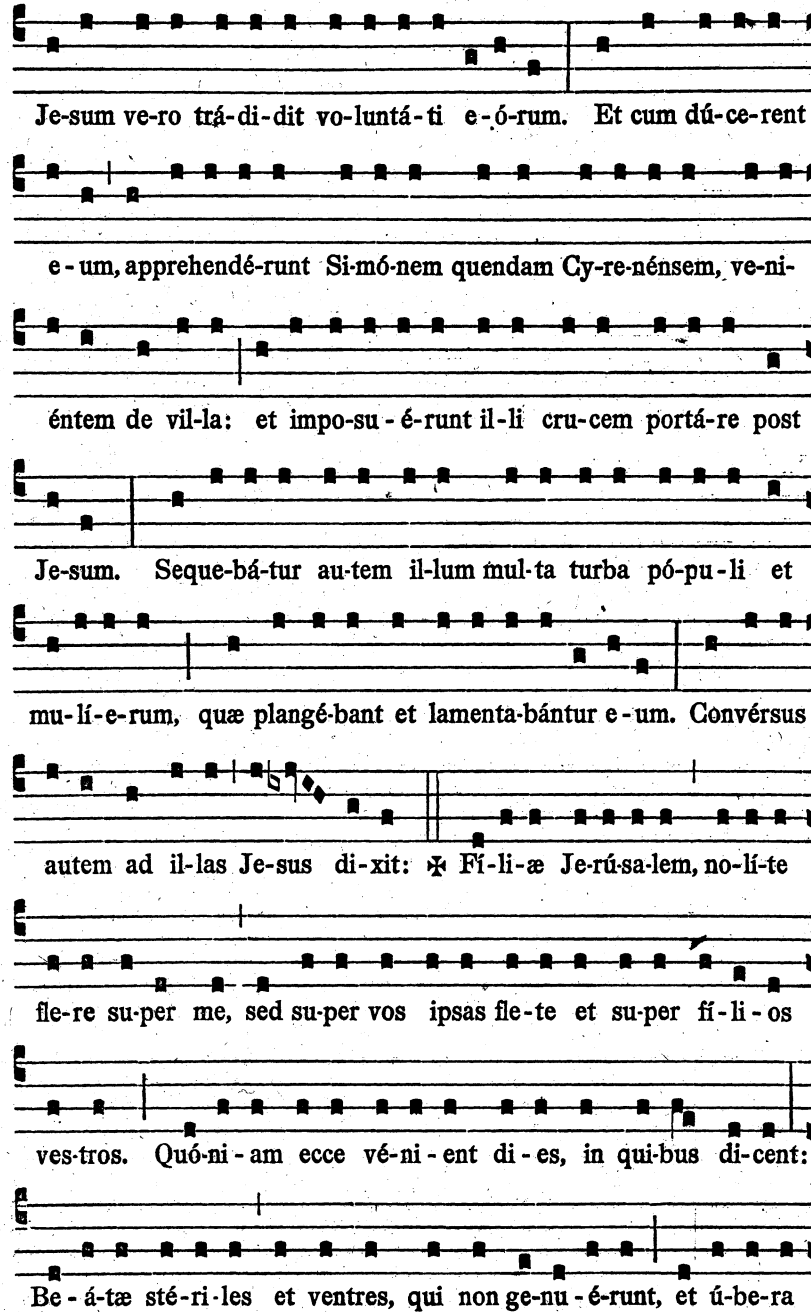
e-ó-rum. Et Pi-lá-tus adju-di-cá-vit fi-e-ri pe-ti-ti-ó-nem



e-ó-rum. Di-mí-sit au-tem il-lis e-um, qui propter homi-cí-di-um



et se-di-ti-ó-nem missús fú-e-rat in cárce-rem, quem pe-té-bant:



Je-sum ve-ro trá-di-dit vo-luntá-ti e-ó-rum. Et cum dú-ce-re-nt  
e-um, apprehendé-runt Si-mó-nem quendam Cy-re-nénsem, ve-ni-  
éntem de vil-la: et impo-su-é-runt il-li cru-cem portá-re post  
Je-sum. Seque-bá-tur au-tem il-lum mul-ta turba pó-pu-li et  
mu-lí-e-rum, quæ plangé-bant et lamenta-bántur e-um. Convérsus  
autem ad il-las Je-sus di-xit: ✠ Fí-li-æ Je-rú-sa-lem, no-lí-te  
fle-re su-per me, sed su-per vos ipsas fle-te et su-per fi-li-os  
ves-tros. Quó-ni-am ecce vé-ni-ent di-es, in qui-bus di-cent:  
Be-á-tæ sté-ri-les et ventres, qui non ge-nu-é-runt, et ú-be-ra

quæ non lacta - vé - runt. Tunc in - cí - pi - ent dí - ce - re mónti - bus:

Cá - di - te su - per nos; ét cól - li - bus: O - pe - rí - te nos. Qui - a si in

ví - ri - di ligno hæc fá - ci - unt, in á - ri - do quid fi - et? C. Du - ce - bántur

au - tem et á - li - i du - o ne - quam cum e - o, ut in - ter - fi - ce - réntur.

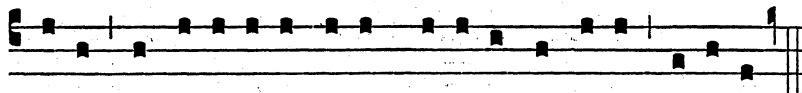
Et postquam ve - né - runt in lo - cum, qui vo - cá - tur Calvá - ri - æ,

i - bi cru - ci - fi - xé - runt e - um: et latró - nes, u - num a dextris, et

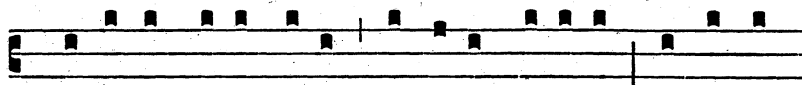
ál - te - rum a si - nistris. Je - sus au - tem di - cé - bat: ✠ Pa - ter,

di - mít - te il - lis: non e - nim sci - unt, quid fá - ci - unt. C. Di - vi - déntes

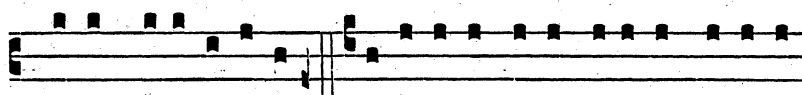
ve - ro ves - ti - ménta e - jus, mi - sé - runt sortes. Et sta - bat pó - pu - lus



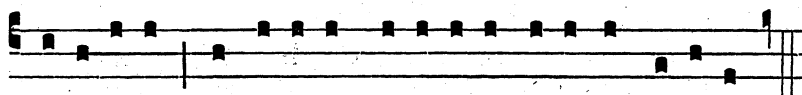
spectans, et de-ri-dé-bant e - um prínci-pes cum e - is, di-céntes:



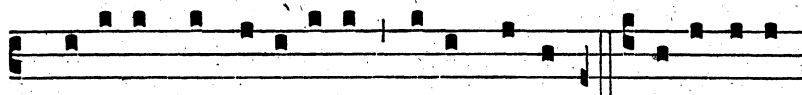
S. A - li - os salvos fe-cit: se salvum fá-ci-at, si hic est



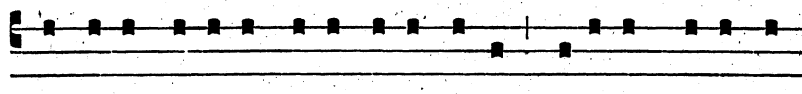
Christus De-i e-léctus. C. Il-lu-dé-bant autem e-i et mí-li-tes



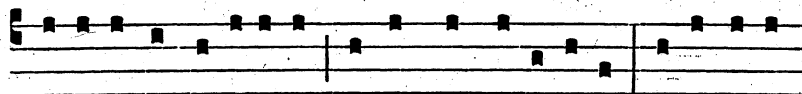
acce-déntes, et a-cé-tum of-fe-réntes e - i, et di-céntes:



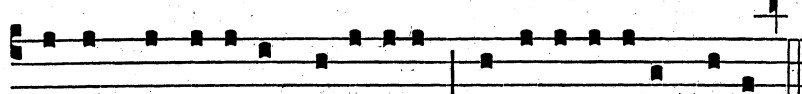
S. Si tu es Rex Ju-dæ-ó-rum, salvum te fac. C. E-rat autem



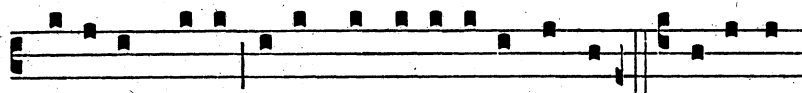
et su-perscríp-ti - o scripta su-per e - um lít-te-ris græ-cis, et



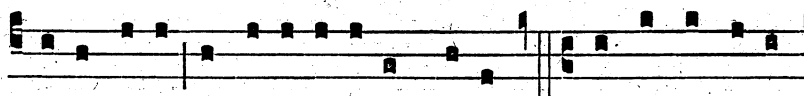
la-tí-nis, et hebrá - i - cis: Hic est Rex Judæ - ó - rum. U-nus autem



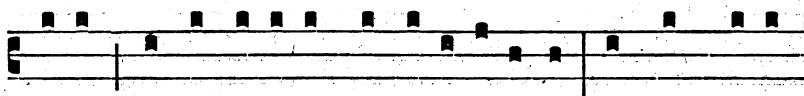
de his, qui pendé-bant, latró-ni-bus, blasphemá-bat e - um, di-cens:



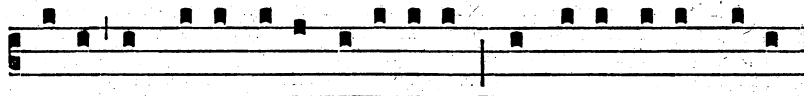
S. Si tu es Christus, salvum fac te-met-ípsum, et nos. C. Respóndens



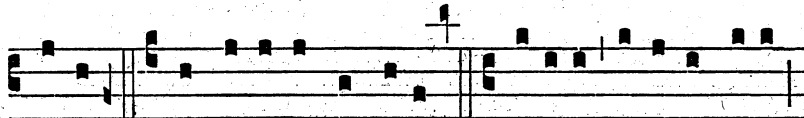
autem al-ter incre-pá-bat e - um, di-cens: S. Ne-que tu times



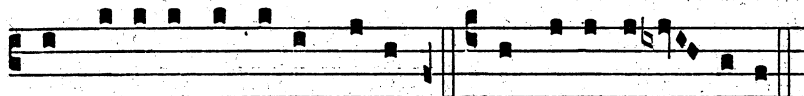
De - um, quod in e - á-dem damna-ti - ó-ne es. Et nos qui-dem



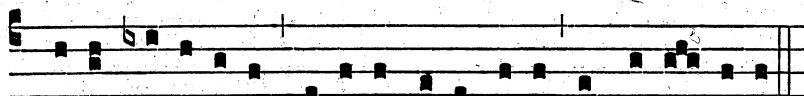
juste, nam digná fac-tis re-ci-pi-mus: hic ve-ro ni-hil ma-li



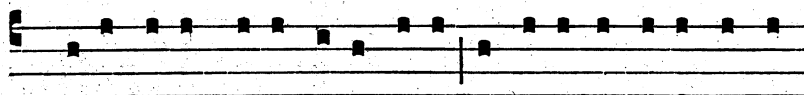
ges-sit. C. Et di-cé-bat ad Je-sum: S. Dómi-ne, memé-to me - i,



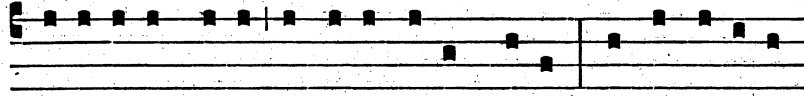
cum vé-ne-ris in regnum tu - um. C. Et di-xit il-li Je-sus:



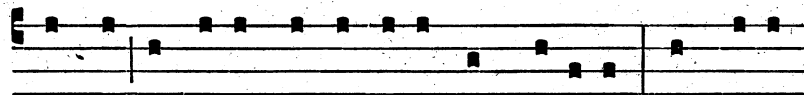
✠ Amen, di-co ti-bi: Hó-di - e me-cum e-ris in pa-ra - dí-so.



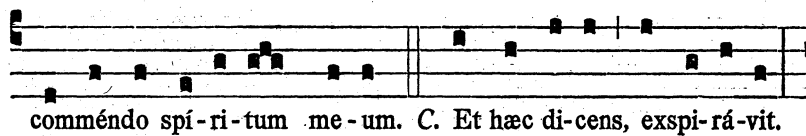
C. E-rat au-tem fe-re ho-ra sexta, et té-ne-bræ factæ sunt in



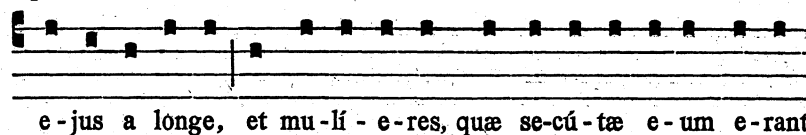
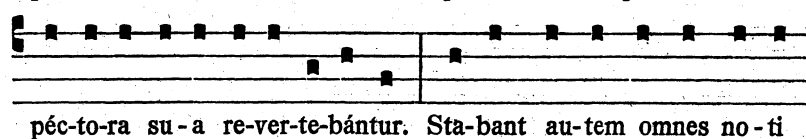
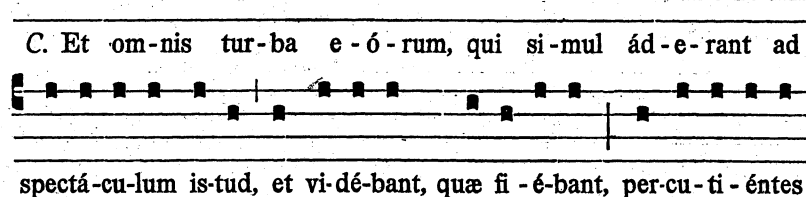
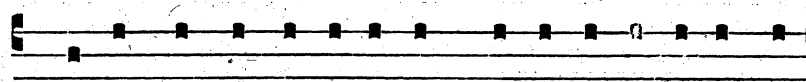
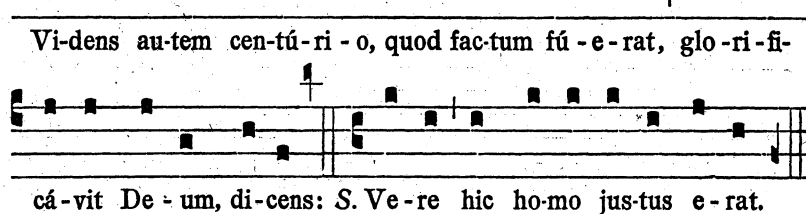
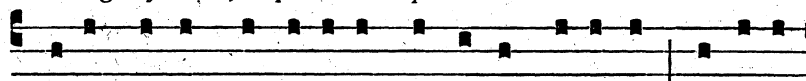
u-ni-vérsam terram usque in ho-ram no-nam. Et obscu-rá-tus



est sol: et ve-lum templi scissum est mé-di - um. Et cla-mans



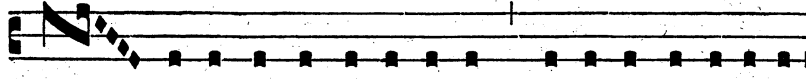
*Hic genuflectitur, et pausatur aliquantulum.*



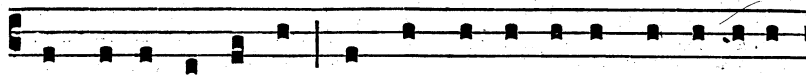


*Quod sequitur, legitur in tono Evangelii: et alia fiunt ut supra in Dominica (pag. 70).*

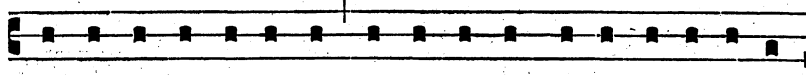
*Tonus Evangelii, ad libitum.*



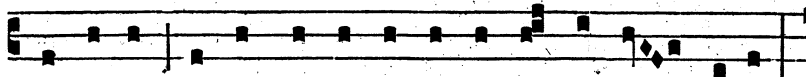
Et ec-ce, vir nó-mi-ne Jo-seph, qui e-rat de-cú-ri-o,



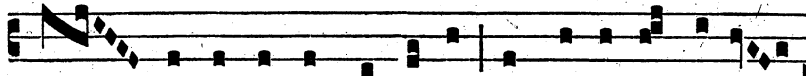
vir bo-nus et jus-tus: hic non con-sén-se-rat con-sí-li-o



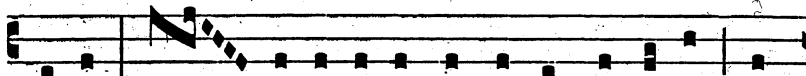
et ác-ti-bus e-ó-rum, ab A-ri-ma-thæ-a ci-vi-tá-te



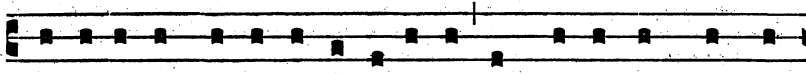
Ju-dæ-æ, qui ex-spec-tá-bat et ip-se reg-num De-i.



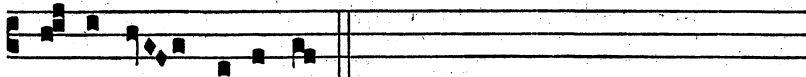
Hic ac-cés-sit ad Pi-lá-tum, et pé-ti-it corpus



Je-su: Et de-pó-si-tum in-vól-vit sín-do-ne, et



pó-su-it in mo-nu-mén-to excí-so, in quo nondum quis-quam



pó-si-tus fú-e-rat.