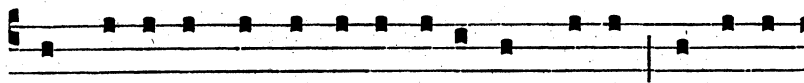
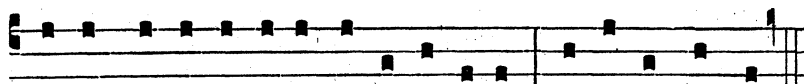


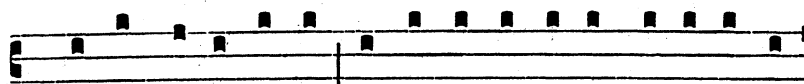
In il-lo tэм-po-re: E-rat Pascha, et á-zy-ma post bí-du - um,



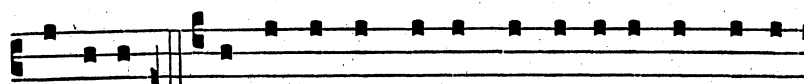
et quæ-ré-bant summi sa-cer-dó-tes et scri-bæ, quó-mo-do



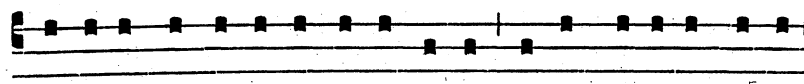
Je-sum do-lo te-né-rent et oc-cí-de-rent. Di-cé-bant au-tem:



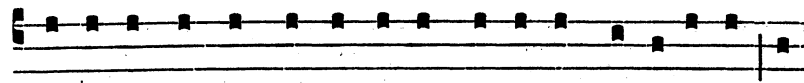
S. Non in di - e fes-to, ne for-te tu-múl-tus fi - e-ret in



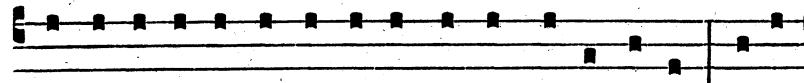
pó-pu-lo. C. Et cum es-set Je-sus Beth-á-ni-æ in do-mo



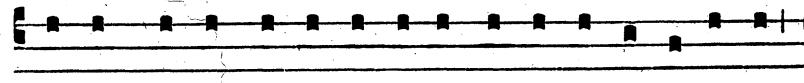
Si-mó-nis le-pró-si, et re-cúmbe-ret: ve-nit mú-li-er ha-bens



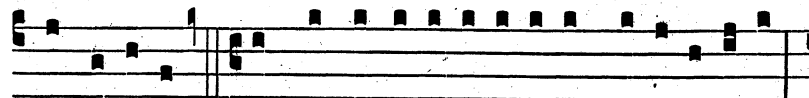
a - la-bás-trum unguén-ti nar-di spi-cá-ti pre - ti - ó - si, et,



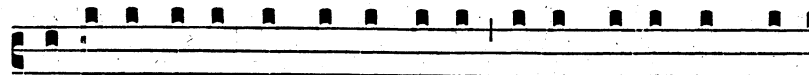
frac-to a - la-bás-tro, ef-fú-dit su-per ca-put e - jus. E-rant



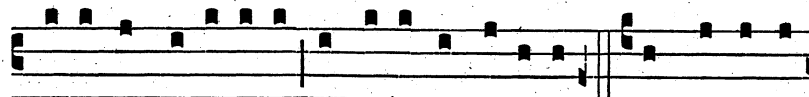
au-tem qui - dam in-díg-ne fe-rén-tes in-tra se-met - íp-sos,



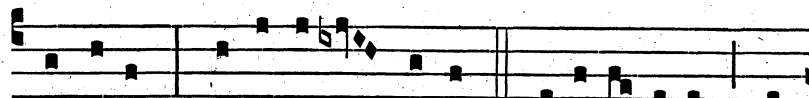
et di-céntes: S. Ut quid per-dí-ti - o is-ta unguén-ti fac-ta est?



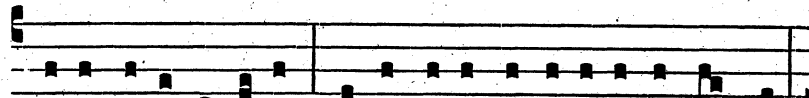
Pót-e-rat e-nim unguén-tum is-tud ve-núm-da-ri plus quam



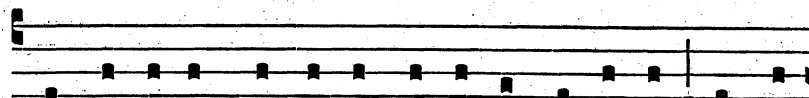
tre-cén-tis de-ná-ri - is, et da-ri pau-pé-ri-bus. C. Et fremé-bant



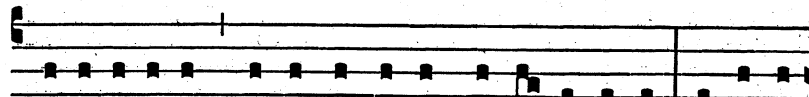
in e-am. Je-sus au-tem di-xit: ✕ Sí-ni-te e-am: quid



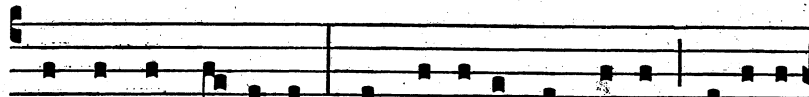
il-li mo-lés-ti es-tis? Bo-num o-pus o-pe-rá-ta est in me.



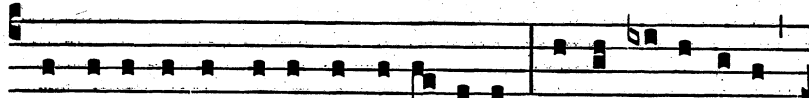
Sem-per e-nim páu-pe-res ha-bé-tis vo-bís-cum: et, cum



vo-lu-é-ri-tis, pot-és-tis il-lis be-ne-fá-cé-re: me au-tem



non semper ha-bé-tis. Quod há-bu-it hæc, fe-cit: præ-vé-nit

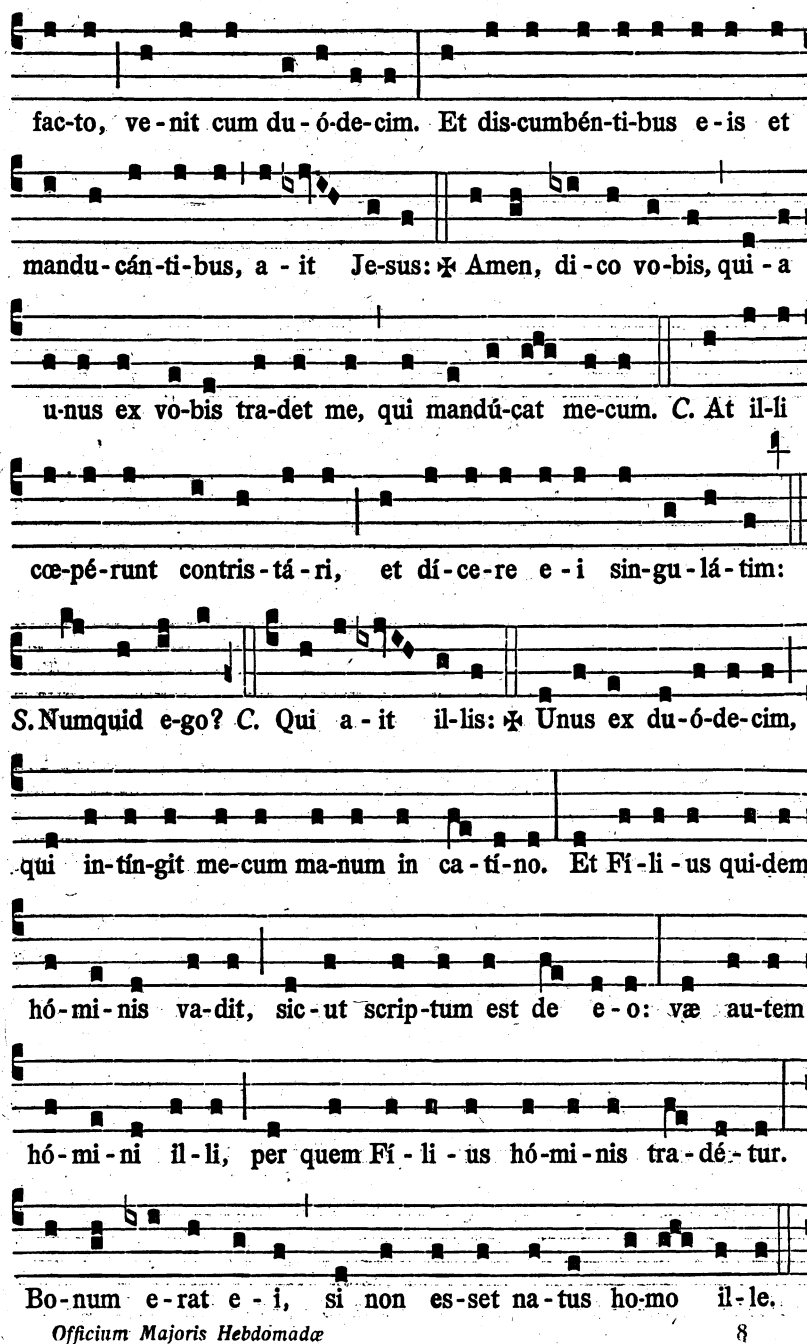


ún-ge-re corpus me-um in se-pul-tú-ram. Amen, di-co vo-bis:

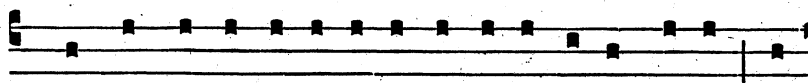
U-bi-cúmque præ-di-cá-tum fú-e-rit Ev-an-gé-li-um is-tud
 in u-ni-vér-so mundo, et quod fe-cit hæc, nar-rá-bi-tur in
 me-mó-ri-am e-jus. C. Et Ju-das Is-ca-ri-ó-tes, u-ñus de
 du-ó-de-cim, áb-i-it ad sum-mos sa-cer-dó-tes, ut pró-dè-ret
 e-um il-lis. Qui audi-én-tes, ga-ví-si sunt: et pro-mi-sé-runt
 e-i pe-cú-ni-am se da-tú-ros. Et quæ-ré-bat, quómo-do il-lum
 oportú-ne trá-de-ret. Et pri-mo di-e a-zy-mó-rum, quando
 pascha immo-lá-bant, di-cunt e-i dis-cí-pu-li: S. Quo vis
 e-á-mus, et pa-ré-mus ti-bi, ut man-dú-ces pas-cha?

C. Et mit-tit du - os ex dis-cí-pu - lis su - is, et di - cit e - is:

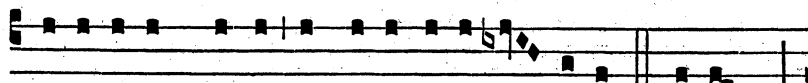
✠ I - te in ci - vi - tá - tem: et occúr-ret vo - bis homo la - gé - nam aquæ bá - ju - lans, seqú - mi - ni e - um: et, quo - cúm - que in - tro - í - e - rit, dí - ci - te dó - mi - no do - mus, qui - a Ma - gís - ter di - cit: U - bi est re - féc - ti - o me - a, u - bi pas - cha cum dis - cí - pu - lis me - is mandú - cem? Et ip - se vo - bis de - monstrá - bit ce - ná - cu - lum grande, stra - tum: et il - lic pa - rá - te no - bis. C. Et ab - i - é - runt dis - cí - pu - li e - jus, et ve - né - runt in ci - vi - tá - tem: et inve - né - runt, sic - ut dí - xe - rat il - lis, et pa - ra - vé - runt pascha. Vés - pe - re au - tem



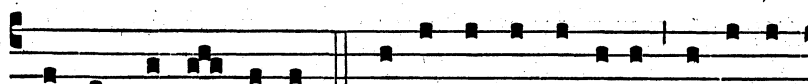
fac-to, ve-nit cum du-ó-de-cim. Et dis-cumbén-ti-bus e-is et
 mandu-cán-ti-bus, a-it Je-sus: ✠ Amen, di-co vo-bis, qui-a
 u-nus ex vo-bis tra-det me, qui mandú-cat me-cum. C. At il-li
 cœ-pé-runt contris-tá-ri, et dí-ce-re e-i sin-gu-lá-tim:
 S. Numquid e-go? C. Qui a-it il-lis: ✠ Unus ex du-ó-de-cim,
 qui in-tín-git me-cum ma-num in ca-tí-no. Et Fí-li-us qui-dem
 hó-mi-nis va-dit, sic-ut scrip-tum est de e-o: væ au-tem
 hó-mi-ni il-li, per quem Fí-li-us hó-mi-nis tra-dé-tur.
 Bo-num e-rat e-i, si non es-set na-tus ho-mo il-le.
Officium Majoris Hebdómadae 8



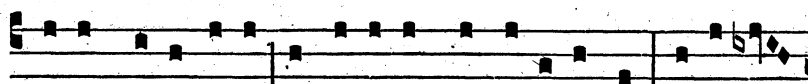
C. Et man-du-cán-ti-bus il-lis, ac-cé-pit Je-sus pa-nem: et



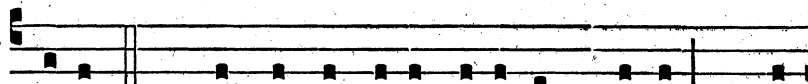
be-ne-dí-cens fre-git, et de-dit e-is, et a-it: ✠ Sú-mi-te,



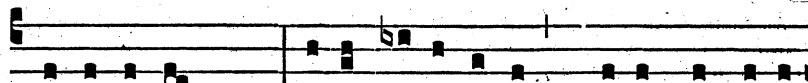
hoc est corpus me-um. C. Et ac-cép-to cá-li-ce, grá-ti-as



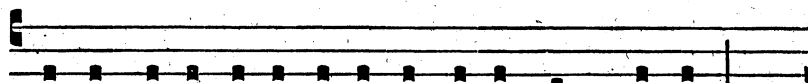
a-gens de-dit e-is: et bi-bé-runt ex il-lo omnes. Et a-it



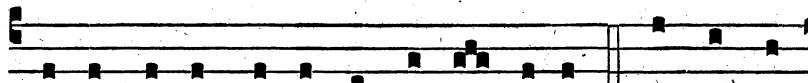
il-lis: ✠ Hic est sanguis me-us no-vi Tes-ta-mén-ti, qui pro



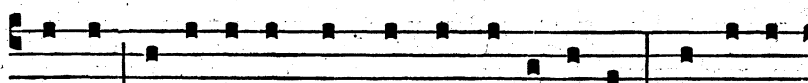
mul-tis ef-fundé-tur. Amen, di-co vo-bis, qui-a jam non bi-bam



de hoc ge-ní-mi-ne vi-tis, usque in di-em il-lum, cum

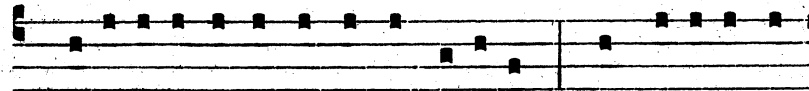


il-lud bi-bam no-vum in reg-no De-i. C. Et hym-no

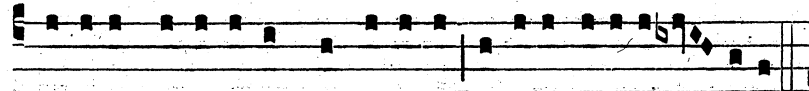


dic-to, ex-i-é-runt in mon-tem O-li-vá-rum. Et a-it

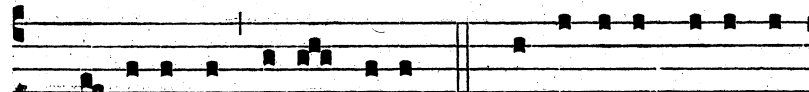
e - is Je - sus: ✕ Omnes scanda - li - za - bí - mi - ni in me in
 noc - te is - ta: qui - a scrip - tum est: Per - cú - ti - am pas - tó - rem,
 et di - sper - gén - tur o - ves. Sed postquam re - sur - ré - xe - ro,
 præ - cé - dam vos in Ga - li - læ - am. C. Petrus au - tem a - it il - li:
 S. Et si omnes scanda - li - zá - ti fú - e - rint in te, sed non e - go.
 C. Et a - it il - li Je - sus: ✕ Amen, di - co ti - bi, qui - a tu hó - di - e
 in nocte hac, pri - úsquam gal - lus vo - cem bis dé - de - rit, ter me
 es ne - ga - tú - rus. C. At il - le ámpli - us lo - que - bá - tur: S. Et si
 o - portú - e - rit me si - mul cómmo - ri - ti - bi, non te ne - gá - bo.



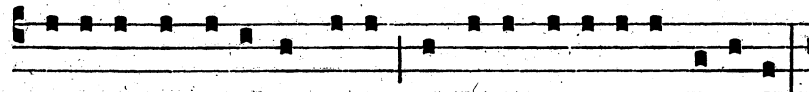
C. Si-mi-li-ter au-tem et omnes di-cé-bant. Et vé-ni-unt in



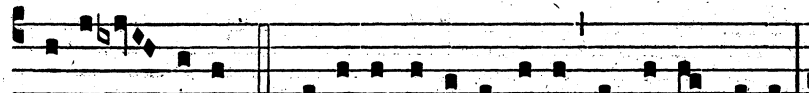
præ-di-um, cu-i nomen Gethsé-ma-ni. Et a-it disci-pu-lis su-is:



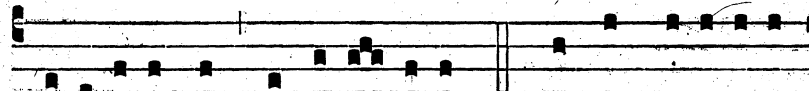
✠ Se-dé-te hic, do-nec o-rem. C. Et as-sú-mit Petrum et



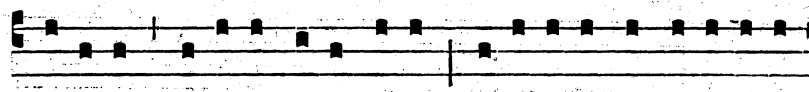
Ja-có-bum et Jo-ánnem se-cum: et cœ-pit pa-vé-re et tæ-dé-re.



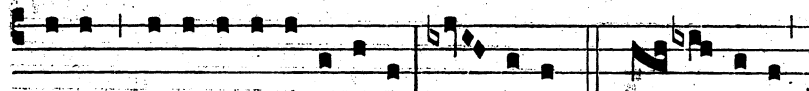
Et a-it il-lis: ✠ Tris-tis est á-ni-ma me-a usque ad mor-tem:



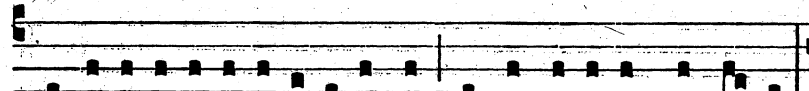
sus-ti-né-te hic et vi-gi-lá-te. C. Et cum pro-cessis-set



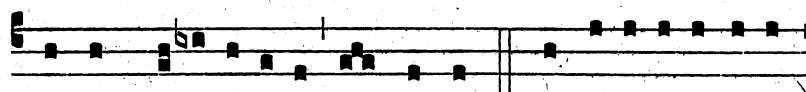
páu-lu-lum, pró-ci-dit su-per ter-ram: et o-rá-bat, ut, si fi-e-ri



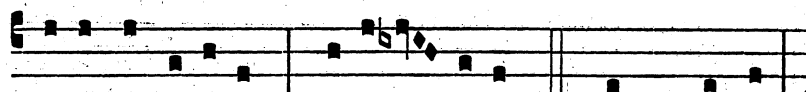
posset, transí-ret ab e-o ho-ra: et di-xit: ✠ Ab-ba, Pa-ter,



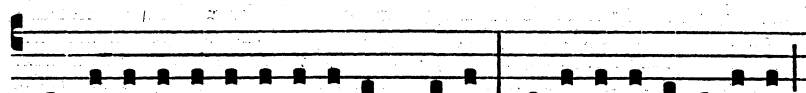
ó-mni-a ti-bi pos-si-bí-li-a sunt, transfer cá-li-cem hunc a me:



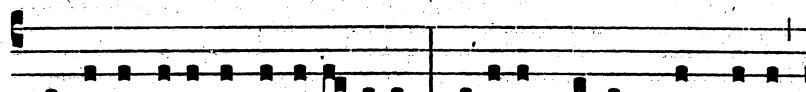
sed non quod e-go vo-lo, sed quod tu. C. Et ve-nit et in-vé-nit



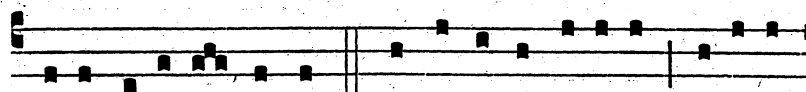
e - os dor-mi - éntes. Et a - it Pe-tro: ✕ Si-món, dormis?



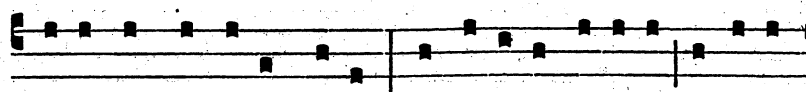
non po-tu - ís-ti u-na ho-ra vi-gi-lá-re? Vi-gi-lá-te et o-rá-te,



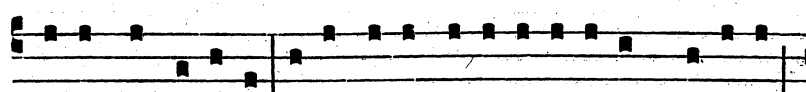
ut non intré-tis in tenta-ti - ó-nem. Spi-ri-tus qui-dem promptus est,



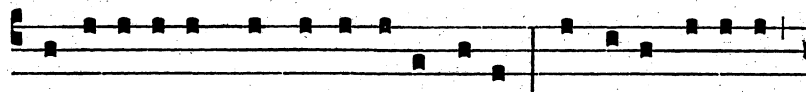
ca-ro ve-ro in - fir-ma. C. Et í - te-rum áb-i - ens o-rá-vit



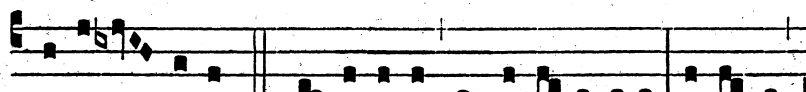
e - úndem ser-mó-nem di-cens. Et re-vérsus dé-nu - o in-vé-nit



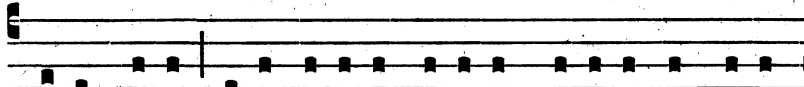
e - os dor-mi - éntes (e-rant e-nim ó-cu-li e - ó-rum gra-vá-ti)



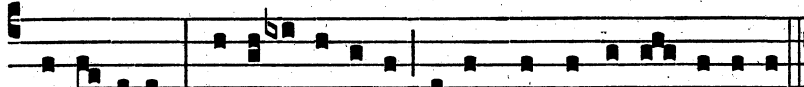
et igno-rá-bant, quid respon-dé-rent e - i. Et ve-nit tér-ti - o,



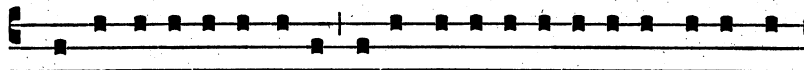
et a - it il-lis: ✕ Dormí-te jam et requi - és-ci-te. Súf-fi - cit:



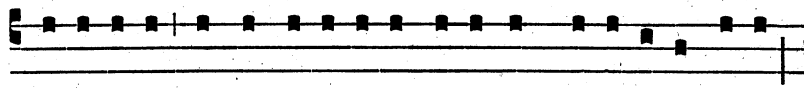
ve-nit ho-ra: ecce, Fi-li-us hó-mi-nis tra-dé-tur in ma-nus



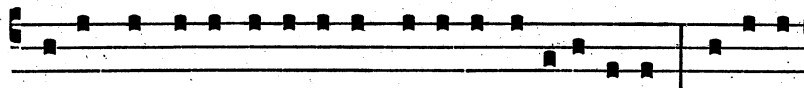
pecca-tó-rum. Súrgi-te, e-á-mus: ecce, qui me tra-det, pro-pe est.



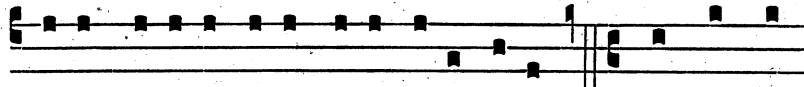
C. Et adhuc e-o loquente, ve-nit Ju-das Isca-ri-ó-tes, u-nus de



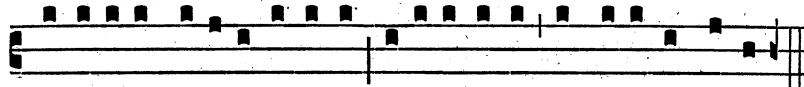
du-ó-de-cim, et cum e-o turba multa cum glá-di-is et lignis,



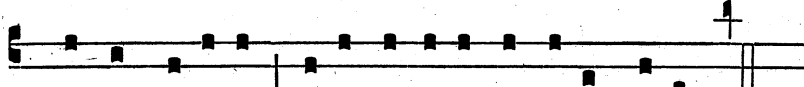
a summis sa-cerdó-ti-bus et scri-bis et se-ni-ó-ri-bus. Dé-de-rat



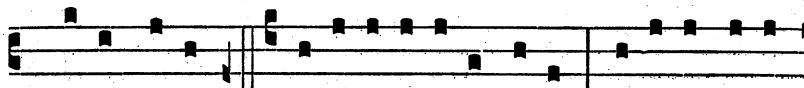
autem trá-di-tor e-jus signum e-is, di-cens: S. Quemcúmque



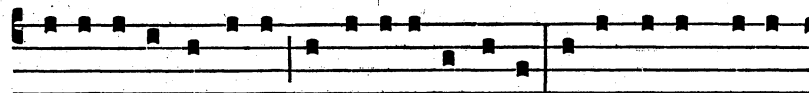
oscu-lá-tus fú-e-ro, ipse est, te-né-te e-um et dú-ci-te cau-te.



C. Et cum ve-nís-set, sta-tim accé-dens ad e-um, a-it:



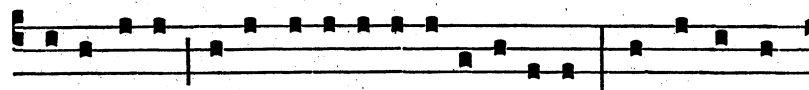
S. A-ve, Rabbi. C. Et oscu-lá-tus est e-um. At il-li ma-nus



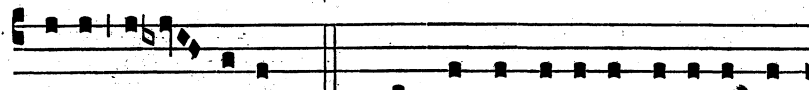
in-je-cé-runt in e-um, et te-nu-é-runt e-um. Unus au-tem quidam



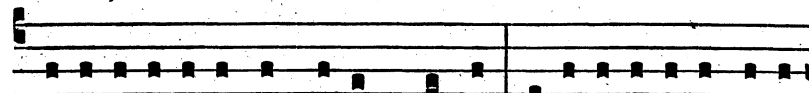
de circumstán-ti-bus, e-dú-cens glá-di-um, percússit servum summi



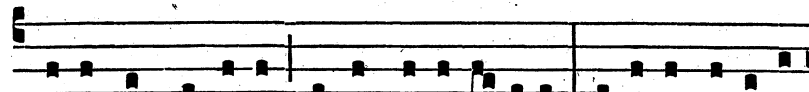
sa-cer-dó-tis: et ampu-tá-vit il-li au-rí-cu-lam. Et respón-dens



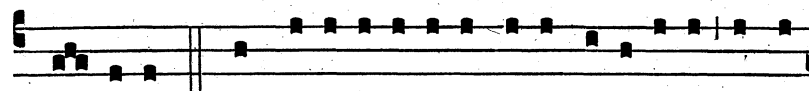
Je-sus, a - it il - lis: ✠ Tamquam ad latró-nem ex-ís-tis cum



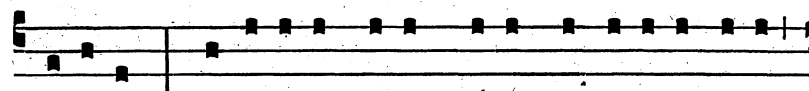
glá-di - is et lignis compre-hénde-re me? co - tí - di - e e-ram a-pud



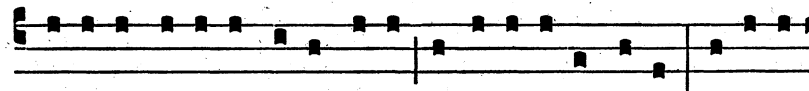
vos in templo do-cens, et non me te-nu - ís-tis. Sed ut imple - ántur



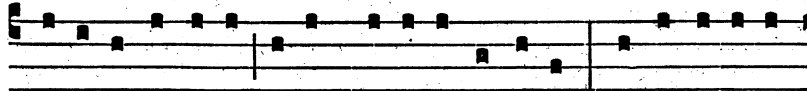
Scrip - tú-ræ. C. Tunc discí-pu - li e - jus re - linquéntes e - um, omnes



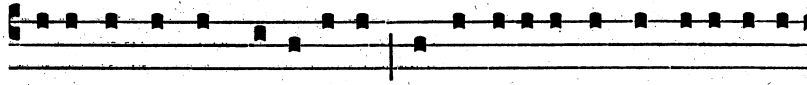
fu-gé-runt. Ad-u-léscens au-tem qui-dam se-que-bá-tur e - um



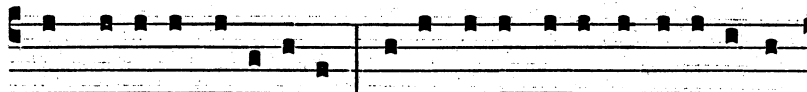
a-míctus síndo-ne su-per nu-do: et te-nu - é-runt e - um. At il-le,



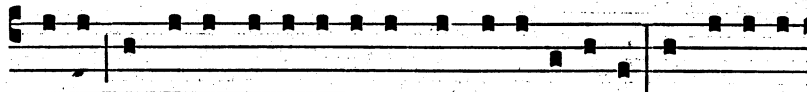
re-jécta síndo-ne, nu-dus pro-fú-git ab e-is. Et addu-xé-runt



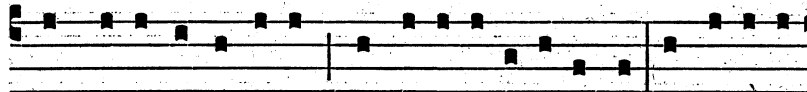
Je-sum ad summum sa-cerdó-tem: et convené-runt omnes sa-cerdó-tes



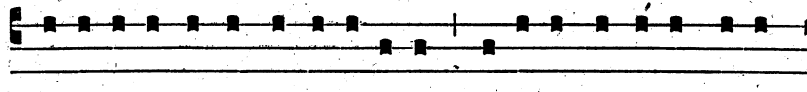
et scri-bæ et se-ni-ó-res. Petrus autem a longe se-cú-tus est



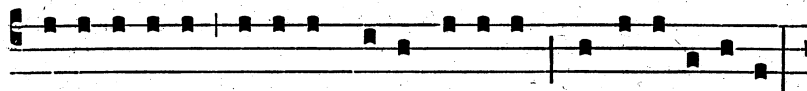
e-um usque intro in á-tri-um summi sa-cerdó-tis: et se-dé-bat



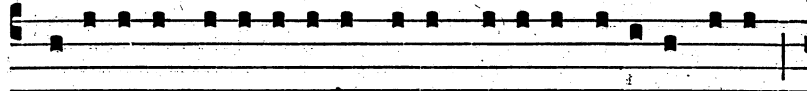
cum mi-nis-tris ad ignem, et ca-le-fa-ci-é-bat se. Summi ve-ro



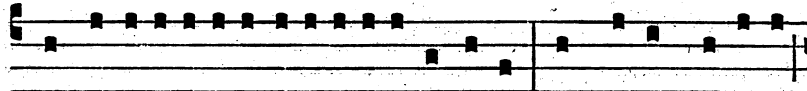
sa-cerdó-tes et omne concí-li-um quæ-ré-bant advérsus Je-sum



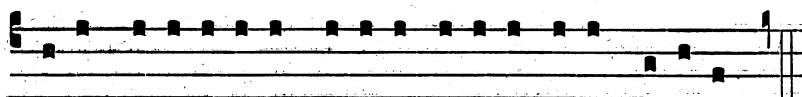
tes-timó-ni-um, ut e-um morti trá-de-rent, nec inve-ni-é-bant.



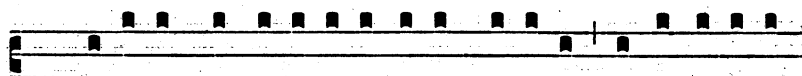
Mul-ti e-nim tes-timó-ni-um falsum di-cé-bant advérsus e-um:



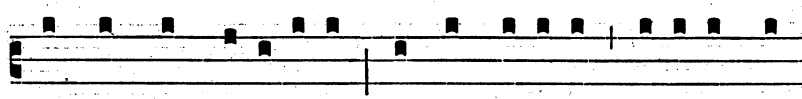
et conve-ni-é-nti-a testimó-ni-a non e-rant. Et qui-dam surgé-ntes,



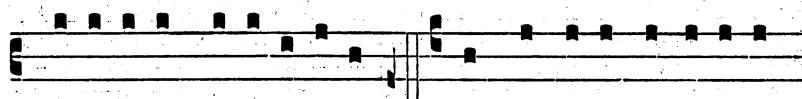
falsum tes-ti-mó-ni-um fe-ré-bant advérsus e-um, di-céntes:



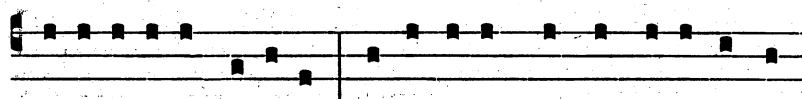
S. Quó-ni-am nos au-dí-vi-mus e-um di-céntem: E-go dissólvam



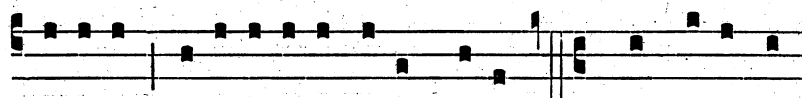
templum hoc ma-nu-fáctum, et per trí-du-um á-li-ud non



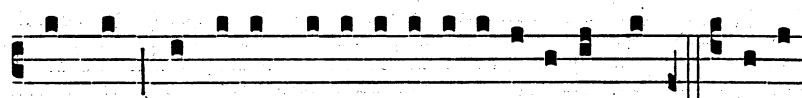
ma-nu-fáctum æ-di-fi-cá-bo. C. Et non e-rat convé-ni-ens



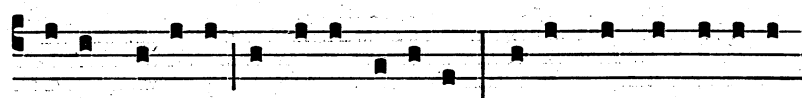
tes-ti-mó-ni-um il-ló-rum. Et exsúrgens summus sa-cérδος in



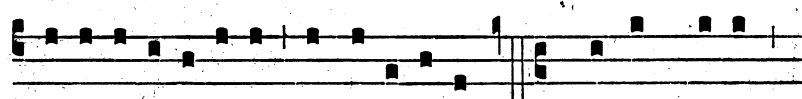
mé-di-um, in-terro-gá-vit Je-sum, di-cens: S. Non respóndes



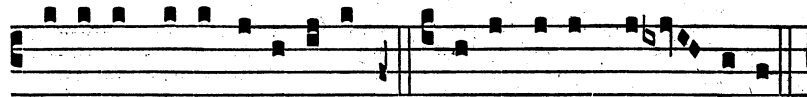
quidquam ad e-a, quæ ti-bi ob-ji-ci-úntur ab his? C. Il-le



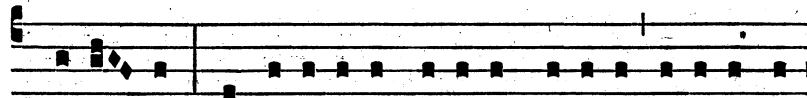
autem ta-cé-bat, et ni-hil respóndit. Rursum summus sa-cérδος



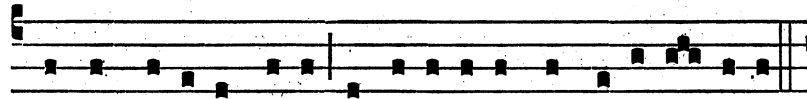
inter-ro-gá-bat e-um, et di-xit e-i: S. Tu es Christus,



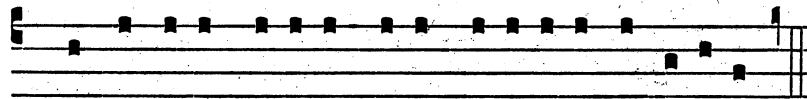
Fí-li-us De-i be-ne-díc-ti? C. Je-sus au-tem di-xit il-li:



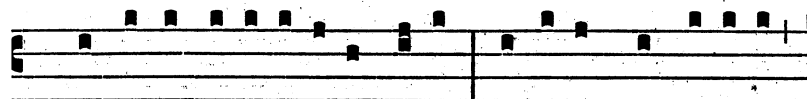
✠ E-go sum: et vi-dé-bi-tis Fí-li-um hó-mi-nis se-déntem a



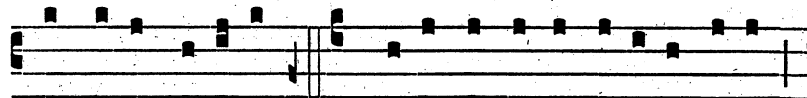
dex-tris vir-tú-tis De-i, et ve-ni-éntem cum nú-bi-bus cæ-li.



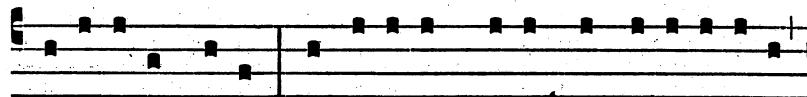
C. Summus autem sa-cérdòs scindens vesti-ménta su-a, a-it:



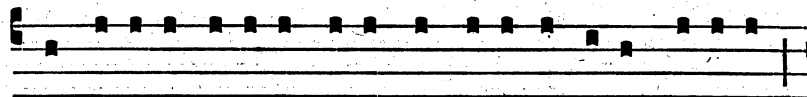
S. Quid adhuc de-si-de-rá-mus testes? Audís-tis blasphé-mi-am:



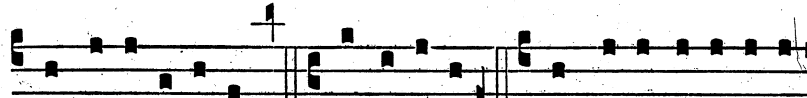
quid vo-bis vi-dé-tur? C. Qui omnes condemna-vé-runt e-um



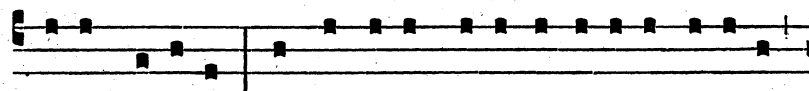
esse re-um mortis. Et cœpé-runt qui-dam conspú-e-re e-um,



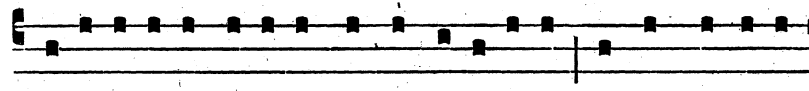
et ve-lá-re fá-ci-em e-jus, et có-la-phis e-um cœ-de-re,



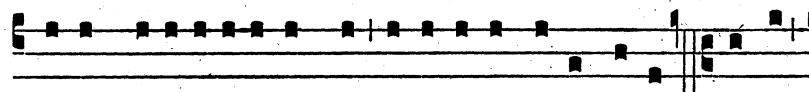
et dí-ce-re e-i: S. Prophe-ti-za. C. Et mi-nístri á-la-pis



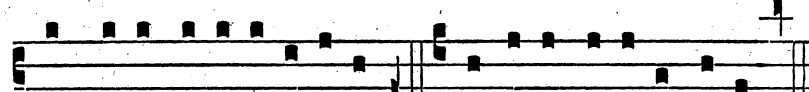
e - um cæ-dé-bant. Et cum esset Pe-trus in á-tri - o de - órsum,



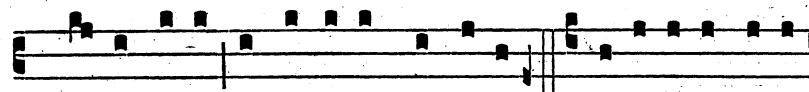
ve-nit u-na ex ancíl-lis summi sa-cerdó-tis: et cum vi-dísset



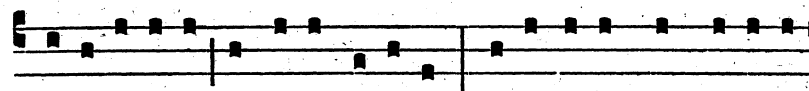
Petrum ca-le-fa-ci-éntem se, aspí-ci - ens il-lum, a - it: S. Et tu



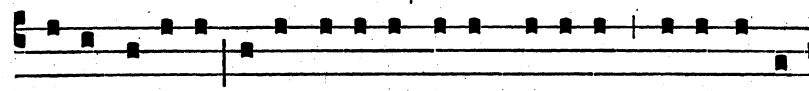
cum Je-su Na-za-ré-no e-ras. C. At il-le ne-gá-vit, di-cens:



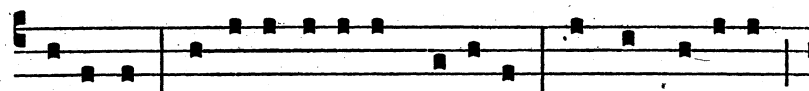
S. Neque sci - o neque no-vi, quid di-cas. C. Et éx-i - it fo-ras



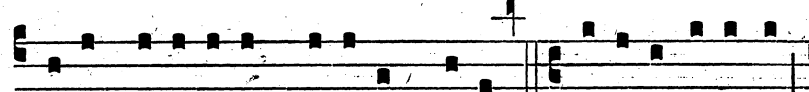
ante á-tri - um, et gal-lus cantá-vit. Rursus autem cum vi-dísset



il-lum ancíl-la, cœ-pit dí-ce-re cir-cumstá-nti-bus: Qui - a hic ex



il-lis est. At il-le í-te-rum ne-gá-vit. Et post pu-síl-lum



rursus qui astá-bant, di-cé-bant Petro: S. Ve-re ex il-lis es:



nam et Ga-li-læ-us es. C. Ille autem cœ-pit ana-thema-ti-zá-re

et ju-rá-re: Qui - a né-sci - o hó-mi-nem istum, quem dí-ci-tis.

Et sta-tim gal-lus í-te-rum cantá-vit. Et re-cordá-tus est Petrus

verbi, quod dí-xe-rat e - i Je-sus: Pri - úsquam gal-lus cantet bis,

ter me né-gá-bis. Et cœ-pit fle-re. Et confés-tim ma-ne

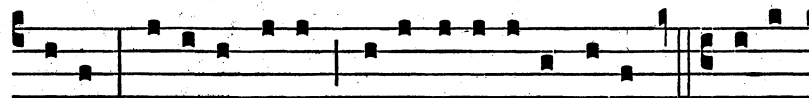
consí-li - um fa-ci-éntes summi sa-cerdó-tes cum se-ni - ó-ri-bus

et scri-bis et u-ni-vér-so concí-li - o, vinci - éntes Je-sum,

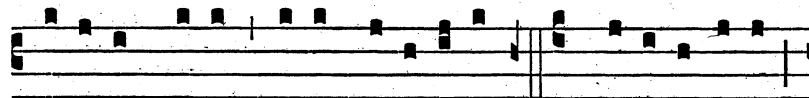
du-xé-runt et tra-di-dé-runt Pi-lá-to. Et in-ter-ro-gá-vit e - um

Pi-lá-tus: S. Tu es Rex Ju-dæ - ó-rum? C. At il-le respóndens,

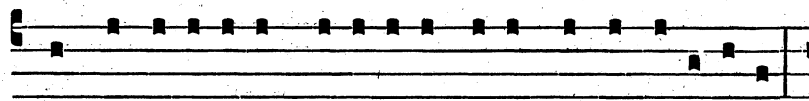
a - it il-li: ✕ Tu di-cis. C. Et accu-sá-bant e - um summi
 sa-cerdó-tes in mul-tis. Pi-lá-tus autem rursus interro-gá-vit
 e - um, di-cens: S. Non respóndes quidquam? vi-de, in quantis
 te accú-sant. C. Je-sus autem ámpli-us ni-hil respón-dit, i-ta
 ut mi-ra-ré-tur Pi-lá-tus. Per di-em au-tem festum so-lé-bat
 di-mít-te-re il-lis u-num ex vinctis, quem-cúm-que pe-ti - ís-sent.
 Erat autem qui di-ce-bá-tur Bar-ábbas, qui cum se-di-ti - ó-sis
 e-rat vinctus, qui in se-di-ti - ó-ne fé-ce-rat ho-mi-cí-di - um.
 Et cum ascendisset turba, cœpit rogá-re, sic-ut semper fa-ci-ébat



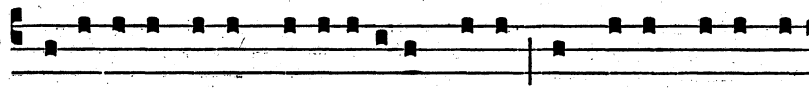
il-lis. Pi-lá-tus autem respóndit e-is et di-xit: S. Vul-tis,



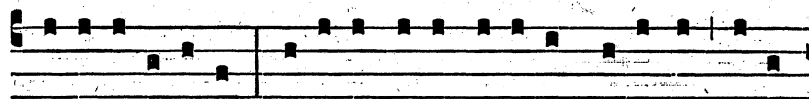
di-mít-tam vo-bis Re-gem Ju-dæ-ó-rum? C. Sci-é-bat e-nim,



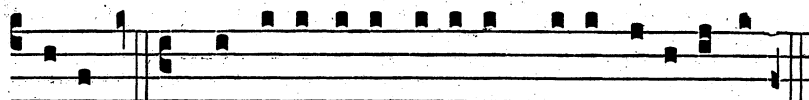
quod per inví-di-am tra-di-dissent e-um summi sa-cerdó-tes.



Pontí-fi-ces autem conci-ta-vé-runt turbam, ut ma-gis Bar-á-bbam



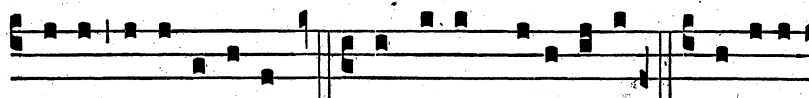
di-mít-te-ret e-is. Pi-lá-tus au-tem í-te-rum respóndens, a-it



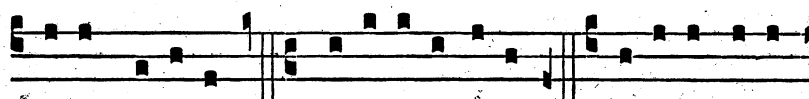
il-lis: S. Quid ergo vul-tis fá-ci-am Re-gi Ju-dæ-ó-rum?



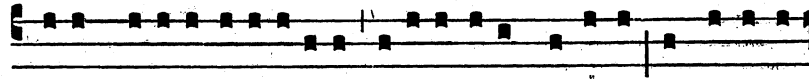
C. At il-li í-te-rum clama-vé-runt: S. Cru-ci-fi-ge e-um. C. Pi-lá-tus



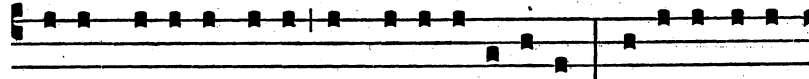
ve-ro di-cé-bat il-lis: S. Quid e-nim ma-li fe-cit? C. At il-li



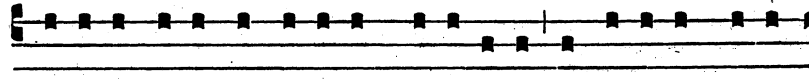
ma-gis clamá-bant: S. Cru-ci-fi-ge e-um. C. Pi-lá-tus autem



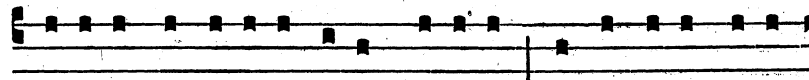
vo-lens pópu-lo sa-tisfá-ce-re, ^odimí-sit il-lis Bar-ábbam, et trá-di-dit



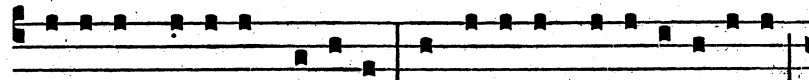
Je-sum fla-gél-lis cæ-sum, ut cru-ci-fi-ge-ré-tur. Mí-li-tes autem



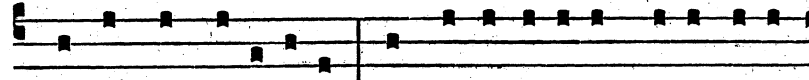
du-xé-runt e - um in á-tri - um præ-tó-ri - i, et cónvo-cant to-tam



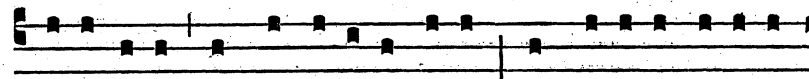
co-hórtem, et índu-unt e - um púrpu-ra, et impó-nunt e - i



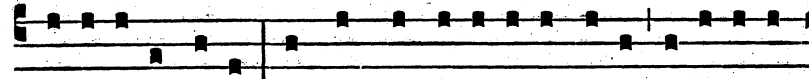
plecténtes spí-ne - am co-ró-nam. Et cœ-pé-runt sa-lu-tá-re e - um:



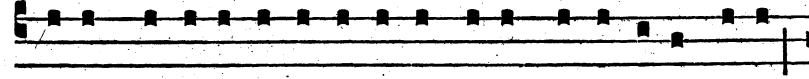
A - ve, Rex Ju-dæ - ó - rum. Et per-cu - ti - é - bant ca - put e - jus



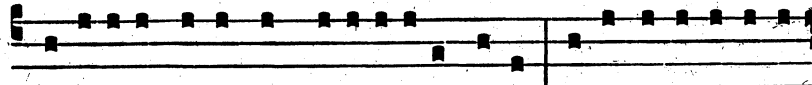
a-rúndi-ne: et conspu-é-bant e - um et, po-néntes gé-nu - a,



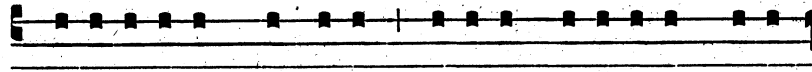
ad-o-rá-bant e - um. Et postquam il-lu-sé-runt e - i, ex-u - é - runt



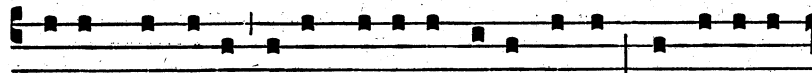
il-lum púrpu-ra, et in-du - é - runt e - um ves-ti-mén-tis su - is:



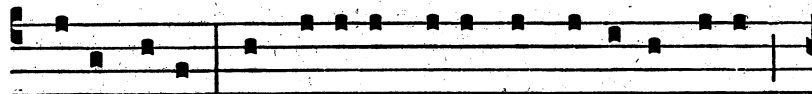
et edú-cunt il-lum, ut cru-ci-fi-ge-rent e - um. Et anga-ri - a-vé-runt



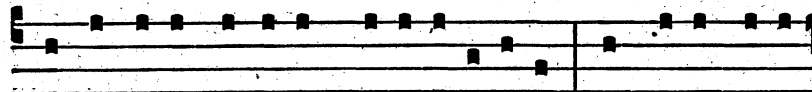
præ-ter-e - úntem quém-pi - am, Simó-nem Cy-re-næ - um, ve-ni-



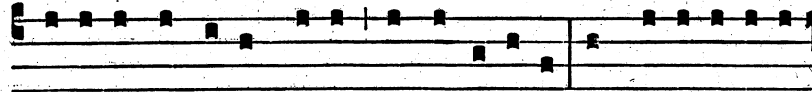
éntem de vil-la, patrem A-lex-ándri et Ru-fi, ut tól-le-ret



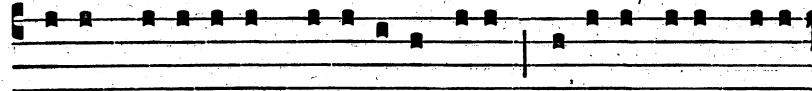
Cru-cem e-jus. Et perdú-cunt il-lum in Gól-gotha lo-cum,



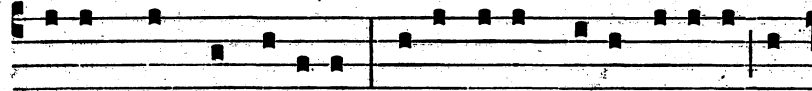
quod est in-ter-pre-tá-tum Calvá-ri - æ lo-cus. Et da-bant e - i



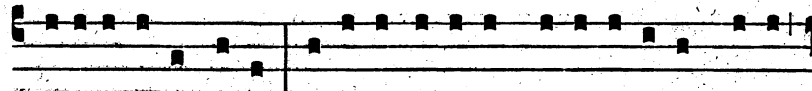
bí-be-re myrrhá-tum vi-num: et non accé-pit. Et cru-ci-fi-géntes



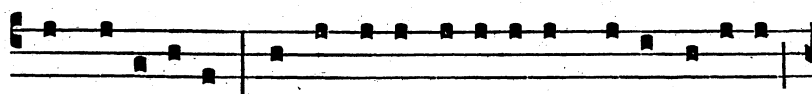
e - um, di-vi-sé-runt ves-timénta e-jus, mit-téntes sortem super



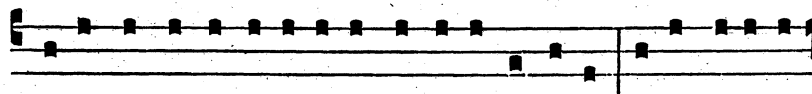
e - is, quis quid tól-le-ret. E-rat autem ho-ra tér-ti - a: et



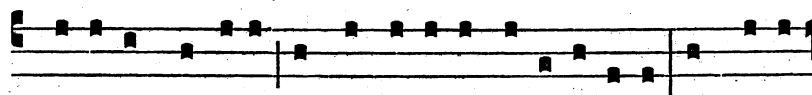
cru-ci-fi-xé-runt e - um. Et e-rat tí-tu-lus causæ e-jus in-scriptus:



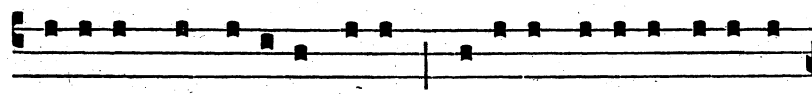
Rex Ju-dæ-ó-rum. Et cum e - o cru-ci - fi-gunt du - os latró-nes:



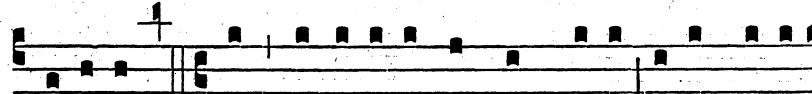
u-num a dextris et á-li - um a si-nis-tris e-jus. Et implé-ta est



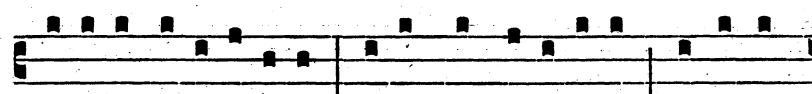
Scriptú-ra, quæ di-cit: Et cum in-í-quis re-pu-tá-tus est. Et præ-ter-



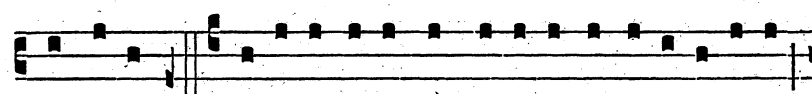
e - úntes blasphe-má-bant e - um, mo-véntes cá-pi-ta su - a et



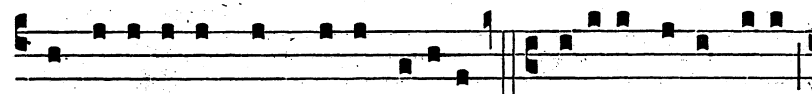
di-céntes: S. Vah, qui dēstru-is templum De-i et in tri-bus



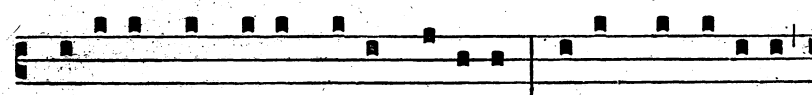
di - é-bus re-æ-dí-fi-cas: salvum fac te-met-í-psi-m: de-scéndens



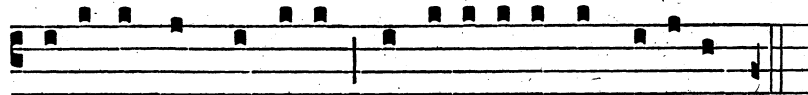
de cru-ce. C. Si-mí-li-ter et summi sa-cerdó-tes il-lu-déntes,



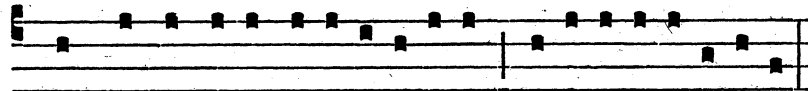
ad al-tér-utrum cum scri-bis di-cébant: S. A-li-os salvos fe-cit,



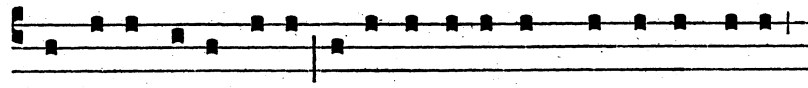
se - í-psi-m non pot-est salvum fá-ce-re. Christus, Rex Isra - el,



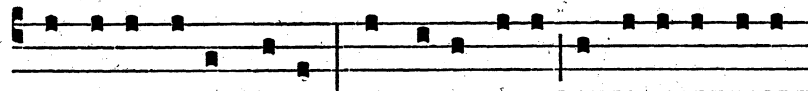
descéndat nunc de cru-ce, ut vi-de-á-mus et cre-dá-mus.



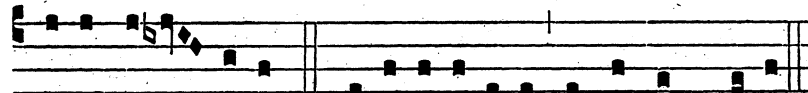
C. Et qui cum e-o cru-ci-fi-xi e-rant, convi-ci-a-bántur e-i.



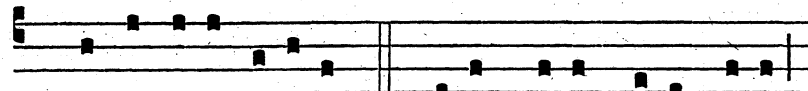
Et fac-ta ho-ra sexta, té-nebræ factæ sunt per to-tam terram,



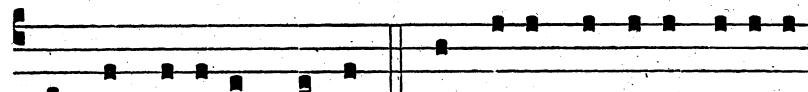
usque in ho-ram no-nam. Et ho-ra no-na excla-má-vit Je-sus



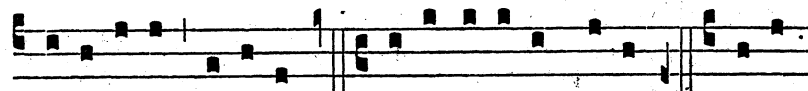
vo-ce magna, di-cens: ✕ E-lo-i, E-lo-i, lamma sa-bachhá-ni?



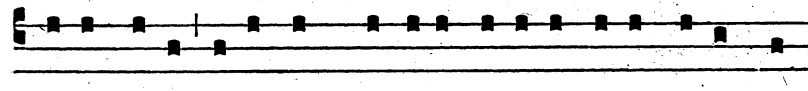
C. Quod est in-terpre-tá-tum: ✕ De-us me-us, De-us me-us,



ut quid de-re-liquís-ti me? C. Et qui-dam de circumstán-ti-bus




audi-éntes, di-cé-bant: S. Ecce, E-lí-am vo-cat. C. Currens

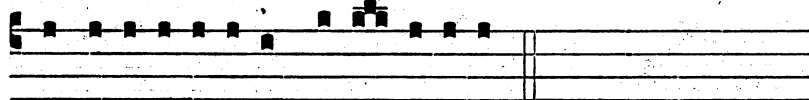


autem u-nus, et implens spóngi-am a-cé-to cir-cumpo-nénsque

cá-lamo, po-tum da-bat e - i, di-cens: S. Sí-ni-te, vi-de-á-mus,
 si vé-ni-at E-lí-as ad de-po-néndum e - um. C. Je-sus áu-tem
Hic genuflectitur, et pausatúr aliquantulum.
 e-míssa vo-ce magna exspi-rá-vit. Et ve-lum templi scissum
 est in du-o, a summo usque de-órsum. Vi-dens autem
 centú-ri-o, qui ex advérso sta-bat, qui-a sic clamans exspi-
 rásset, a-it: S. Ve-re hic homo Fí-li-us De-i e-rat. C. E-rant
 autem et mu-lí-e-res de longe aspi-ci-éntes: in-ter quas e-rat
 Ma-rí-a Magda-lé-ne, et Ma-rí-a Ja-có-bi mi-nó-ris, et Jo-seph
 ma-ter, et Sa-ló-me: et cum esset in Ga-li-lá-a, seque-bántur



e - um, et mi-nistrá-bant e - i, et á-li-æ multæ, quæ si-mul



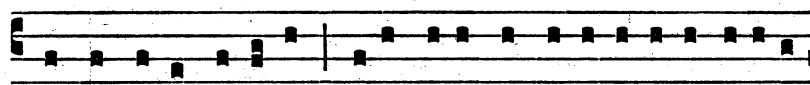
cum e - o ascénde-rant Je-ro - só-ly-mam.

Quod sequitur, cantatur in tono Evangelii: et alia fiunt ut supra in Dominica (pag. 70).

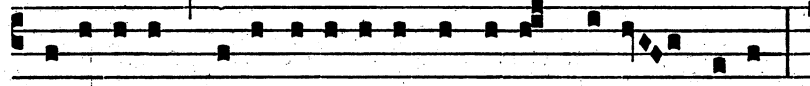
Tonus Evangelii, ad libitum.



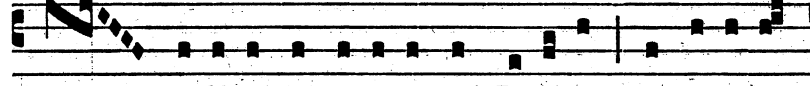
Et cum jam se-ro esset factum (qui-a e-rat Pa-rascé-ve,



quod est ante Sá-bba-tum) ve-nit Joseph ab A-ri-mathæ-a, nó-bi-lis



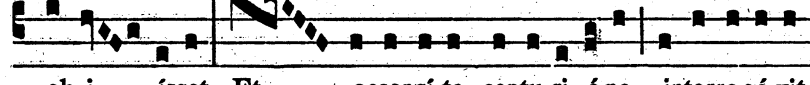
de-cú-ri-o, qui et ipse e-rat expéctans regnum De-i,



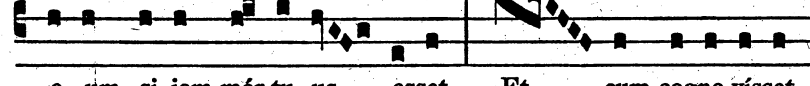
et audácter in-tro-í-vit ad Pi-lá-tum, et pé-ti-it



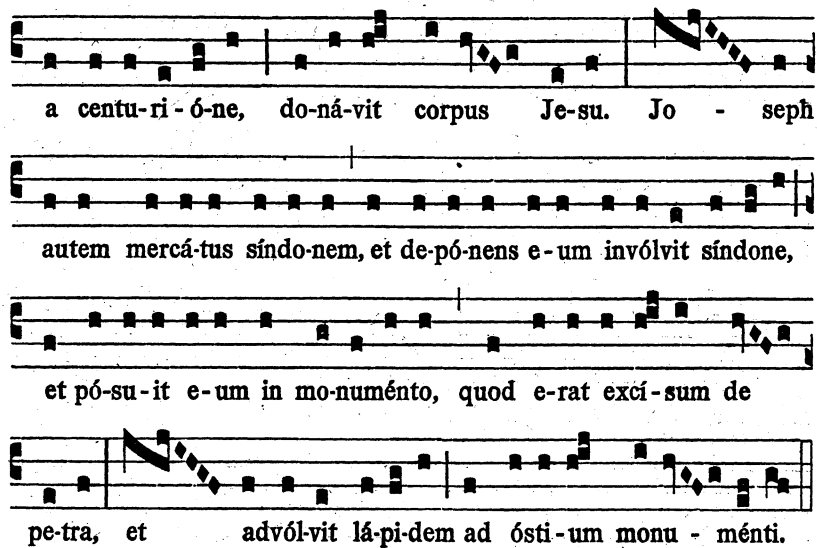
corpus Je-su. Pi - lá-tus au-tem mi-ra-bá-tur, si jam



ob-i - isset. Et accer-sí-to centu-ri-ó-ne, interro-gá-vit



e - um, si jam mór-tu-us esset. Et cum cogno-vísset



a centu-ri-ó-ne, do-ná-vit corpus Je-su. Jo - seph
autem mercá-tus síndo-nem, et de-pó-nens e-um invólvit síndone,
et pó-su-it e-um in mo-numé-to, quod e-rat exci-sum de
pe-tra, et advól-vit lá-pi-dem ad ósti-um monu - ménti.

Offert. I



C us-tó-di me, * Dó - - mi - ne,
de ma - nu pec-ca - tó - ris: et ab ho-mí - ni - bus
in - i - quis é - ri - pe me, Dó
- - mi - ne.

Secreta

Sacrificia nos, quæsumus, Dómine, propénsius ista restáurent: quæ
medicinálibus sunt institúta jejúniis. Per Dóminum.