

PANGE LINGUA/TANTUM ERGO, at the Eucharistic Procession

III

P Ange lingua glo-ri- ó-si Córpo-ris mysté-ri- um,
Sangi-nísque pre-ti- ó-si, Quem in mundi pré-ti- um
Fructus ventris gene-ró-si Rex effú-dit génti- um.

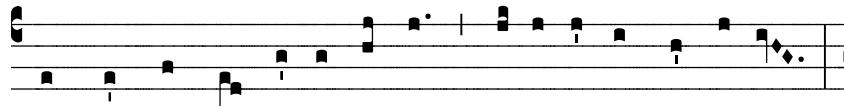
2. Nobis da-tus, nobis na-tus Ex intácta Vírgi-ne, Et in
mundo conversá-tus, Sparso verbi sémi-ne, Su- i mo-ras
inco-lá-tus Mi-ro clausit ór-di-ne.

3. In suprémæ nocte cœnæ Re-cúmbens cum frátri-bus,
Observá-ta le-ge ple-ne Ci-bis in le-gá-libus, Ci-bum
turbæ du- odénæ Se dat su- is má-ni-bus.

4. Verbum ca-ro, panem ve-rum Verbo carnem éffi-cit:
Fitque sanguis Christi me-rum, Et si sensus dé-fi-cit, Ad
firmándum cor sincé-rum So-la fi-des súffi-cit.

The image shows a musical score for the Eucharistic procession. It consists of four numbered sections of Latin text, each with a corresponding musical staff. The text is written in a traditional Gothic-style font. The first section is marked with a large 'P' and 'III'. The second section is marked with '2.'. The third section is marked with '3.'. The fourth section is marked with '4.'. Each section of text is followed by a musical staff with notes and rests. The text is: 'Ange lingua glo-ri- ó-si Córpo-ris mysté-ri- um, Sangi-nísque pre-ti- ó-si, Quem in mundi pré-ti- um Fructus ventris gene-ró-si Rex effú-dit génti- um.'; '2. Nobis da-tus, nobis na-tus Ex intácta Vírgi-ne, Et in mundo conversá-tus, Sparso verbi sémi-ne, Su- i mo-ras inco-lá-tus Mi-ro clausit ór-di-ne.'; '3. In suprémæ nocte cœnæ Re-cúmbens cum frátri-bus, Observá-ta le-ge ple-ne Ci-bis in le-gá-libus, Ci-bum turbæ du- odénæ Se dat su- is má-ni-bus.'; '4. Verbum ca-ro, panem ve-rum Verbo carnem éffi-cit: Fitque sanguis Christi me-rum, Et si sensus dé-fi-cit, Ad firmándum cor sincé-rum So-la fi-des súffi-cit.'

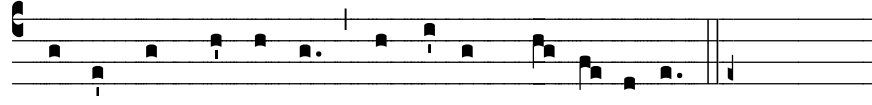
Hymn before Benediction



5. TANTUM ERGO Sacraméntum Vene-rémur cérnu- i:



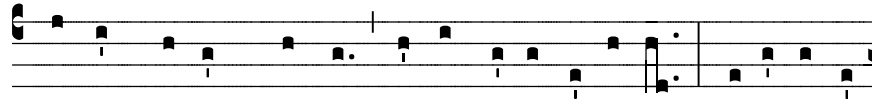
Et antíquum do-cuméntum Novo cedat rí-tu- i: Præstet



fi-des suppleméntum Sensu- um de- féctu- i.



6. Ge-ni-tó-ri, Ge-ni-tó-que Laus et ju-bi-lá-ti- o, Sa-lus,



ho-nor, virtus quoque Sit et bene-dícti- o: Procedénti



ab utróque Compar sit lau-dá- ti- o. A-men.

Sing, my tongue, the mystery of the glorious Body and of the precious Blood, which, fruit of the blessed womb, He the King of nations gave to ransom the world. 2. Given to us, born for us of a spotless virgin, He dwelt on earth, sowing the seed of His word, till with a wonderful rite He closed his life. 3. In the night of the last supper, seated with the brethren, having fulfilled all the law required, to the twelve with His own hands as food He gives Himself. 4. Word made flesh, by his word He changes bread into his Body and wine becomes the Blood of Christ. If our senses fail us, faith alone will make a true heart firm. 5. Bowing low then let us worship so great a Sacrament. The old law gives place to a new rite, faith supplies the lack of sight. 6. To the Father and to the Son be praise and glory, salvation, honor, power and blessing; to Him Who from both proceeds be the same worship.