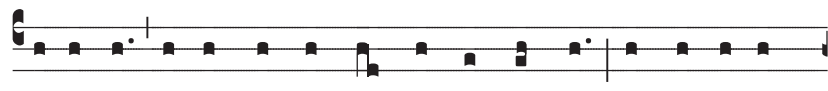
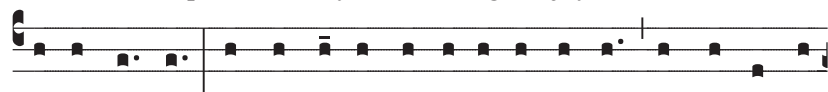


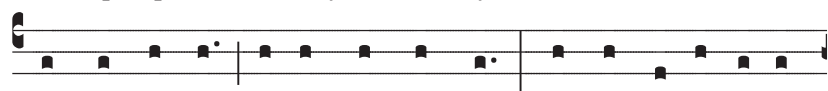
struck with great fear. The angel said to them, "Do not be afraid ;



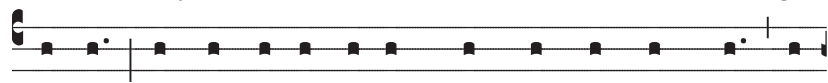
for behold, I proclaim to you news of great joy that will be for



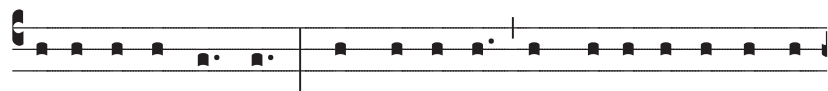
all the peo-ple. For to-day in the cit-y of Da-vid a sav-ior has



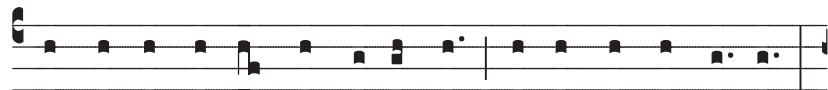
been born for you who is Christ and Lord. And this will be a sign



for you : you will find an infant wrapped in swaddling clothes and



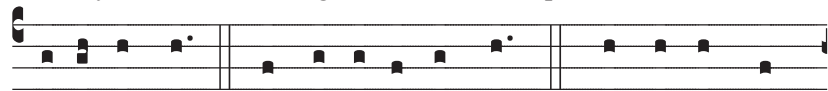
ly-ing in a man-ger." And sudden-ly there was a mul-ti-tude of



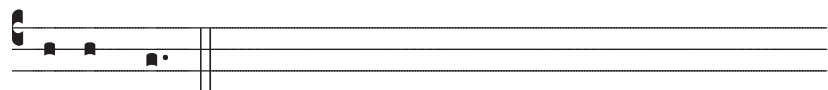
the heav-en- ly host with the an- gel, praising God and say-ing :



"Glo-ry to God in the highest and on earth peace to those on whom



his fa-vor rests." The Gospel of the Lord. R. Praise to you, Lord



Je-sus Christ.

CHRISTMAS : MASS AT MIDNIGHT

*The Holy Gospel
According to Luke*

1. More Ancient Tone

Chant settings by
Samuel F. Weber, O.S.B.

2011

Chant settings by Samuel F. Weber, O.S.B.

© 2011 Saint Meinrad Archabbey, St. Meinrad, IN 47577-1010 U.S.A. All rights reserved

Christmas : Mass at Midnight

Gospel

Luke 2 : 1-14

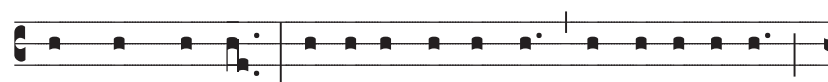
1. More Ancient Tone

T HE Lord be with you. *R.* And with your spir-it. A reading
from the Ho-ly Gos-pel according to Luke. *R.* Glo-ry to you,

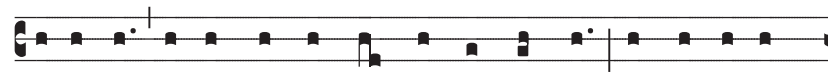
O Lord.

I N those days a decree went out from Caesar Augustus
that the whole world should be enrolled. This was the first enroll-
ment, when Qui-ri-ni-us was go-vern-or of Sy-ri-a. So all went
to be enrolled, each to his own town. And Joseph too went up
from Gal-i-lee from the town of Naz-a-reth to Ju-de-a, to the

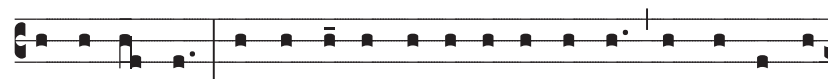
cit-y of Da-vid that is called Bethle-hem, because he was of the
house and fam-i-ly of Da-vid, to be enrolled with Mar-y, his
betrothed, who was with child. While they were there, the time
came for her to have her child, and she gave birth to her firstborn
son. She wrapped him in swaddling clothes and laid him in a man-
ger, because there was no room for them in the inn. Now there
were shepherds in that re-gion liv-ing in the fields and keeping the
night watch o-ver their flock. The an-gel of the Lord appeared to
them and the glo-ry of the Lord shone around them, and they were



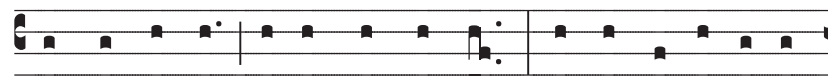
struck with great fear. The angel said to them, "Do not be afraid ;



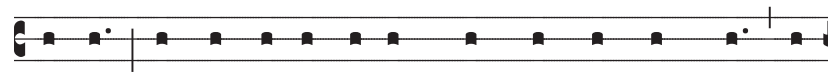
for behold, I proclaim to you news of great joy that will be for



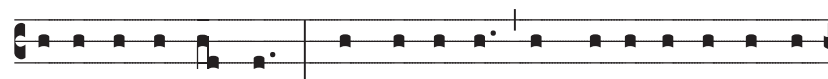
all the peo-ple. For to-day in the cit-y of Da-vid a sav-ior has



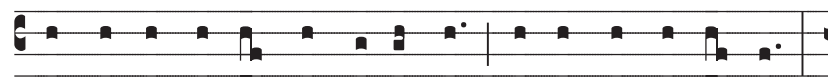
been born for you who is Christ and Lord. And this will be a sign



for you : you will find an infant wrapped in swaddling clothes and



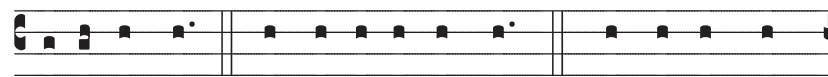
ly-ing in a man-ger." And sudden-ly there was a mul-ti-tude of



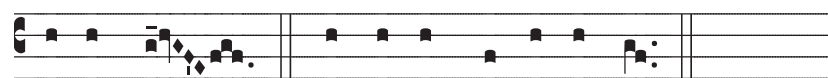
the heav-en- ly host with the an- gel, praising God and say-ing :



"Glo-ry to God in the highest and on earth peace to those on whom



his fa-vor rests." The Gospel of the Lord. *℟*. Praise to you, Lord



Je-sus Christ. *Or* : *℟*. Praise to you, Lord Je-sus Christ.

CHRISTMAS : MASS AT MIDNIGHT

*The Holy Gospel
According to Luke*

2. More Recent Tone (A)

Chant settings by
Samuel F. Weber, O.S.B.

2011

Chant settings by Samuel F. Weber, O.S.B.
© 2011 Saint Meinrad Archabbey, St. Meinrad, IN 47577-1010 U.S.A. All rights reserved

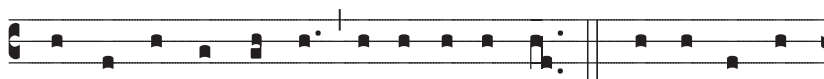
Christmas : Mass at Midnight

Gospel

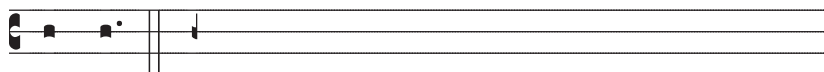
Luke 2 : 1-14

2. More Recent Tone (A)

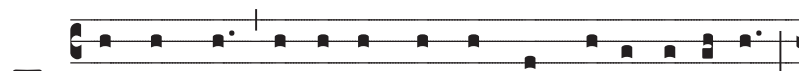
THE Lord be with you. *℟.* And with your spir-it. A reading



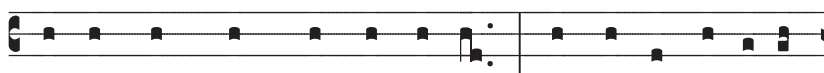
from the Ho-ly Gos-pel according to Luke. *℟.* Glo-ry to you,



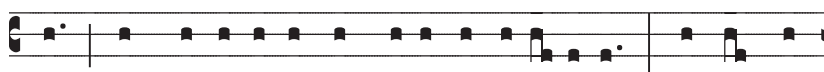
O Lord.



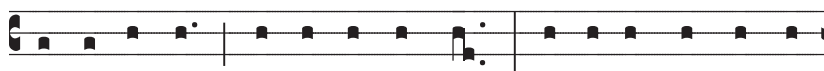
IN those days a decree went out from Caesar Augustus



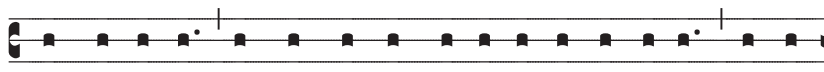
that the whole world should be enrolled. This was the first enroll-



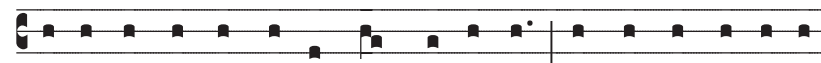
ment, when Qui-ri-ni-us was go-vern-er of Sy-ri-a. So all went



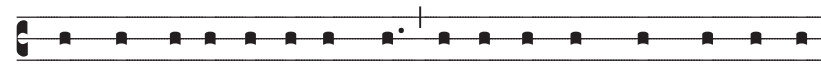
to be enrolled, each to his own town. And Joseph too went up



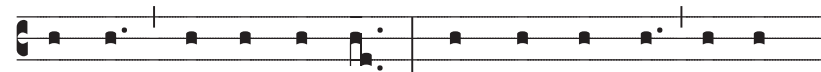
from Gal-i-lee from the town of Naz-a-reth to Ju-de-a, to the



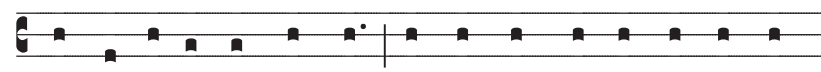
cit-y of Da-vid that is called Bethle-hem, because he was of the



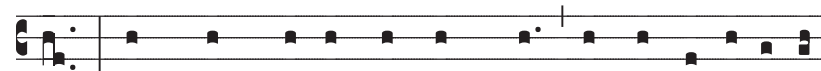
house and fam-i-ly of Da-vid, to be enrolled with Mar-y, his



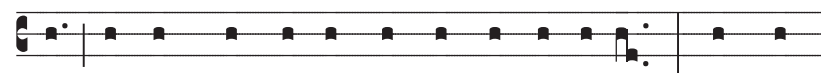
bet-rothed, who was with child. While they were there, the time



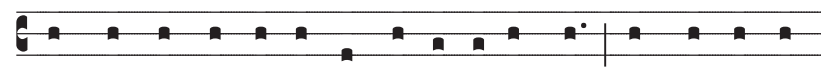
came for her to have her child, and she gave birth to her firstborn



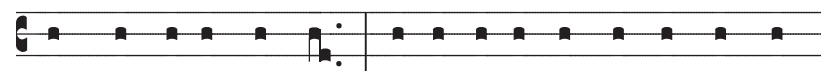
son. She wrapped him in swaddling clothes and laid him in a man-



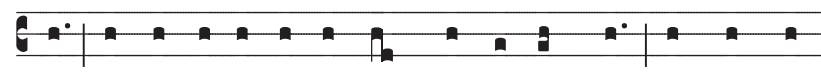
ger, because there was no room for them in the inn. Now there



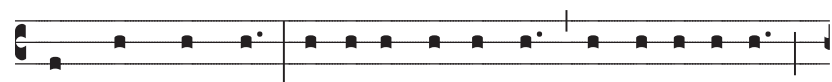
were shepherds in that re-gion liv-ing in the fields and keeping the



night watch o-ver their flock. The an-gel of the Lord appeared to



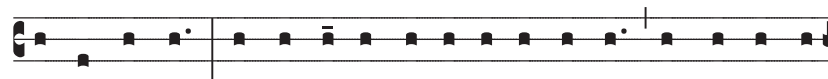
them and the glo-ry of the Lord shone around them, and they were



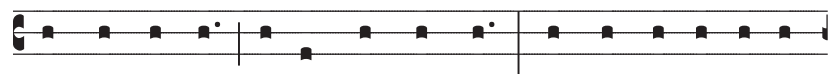
struck with great fear. The angel said to them, "Do not be afraid ;



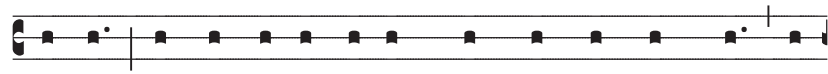
for behold, I proclaim to you news of great joy that will be for



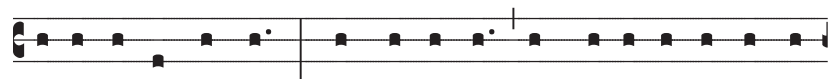
all the peo-ple. For to-day in the cit-y of Da-vid a sav-ior has



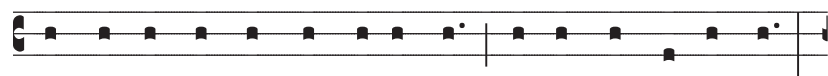
been born for you who is Christ and Lord. And this will be a sign



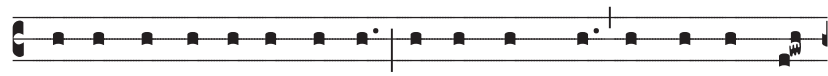
for you : you will find an infant wrapped in swaddling clothes and



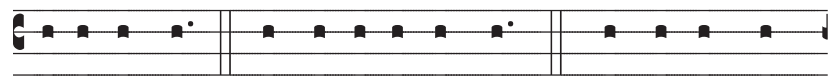
ly-ing in a man-ger." And sudden-ly there was a mul-ti-tude of



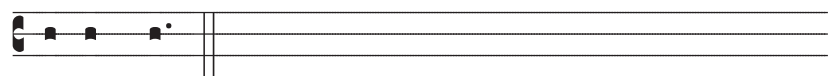
the heav-en- ly host with the an- gel, praising God and say-ing :



"Glo-ry to God in the highest and on earth peace to those on whom



his fa-vor rests." The Gospel of the Lord. R. Praise to you, Lord



Je-sus Christ.

CHRISTMAS : MASS AT MIDNIGHT

*The Holy Gospel
According to Luke*

3. More Recent Tone (B)

Chant settings by
Samuel F. Weber, O.S.B.

2011

Chant settings by Samuel F. Weber, O.S.B.
© 2011 Saint Meinrad Archabbey, St. Meinrad, IN 47577-1010 U.S.A. All rights reserved

Christmas : Mass at Midnight

Gospel

Luke 2 : 1-14

3. More Recent Tone (B)

T HE Lord be with you. *R.* And with your spir-it. A reading

from the Ho-ly Gos-pel according to Luke. *R.* Glo-ry to you,

O Lord.

I N those days a decree went out from Caesar Augustus

that the whole world should be enrolled. This was the first enroll-

ment, when Qui-ri-ni-us was go-vern-or of Sy-ri-a. So all went

to be enrolled, each to his own town. And Joseph too went up

from Gal-i-lee from the town of Naz-a-reth to Ju-de-a, to the

cit-y of Da-vid that is called Bethle-hem, because he was of the

house and fam-i-ly of Da-vid, to be enrolled with Mar-y, his

bet-rothed, who was with child. While they were there, the time

came for her to have her child, and she gave birth to her firstborn

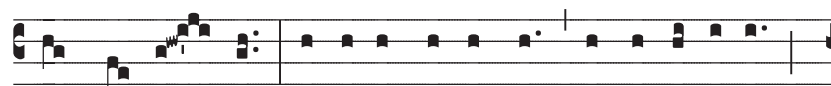
son. She wrapped him in swaddling clothes and laid him in a man-

ger, because there was no room for them in the inn. Now there

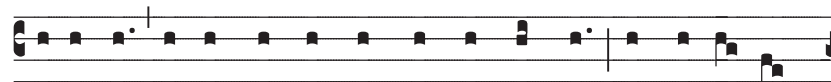
were shepherds in that re-gion liv-ing in the fields and keeping the

night watch o-ver their flock. The an-gel of the Lord appeared to

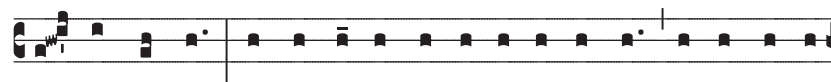
them and the glo-ry of the Lord shone around them, and they were



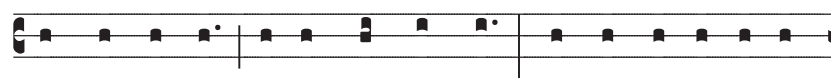
struck with great fear. The angel said to them, "Do not be afraid ;



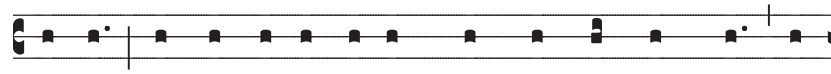
for behold, I proclaim to you news of great joy that will be for



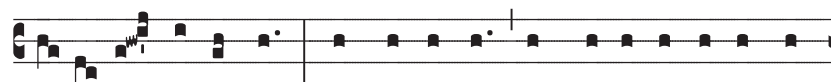
all the peo-ple. For to-day in the cit-y of Da-vid a sav-ior has



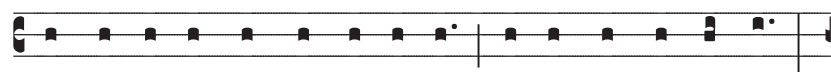
been born for you who is Christ and Lord. And this will be a sign



for you : you will find an infant wrapped in swaddling clothes and



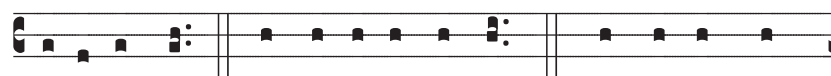
ly- ing in a manger." And sudden-ly there was a mul-titude of



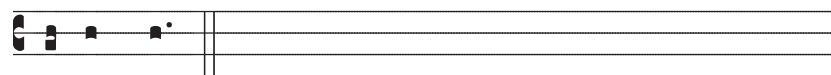
the heav-en- ly host with the an-gel, praising God and say-ing :



"Glo-ry to God in the highest and on earth peace to those on whom



his fa-vor rests." The Gospel of the Lord. R̃. Praise to you, Lord



Je-sus Christ.

CHRISTMAS : MASS AT MIDNIGHT

*The Holy Gospel
According to Luke*

4. Solemn Tone : Monastic Use

**Archdiocese of Saint Louis
Institute of Sacred Music**

Chant settings by
Samuel F. Weber, O.S.B.

2011

Chant settings by Samuel F. Weber, O.S.B.
© 2011 Saint Meinrad Archabbey, St. Meinrad, IN 47577-1010 U.S.A. All rights reserved

Christmas : Mass at Midnight

Gospel

Luke 2 : 1-14

4. Solemn Tone : Monastic Use.

T HE Lord be with you. *℟.* And with your spir- it. A reading
from the Ho- ly Gos- pel ac- cord- ing to Luke. *℟.* Glo- ry to you,

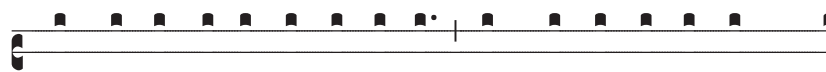
O Lord.

I N those days a decree went out from Caesar Augustus
that the whole world should be enrolled. This was the first enroll-
ment, when Qui- ri- ni- us was gov- ernor of Sy- ri- a. So all went
to be enrolled, each to his own town. And Joseph too went up
from Gal- i- lee from the town of Naz- a- reth to Ju- de- a, to the

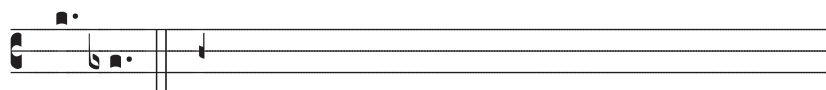
cit- y of Da- vid that is called Bethle- hem, because he was of the
house and fam- i- ly of Da- vid, to be enrolled with Mar- y, his
betrothed, who was with child. While they were there, the time
came for her to have her child, and she gave birth to her firstborn
son. She wrapped him in swaddling clothes and laid him in a man-
ger, because there was no room for them in the inn. Now there
were shepherds in that re- gion liv- ing in the fields and keeping the
night watch o- ver their flock. The an- gel of the Lord appeared to
them and the glo- ry of the Lord shone around them, and they were

4 Nativity of the Lord. Martyrology

Here the voice is raised, and all kneel :

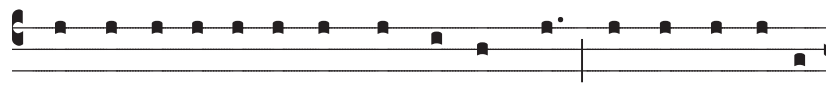


was born in Bethle-hem of Ju- da, made Man of the Vir-gin

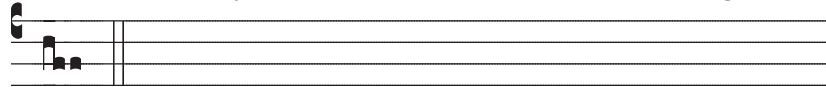


Mar- y.

Slowly and solemnly :



The Na-tiv- i- ty of our Lord Je- sus Christ ac-cord-ing to the



Flesh.

NATIVITY OF THE LORD.

From the Martyrology

Chant settings by
Samuel F. Weber, O.S.B.

2011

Chant settings by Samuel F. Weber, O.S.B.
© 2011 Saint Meinrad Archabbey, St. Meinrad, IN 47577-1010 U.S.A. All rights reserved

NATIVITY OF THE LORD.

Martyrology

IN the five thousand one hundred and ninety ninth year of
the cre-a-tion of the world, from the time when God in the begin-
ning cre-a-ted the heaven and earth ; the two thousand nine hundred
and fif-ty seventh year af-ter the flood ; the two thousand fifteenth
year from the birth of A-bra-ham ; the one thousand five hundred
and tenth year from Mos-es, and the go-ing forth of the people of
Is-ra-el from E-gypt ; the one thousand thir-ty second year from
the anointing of Da-vid King ; in the six-ty fifth week according

to the pro-phe-cy of Dan-iel ; in the one hundred nine-ty fourth
O-lym-pi-ad ; the sev-en hundred fif-ty second year from the foun-
da-tion of the cit-y of Rome ; the for-ty second year of the rule
of Oc-ta-vi-an Au-gus-tus, all the earth be-ing at peace, Je-sus
Christ, the E-ter-nal God, and the Son of the E-ter-nal Fa-ther,
de-sir-ous to sanc-ti-fy the world by his most mer-ci-ful coming,
be-ing conceived by the Ho-ly Spir-it, nine months af-ter his con-
cep-tion