

WEEK 14. Per annum

ENTRANCE ANTIPHON

Suscepimus, Deus. Ps 47 : 10-11

I. **Y** OUR mer-ci- ful love, O God, * we have received
in the midst of your tem- ple. Your praise, O God, like
your name, reach-es to the ends of the earth ;
your right hand is filled with jus- tice.

- ii -

I. **Y** OUR mer-ci- ful love, O God, * we have received
in the midst of your tem-ple. Your praise, O God, like your
name, reaches to the ends of the earth ; your right hand
is filled with jus- tice.

Chant settings by Fr. Samuel F. Weber, O.S.B. © 2012 Saint Meinrad Archabbey,
St. Meinrad, IN 47577-1010 U.S.A. All rights reserved. webersf@gmail.com

VERSES

Magnus Dominus, et laudabilis nimis. Psalm 47 : 2

¶ 1 **G**reat is the Lord and high-ly to be praised, * in the
cit- y of our God, up- on his ho- ly moun- tain.

Sicut audivimus, sic vidimus. Psalm 47 : 9

¶ 2 **A**s we have heard, so have we seen, in the cit- y of the
Lord of hosts, * in the cit- y of our God, in the midst of
your tem- ple.

¶ 3 **G**lo-ry be to the Father, and to the Son, and to the
Ho-ly Spir- it. * As it was in the beginning, is now, and
ev- er shall be, world with- out end. A- men. *Ant.*

Wk 14. Per annum

I

Chant settings by Fr. Samuel F. Weber, O.S.B. © 2012 Saint Meinrad Archabbey,
St. Meinrad, IN 47577-1010 U.S.A. All rights reserved. webersf@gmail.com

WEEK 14. Per annum

ENTRANCE ANTIPHON

Suscepimus, Deus. Ps 47 : 10-11

- iii -

I. g

Y OUR mer- ci- ful love, O God, * we have received

in the midst of your tem-ple. Your praise, O God, like your

name, reach-es to the ends of the earth ; your right hand is

filled with jus- tice.

VERSES

Magnus Dominus et laudabimus nimis. Psalm 47

Psalm tone by Fr. Tobias Colgan, O.S.B., adapted.

I. g

1. Great is the Lord and highly to **be praised**
in the city *of our God*.
His holy mountain rises *in beauty*,
the joy of *all the earth*. *Ant.*
2. Mount Sion, in the heart of *the North*,
the city of *the Great King* !
God, in the midst *of its citadels*,
has shown himself *its stronghold*. *Ant.*
3. Behold ! the kings *assembled* ;
together *they advanced*.
They saw ; / at *once they marveled* ;
dismayed, / they *fled in fear*. *Ant.*
4. A trembling seized *them there*,
anguish, / like pains in *giving birth*,
as when the *east wind shatters*
the *ships of Tharshish*. *Ant.*
5. As we have heard, so we *have seen*
in the city *of our God*,
in the city of the *Lord of hosts*,
which God establishes *forever*. *Ant.*
6. Walk through Sion, walk all *around* her ;
count the number *of her towers*.
Consider *all her ramparts* ;
examine her castles. *Ant.*
7. That you may tell the next *generation*
that such *is our God*,
our God forever *and always*.
He will guide *us forever*. *Ant.*
7. Glory be to the Father, and to *the Son*,
and to the *Holy Spirit*.
As it was in the beginning, is now, and *ever shall be*,
world without *end*. **Amen.** *Ant.*

WEEK 14. Per annum

ENTRANCE ANTIPHON

Suscepimus, Deus. Ps 47 : 10-11

- iv -

Psalm tone by Fr. Tobias Colgan, O.S.B.

I. D

Y OUR mer- ci- ful love, O God, * we have received
in the midst of your tem-ple. Your praise, O God, like your
name, reach-es to the ends of the earth ; your right hand is
filled with jus- tice.

VERSES

Magnus Dominus et laudabimus nimis. Psalm 47

Psalm tone by Fr. Tobias Colgan, O.S.B.

I. D

1. Great is the Lord and highly to **be praised**
in the city *of our God*.
His holy mountain rises *in beauty*,
the joy of *all the earth*. *Ant.*
2. Mount Sion, in the heart of *the North*,
the city of *the Great King* !
God, in the midst *of its citadels*,
has shown himself *its stronghold*. *Ant.*
3. Behold ! the kings *assembled* ;
together *they advanced*.
They saw ; / at *once they marveled* ;
dismayed, / they *fled in fear*. *Ant.*
4. A trembling seized *them there*,
anguish, / like pains in *giving birth*,
as when the *east wind shatters*
the *ships of Tharshish*. *Ant.*
5. As we have heard, so we *have seen*
in the city *of our God*,
in the city of the *Lord of hosts*,
which God establishes *forever*. *Ant.*
6. Walk through Sion, walk all *around* her ;
count the number *of her towers*.
Consider *all her ramparts* ;
examine her castles, *Ant.*
7. That you may tell the next generation
that such *is our God*,
our God forever *and always*.
He will guide *us forever*. *Ant.*
7. Glory be to the Father, and to *the Son*,
and to the *Holy Spirit*.
As it was in the beginning, is now, and *ever shall* be,
world without *end. Amen. Ant.*

WEEK 14. Per annum

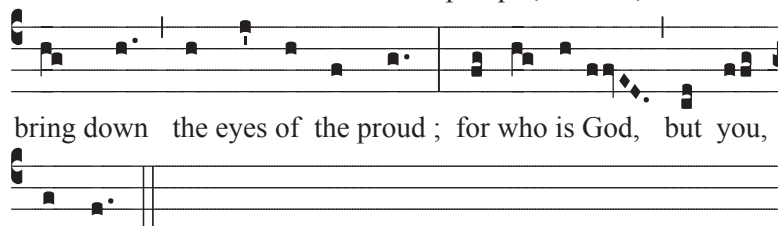
OFFERTORY ANTIPHON *Populum humilem. Psalm 17 : 28. 32*

- i -

6. F

Y

OU will save * the hum-ble peo-ple, O Lord, and will



bring down the eyes of the proud ; for who is God, but you,

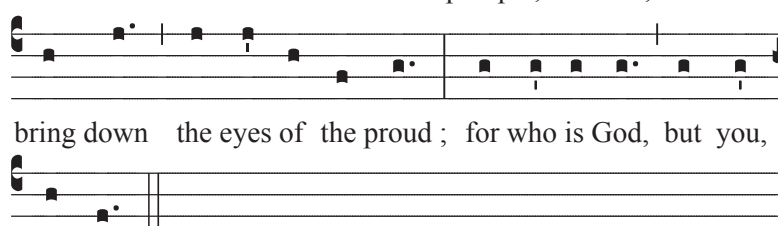
O Lord ?

- ii -

6. F

Y

OU will save * the hum-ble peo-ple, O Lord, and will



bring down the eyes of the proud ; for who is God, but you,

O Lord ?

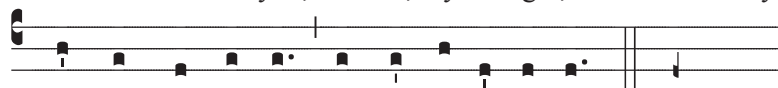
VERSES

Diligam te, Domine. Ps 17 : 2

¶ 1

I

will love you, O Lord, my strength, * the Lord is my



stronghold, my re-fuge, and my de-liv- er- er. *Ant.*

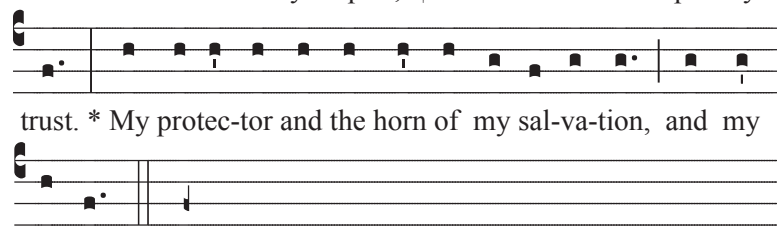
Chant settings by Fr. Samuel F. Weber, O.S.B. © 2012 Saint Meinrad Archabbey, St. Meinrad, IN 47577-1010 U.S.A. All rights reserved. webersfl@gmail.com

Deus meus adiutor meus. Ps 17 : 3

¶ 2

M

Y God is my help-er, † and in him will I put my



trust. * My protec-tor and the horn of my sal-va-tion, and my

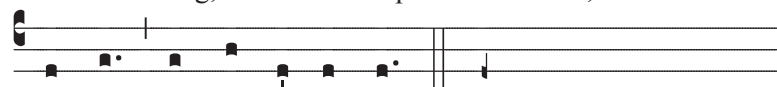
support. *Ant.*

Laudans invocabo Dominum. Ps 17 : 4

¶ 3

P

Raising, I will call up- on the Lord, * and I shall



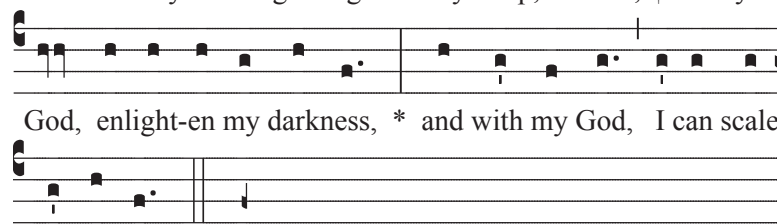
be saved from my en- e- mies. *Ant.*

Quoniam tu illuminas lucernam meam. Ps 17 : 29-30

¶ 4

F

OR you will give light to my lamp, O Lord, † O my



God, enlight-en my darkness, * and with my God, I can scale

an- y wall. *Ant.*

Wk 11. Per annum

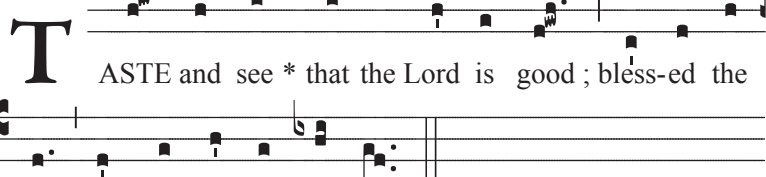
Chant settings by Fr. Samuel F. Weber, O.S.B. © 2012 Saint Meinrad Archabbey, St. Meinrad, IN 47577-1010 U.S.A. All rights reserved. webersfl@gmail.com

WEEK 14. Per annum

COMMUNION ANTIPHON *Gustate et videte. Psalm 33 : 9*

- i -

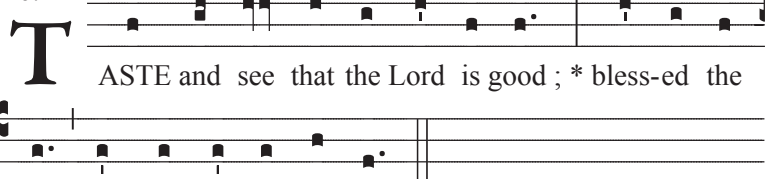
6. F



TASTE and see * that the Lord is good ; bless-ed the

- ii -

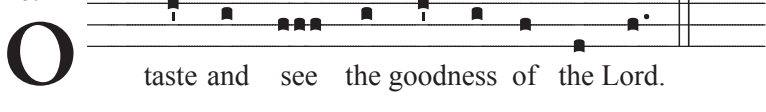
6. F



TASTE and see that the Lord is good ; * bless-ed the

- iii -

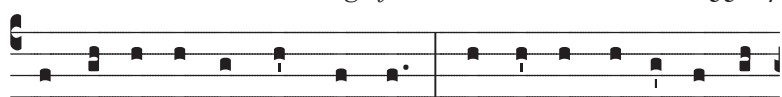
6. F



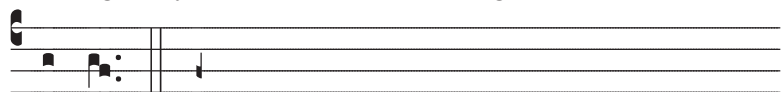
O taste and see the goodness of the Lord.

VERSES

Magnificate Dominum mecum. Ps 33 : 4

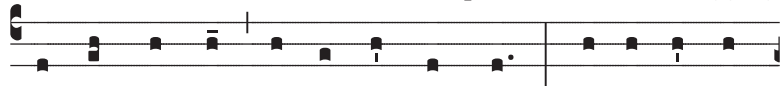


O mag-ni- fy the Lord with me, * to-geth-er let us ex- tol



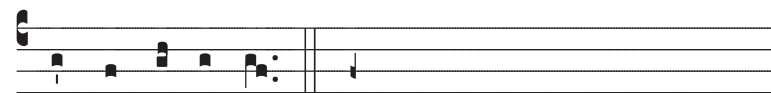
his name.

Exquisivi Dominum. Ps 33 : 5



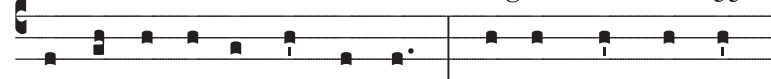
I sought the Lord, and he answered me, * and de- liv-ered

Chant settings by Fr. Samuel F. Weber, O.S.B. © 2012 Saint Meinrad Archabbey,
St. Meinrad, IN 47577-1010 U.S.A. All rights reserved. webersf@gmail.com

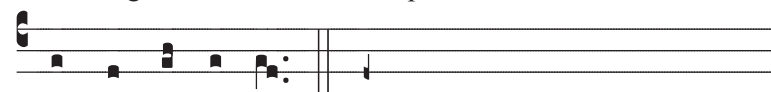


me from all my fears.

Immittet angelus Domini. Ps 33 : 8

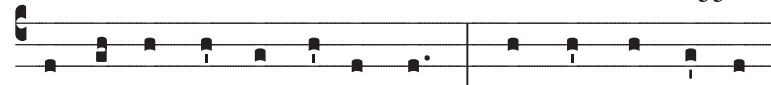


The an- gel of the Lord encamps * around those who fear

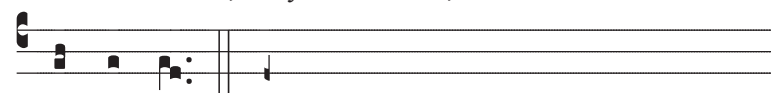


him, to res-cue them.

Time-te Dominum. Ps 33 : 10



O fear the Lord, all you his saints, * for those who fear him

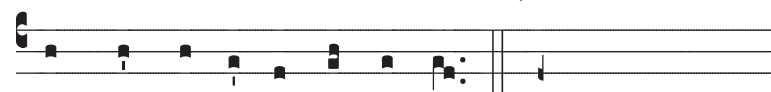


have no want.

Iuxta est Dominus iis. Ps 33 : 19

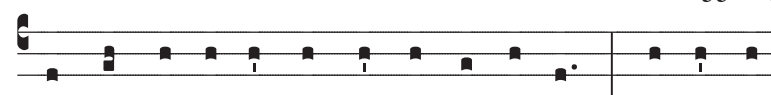


The Lord is near to the brok-en-heart-ed, * and those who

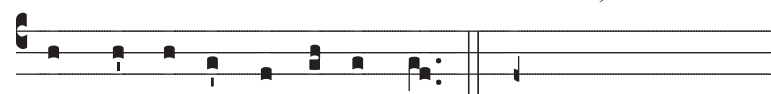


are crushed in spir- it he will save.

Redimet Dominus animas. Ps 33 : 23



The Lord will redeem the souls of his servants ; * and no one



who hopes in him will be condemned.

Wk 14. Per annum

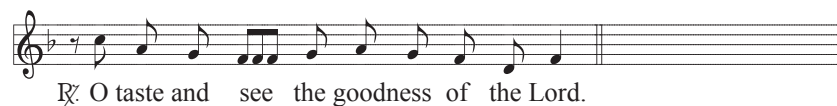
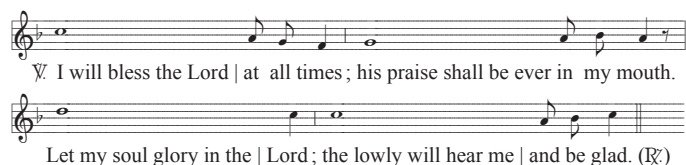
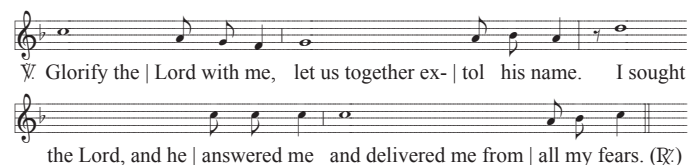
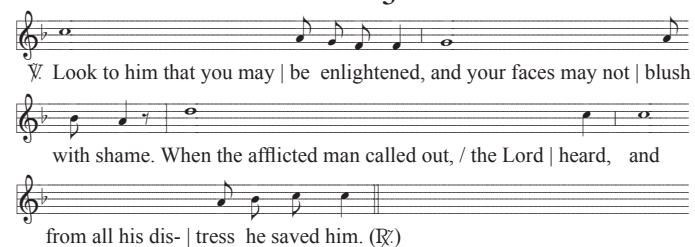
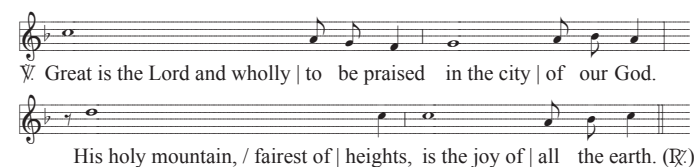
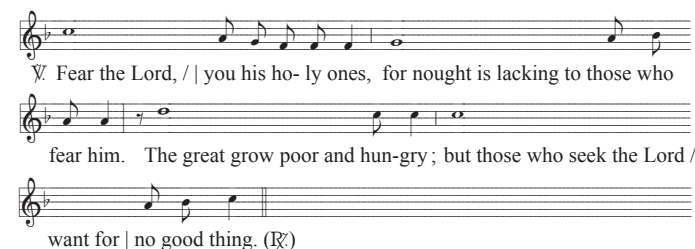
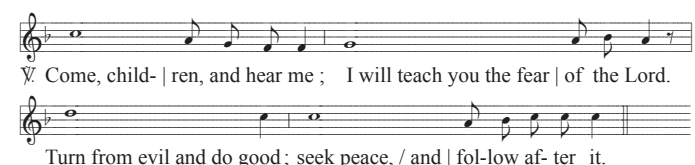
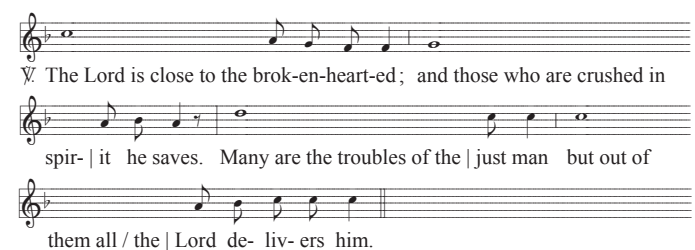
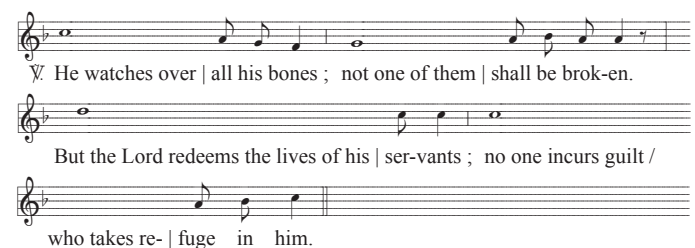
Chant settings by Fr. Samuel F. Weber, O.S.B. © 2012 Saint Meinrad Archabbey,
St. Meinrad, IN 47577-1010 U.S.A. All rights reserved. webersf@gmail.com

Psalm 33. Blessings of holy fear

This very beautiful and consoling Psalm assures us that God never abandons his children. He rescues them from every peril and rewards them richly. Like a refrain, four times repeated, one mighty theme stands out : The just man cried out to God, and God delivered him from every peril. May the inspiring verses of this Psalm give us strength and courage to continue the battle.

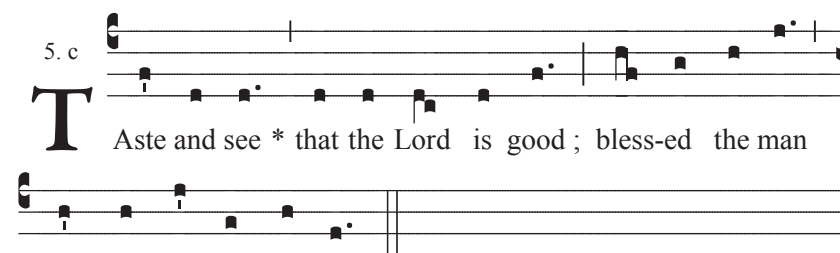
Psalm 33 was a great favorite among the early Christians and was often chanted as a Communion hymn during Holy Mass because of the verse “O taste and see that the Lord is sweet.” The Greek word for “sweet” is *chrestos*; the similarity in sound with the word *Christos*, Christ, gave rise to a play on the phrasing: “O taste and see that (it is) Christ (*chrestos*) the Lord!”

“Look towards him and be enlightened.” Saint John Fisher recited this line when he saw that the sun shown behind the scaffold. This is the song of martyrs : the Lord sets them free from all their terrors. It is also a song for the small martyrdoms of every day whether volunteered or simply accepted. There will be no ultimate defeat, not “a bone broken” for those who are one with the Lamb of our Passover on the Cross.

**Verse 1****Verse 2****Verse 3****Verse 4****Verse 5****Verse 6****Verse 7****Verse 8**

COMMUNION ANTIPHON. 5. c *Gustate et videte.*

Ps. 33 : 9



Taste and see * that the Lord is good ; bless-ed the man

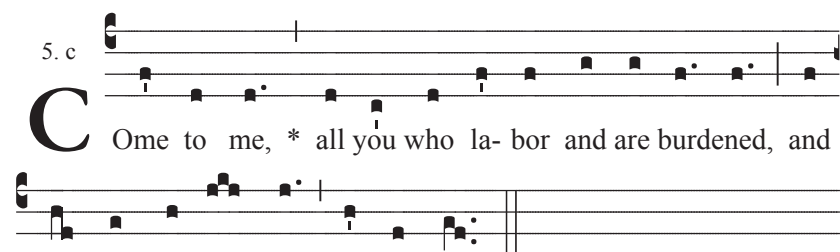
who seeks re-fuge in him.

Verses of Ps 33.

Or :

COMMUNION ANTIPHON. 5. c *Venite ad me omnes.*

Mt 11 : 28



Come to me, * all you who la- bor and are burdened, and

I will re-fresh you, says the Lord. *Verses of Ps 33.*