ACKNOWLEDGEMENTS

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SAINTS PETER AND PAUL, Apostles

At I Vespers



Chant settings by Fr. Samuel F. Weber, O.S.B.

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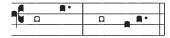
At Benediction

Prayer

Let us pray.

Ogod, who in this wonderful Sacrament have left us a memorial of your Passion, * grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign for ever and ever. R Amen.

The Divine Praises



Blessed be God. *

Blessed be his holy Name.

Blessed be Jesus Christ, *

true God and true man.

Blessed be the Name of Jesus. / Blessed be his most Sacred Heart. *

Blessed be his most Precious Blood.

Blessed be Jesus in the most holy Sacrament of the Altar. *

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy. *

Blessed be her holy and Immaculate *Conception*.

Blessed be her glorious Assumption. *

Blessed be the name of Mary, virgin and mother.

Blessed be Saint Joseph, her most chaste spouse. *

Blessed be God in his angels and in his saints.

Holy God, We Praise Thy Name

Holy God, we praise thy Name; Lord of all, we bow before thee;

All on earth thy scepter 'claim;

All in heav'n above adore thee; Infinite thy vast domain;

Everlasting is thy reign.

Hark! The loud celestial hymn Angel choirs above are raising;

Cherubim and seraphim,

In unceasing chorus praising,

Fill the heav'ns with sweet accord:

Holy, holy, holy Lord.

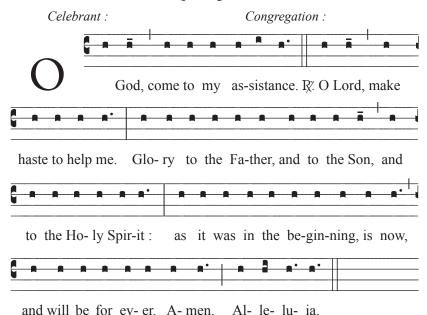
SAINTS PETER AND PAUL, Apostles

AT I VESPERS

29 June

SAINTS PETER AND PAUL, Apostles AT I VESPERS

Opening Verse



At Benediction

17

BENEDICTION OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

O salutáris hóstia, Quæ cæli pandis óstium, Bella premunt hostília ; Da robur, fer auxílium.

Uni trinóque Dómino Sit sempitérna glória : Qui vitam sine término Nobis donet in pátria. Amen. O Saving Victim opening wide The gate of heav'n to man below: Our foes press on from every side; Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end In our true native land with thee.

Amen.

Tantum ergo Sacramentum

Tantum ergo Sacraméntum Venerémur cérnui ; Et antíquum documéntum Novo cedat rítui ; Præstet fides suppleméntum Sénsuum deféctui.

Genitóri, Genitóque Laus et iubilátio, Salus, honor, virtus, quoque Sit et benedíctio : Procedénti ab utróque Compar sit laudátio. Amen.

- Panem de cælo præstitísti eis (T. P. allelúia).
- R. Omne delectaméntum in se habéntem (*T. P.* allelúia).

Therefore we, before him bending, This great Sacrament revere; Types and shadows have their ending, For the newer Rite is here; Faith, our outward sense, befriending, Makes the inward vision clear.

Glory let us give and blessing, To the Father and the Son; Honor, might, and praise addressing, While eternal ages run; Ever too his love confessing, Who from Both, with Both, is One.

Amen.

- Y. You have given them bread from heaven (P.T. alleluia).
- Ry. Containing all sweetness within it (*P.T.* alleluia).

Oratio

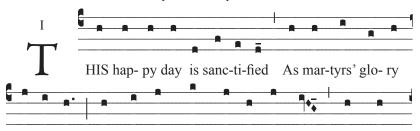
Oremus.

DEUS, qui nobis sub sacraméntum mirábili, passiónis tuæ memóriam reliquísti : * tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári ; ut redemptiónis tuæ fructum in nobis iúgiter sentiámus : Qui vivis et regnas in sæcula sæculórum. R. Amen.

At	I	Vespers

Hymn

Apostolorum passio.



we re-call; The cross be-dewed with Pe-ter's blood, The sword



that won a crown for Paul.

 The triumph of their martyrdom United these great souls in death, Whose faith in Christ had crowned their lives

In service till their final breath.

- Saint Peter held the primacy,
 Saint Paul would equal him in grace,
 When once, as chosen instrument,
 The cause of Christ he would embrace.
- 4. Once, Simon, leaving Rome, turned back,

To give, by death, full praise to God, That by the Cross he too should tread The self-same path his Master trod. 5. Now Rome exults, as well she may,

And strives to give devotion's due
To one who sealed with his own
blood

His work as priest and pastor true.

6. And who can count the crowds that come

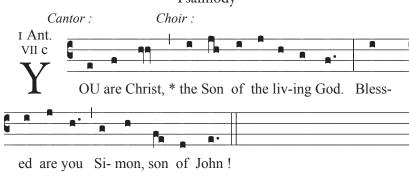
As loving children to her gate, Where nation's teacher, holy Paul, Once dwelt and died a martyr's death.

7. Grant us, O Lord, the final grace Of sharing in their joy above, That with such princes we may praise Your bounty and undying love.



A- men.





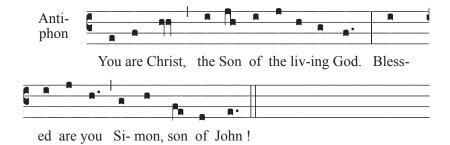


The cantor begins and alternates verses with the congregation:

Psalm 116

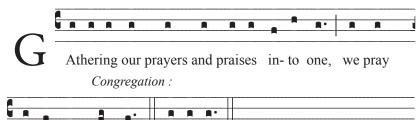
- 1. O praise the Lord, *all you* **na**tions, * acclaim him, all *you* **peo**ples!
- 2. Strong is his *love for* **us**; * he is faithful *for* **ev**er.
- 3. Glory to the Father, and *to the* **Son**, * and to the Holy **Spir**it:
- 4. as it was in the beginning, is **now**, * and will be for ever. Amen.

Choir:



Our Father

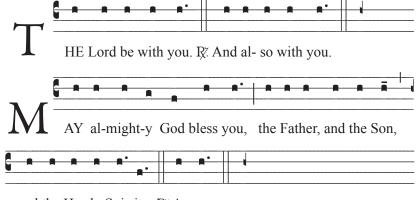
Celebrant:



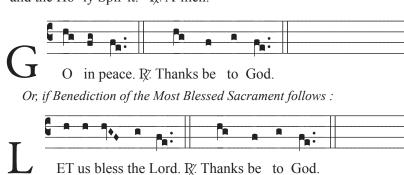
as Je- sus taught us: Our Father.

Prayer

Conclusion



and the Ho- ly Spir-it. R. A-men.





loved one an-oth- er; in death they rejoice together for ev- er.

Intercessions

Cantor:

14

Congregation:

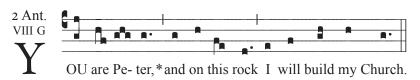


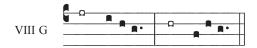
- The Lord Jesus built his holy people on the foundation of the apostles and prophets.
 In faith *let us* pray: R. Kýrie eléison.
- You once called Simon, the fisherman, to catch men,
 —now summon new workers
 who will bring the message of salvation to all peoples.
 \(\text{X}'\text{Y}'\text{rie eléison.} \)
- You calmed the waves,
 so that your followers would not be drowned,
 —guard your Church,
 protect her *from all* dangers. R. Kýrie eléison.
- 4. You gathered your scattered flock around Peter after the resurrection,
 —good Shepherd,
 bring all your people together as one flock. R. Kýrie eléison.
- 5. You sent Paul as apostle to preach the good news to the Gentiles,
 —let the word of salvation be proclaimed to *all mankind*. R. Kýrie eléison.
- 6. You gave the keys of your kingdom into the hands of your holy people,
 —open the gates of that kingdom to all who trusted in your mercy while on earth.
 RY. Kýrie eléison.

At I Vespers

7







The cantor begins and alternates verses with the congregation :

Psalm 147: 12-20

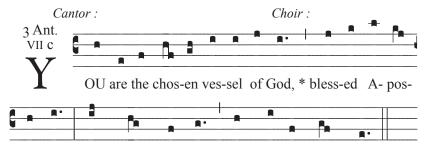
- I. O praise the *Lord, Jeru*salem!* Zion, *praise your* God!
- 2. He has strengthened the bars *of your* **gates**, * he has blessed the child*ren with* in you.
- 3. He established peace *on your* **bord**ers, * he feeds you with *finest* **wheat**.
- 4. He sends out his word *to the* **earth** * and swiftly runs *his command*.
- 5. He showers down snow *white as* **wool**, * he scatters hoar-*frost like* **ash**es.
- 6. He hurls down hail*stones like* **crumbs**. * The waters are frozen *at his* **touch** ;
- 7. He sends forth his word *and it* **melts** them: * at the breath of his mouth the *waters* **flow**.
- 8. He makes his word *known to* **Jacob**, * to Israel his laws *and decrees*.
- 9. He has not dealt thus with *other* **na**tions; * he has not taught them *his decrees*.

11. as it was in the beginning, is **now**, * and will be for ever. Amen.

Choir:



You are Pe- ter, and on this rock I will build my Church.



tle Paul; you preached the truth throughout the whole world.

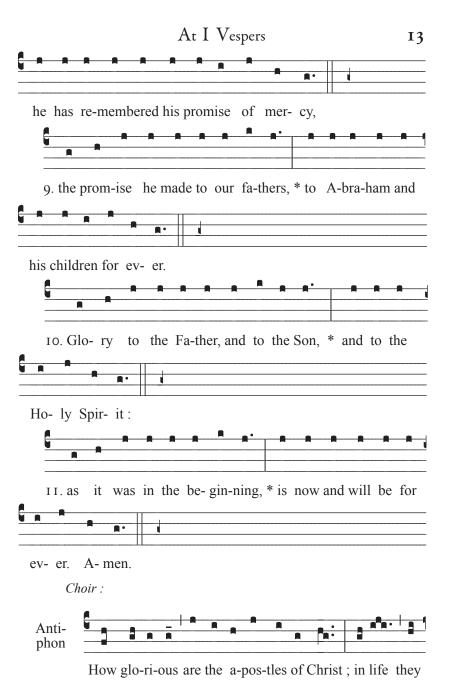


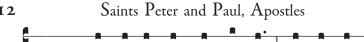
The cantor begins and alternates verses with the congregation:

Canticle

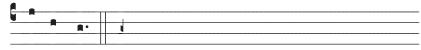
Ephesians *1* : *3-10*

- 1. Praised be the *God and* Father * of our Lord Jesus Christ,
- 2. who bestowed on *us in* **Christ** * every spiritual blessing in *the* **heav**ens.
- 3. God chose us in him before the *world began*, * to be holy and blameless in *his* sight.
- 4. He predestined us / to be his adopted sons through *Jesus* **Christ**, * such was his will *and* **pleas**ure,





4. He has mer- cy on those who fear him * in ev- 'ry gen-



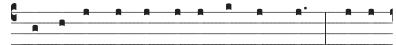
er- a- tion.



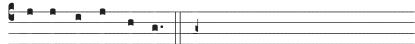
5. He has shown the strength of his arm, * he has scattered



the proud in their con-ceit.



6. He has cast down the might-y from their thrones, * and has



lift- ed up the low- ly.



7. He has filled the hun-gry with good things, * and the rich he



has sent a- way emp- ty.



8. He has come to the help of his ser-vant, Is- ra- el * for

that all might praise the glorious favor * he has bestowed on us in his beloved.

- 6. In him, and through his blood, we have been redeemed, * and our sins forgiven,
- 7. so immeas' rably generous * is God's favor to us.
- 8. God has given us the wisdom / to understand fully the mystery, * the plan he was pleased to decree in Christ.
- 9. A plan to be carried out in Christ * in the fullness of time,
- 10. to bring all things into one in him, * in the heavens and on the earth.
- II. Glory to the Father, and to the Son, * and to the Holy Spirit:
- 12. as it was in the beginning, is **now**, * and will be for ever. Amen.



You are the chos-en ves-sel of God, bless-ed A-pos-



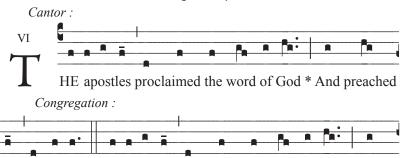
tle Paul; you preached the truth throughout the whole world.

Reading

Romans *I* : *I-2*. 7

Reetings from Paul, a servant of Christ Jesus, called to be an **T** apostle and set apart to proclaim the gospel of God which he promised long ago through his prophets, as the holy Scriptures record — the gospel concerning his Son—to all in Rome, beloved of God and called to holiness, grace and peace from God our Father and the Lord Jesus Christ.





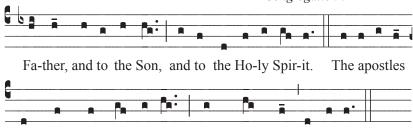
it faithful-ly. The apostles proclaimed the word of God * And *Cantor* :



preached it faithful- ly. V. They tes-ti-fied to the re-sur-rec-tion of *Congregation*: *Cantor*:



Je-sus Christ. * And preached it faithful-ly. \normalfont{V} . Glo- ry to the Congregation :



proclaimed the word of God * And preached it faithful-ly.

