ACKNOWLEDGEMENTS

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SAINTS PETER AND PAUL, Apostles

At II Vespers



Chant settings by Samuel F. Weber, O.S.B.

2012

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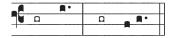
At Benediction

Prayer

Let us pray.

Ogod, who in this wonderful Sacrament have left us a memorial of your Passion, * grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your Redemption. Who live and reign for ever and ever. R Amen.

The Divine Praises



Blessed be God. *

Blessed be his holy Name.

Blessed be Jesus Christ, *

true God and true man.

Blessed be the Name of Jesus. / Blessed be his most Sacred Heart. *

Blessed be his most Precious Blood.

Blessed be Jesus in the most holy Sacrament of the Altar. *

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy. *

Blessed be her holy and Immaculate *Conception*.

Blessed be her glorious Assumption. *

Blessed be the name of Mary, virgin and mother.

Blessed be Saint Joseph, her most chaste spouse. *

Blessed be God in his angels and in his saints.

Holy God, We Praise Thy Name

Holy God, we praise thy Name; Lord of all, we bow before thee; All on earth thy scepter 'claim;

All in heav'n above adore thee;

Infinite thy vast domain; Everlasting is thy reign.

Hark! The loud celestial hymn Angel choirs above are raising;

Cherubim and seraphim,

In unceasing chorus praising,

Fill the heav'ns with sweet accord:

Holy, holy, holy Lord.

SAINTS PETER AND PAUL, Apostles

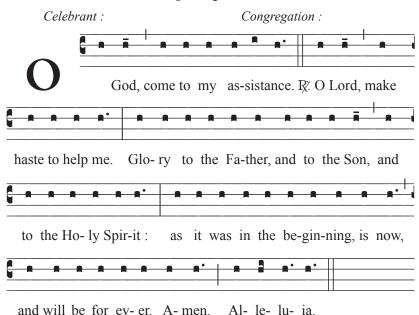
AT II VESPERS

29 June

SAINTS PETER AND PAUL, Apostles

AT II VESPERS

Opening Verse



At Benediction

17

BENEDICTION OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

O salutáris hóstia, Quæ cæli pandis óstium, Bella premunt hostília ; Da robur, fer auxílium.

Uni trinóque Dómino Sit sempitérna glória : Qui vitam sine término Nobis donet in pátria.

Amen.

O Saving Victim opening wide The gate of heav'n to man below: Our foes press on from every side; Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end In our true native land with thee.

Amen.

Tantum ergo Sacramentum

Tantum ergo Sacraméntum Venerémur cérnui ; Et antíquum documéntum Novo cedat rítui ; Præstet fides suppleméntum Sénsuum deféctui.

Genitóri, Genitóque Laus et iubilátio, Salus, honor, virtus, quoque Sit et benedíctio : Procedénti ab utróque Compar sit laudátio. Amen.

- V. Panem de cælo præstitísti eis (T. P. allelúia).
- R. Omne delectaméntum in se habéntem (*T. P.* allelúia).

Therefore we, before him bending, This great Sacrament revere; Types and shadows have their ending, For the newer Rite is here; Faith, our outward sense, befriending, Makes the inward vision clear.

Glory let us give and blessing, To the Father and the Son; Honor, might, and praise addressing, While eternal ages run; Ever too his love confessing, Who from Both, with Both, is One.

Amen.

- ÿ. You have given them bread from heaven (*P.T.* alleluia).
- Ry. Containing all sweetness within it (P.T. alleluia).

Oratio

Oremus.

DEUS, qui nobis sub sacraméntum mirábili, passiónis tuæ memóriam reliquísti: * tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; ut redemptiónis tuæ fructum in nobis iúgiter sentiámus: Oui vivis et regnas in sæcula sæculórum. R. Amen.

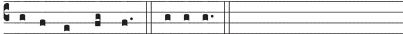
At II Vespers

Our Father

Celebrant:

Athering our prayers and praises in- to one, we pray

Congregation:

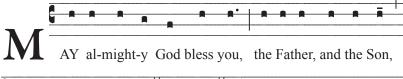


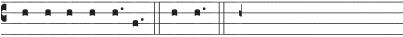
as Je- sus taught us: Our Father.

Prayer

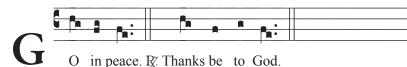
Conclusion

HE Lord be with you. R. And al- so with you.

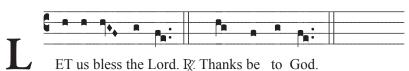




and the Ho- ly Spir-it. R. A-men.

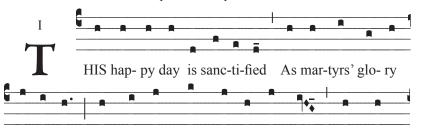


Or, if Benediction of the Most Blessed Sacrament follows:



Hymn

Apostolorum passio.



we re-call; The cross be-dewed with Pe-ter's blood. The sword



that won a crown for Paul.

 The triumph of their martyrdom United these great souls in death, Whose faith in Christ had crowned their lives

In service till their final breath.

- Saint Peter held the primacy,
 Saint Paul would equal him in grace,
 When once, as chosen instrument,
 The cause of Christ he would embrace.
- 4. Once, Simon, leaving Rome, turned back,

To give, by death, full praise to God, That by the Cross he too should tread The self-same path his Master trod. 5. Now Rome exults, as well she may,

And strives to give devotion's due
To one who sealed with his own
blood

His work as priest and pastor true.

6. And who can count the crowds that come

As loving children to her gate, Where nation's teacher, holy Paul, Once dwelt and died a martyr's death.

7. Grant us, O Lord, the final grace Of sharing in their joy above, That with such princes we may praise Your bounty and undying love.

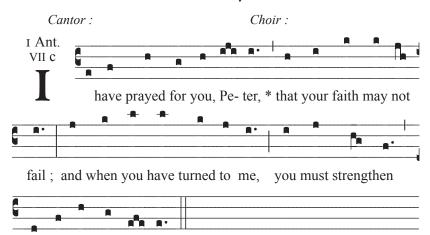


A- men.

At II Vespers

15

Psalmody



the faith of your brothers.



The cantor begins and alternates verses with the congregation :

Psalm 115: 10-19

- I trusted, even when I said: *"I am sorely afflicted,"
- 2. and when I said in *my alarm*: *
 "No man can *be trusted*."
- 3. How can I repay the Lord * for his goodness to me?
- 4. The cup of salvation *I will* **raise**; * I will call on *the* **Lord's** name."
- 5. My vows to the Lord I *will fulfill* * before all *his* **peo**ple.
- 6. O precious in the eyes *of the* **Lord** * is the death of *his* **faith**ful.



tiles taught us your law, O Lord.

Intercessions

Cantor:

Congregation:



- The Lord Jesus built his holy people on the foundation of the apostles and prophets.
 In faith *let us* pray: R. Kýrie eléison.
- You once called Simon, the fisherman, to catch men,
 —now summon new workers
 who will bring the message of salvation to all peoples.
 R. Kýrie eléison.
- You calmed the waves, so that your followers would not be drowned, —guard your Church, protect her *from all* dangers. R. Kýrie eléison.
- You gathered your scattered flock around Peter after the resurrection,
 —good Shepherd,
 bring all your people together as one flock. R. Kýrie eléison.
- You sent Paul as apostle to preach the good news to the Gentiles,
 —let the word of salvation be proclaimed to *all mankind*. R. Kýrie eléison.
- 6. You gave the keys of your kingdom into the hands of your holy people,
 —open the gates of that kingdom to all who trusted in your mercy while on earth.
 R. Kýrie eléison.

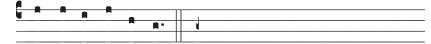
Saints Peter and Paul, Apostles



he has re-membered his promise of mer- cy,



9. the prom-ise he made to our fa-thers, * to A-bra-ham and

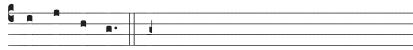


his children for ev- er.

14



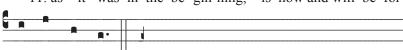
10. Glo- ry to the Fa-ther, and to the Son, * and to the



Ho- ly Spir- it:



11. as it was in the be-gin-ning, * is now and will be for



ev- er. A- men.

Choir:



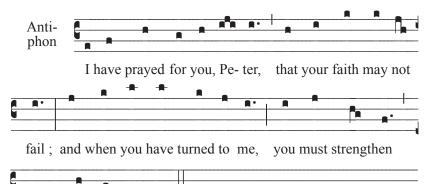
Pe- ter the a-pos-tle and Paul the teacher of the Gen-

At II Vespers

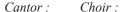
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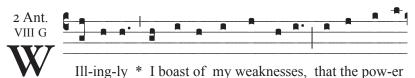
- 7. Your servant, Lord, your servant am I; * you have loosened my bonds.
- 8. A thanksgiving sacrifice *I* make: * I will call on *the* Lord's name.
- 9. My vows to the Lord I *will fulfill* * before all *his* **peo**ple,
- 10. in the courts of the house *of the* **Lord**, * in your midst, O *Jeru*salem.
- II. Glory to the Father, and *to the* **Son**, * and to the Holy **Spir**it:
- 12. as it was in the beginning, is **now**, * and will be for ever. Amen.

Choir:



the faith of your brothers.



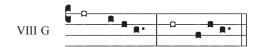


Saints Peter and Paul, Apostles



of Christ may live in me.

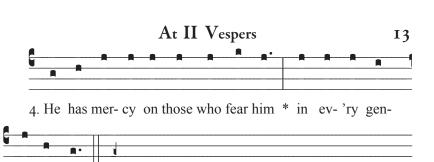
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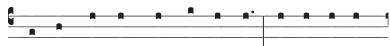
The cantor begins and alternates verses with the congregation:

Psalm 125

- I. When the Lord delivered Zion from **bon**dage, * it seemed *like a* **dream**.
- 2. Then was our mouth *filled with* **laughter**, * on our lips *there were* **songs**.
- 3. The heathens themselves *said*: "What marvels * the Lord worked for them!"
- 4. What marvels the Lord *worked for* **us**!* Indeed *we were* **glad**.
- 5. Deliver us, O Lord, *from our* **bon**dage, * as streams *in dry* **land**.
- 6. Those who are sowing in tears * will sing when they reap.
- 7. They go out, they go out, *full of* **tears**, * carrying seed *for the* **sow**ing:
- 8. They come back, they come back, *full of* **song**, * carry*ing their* **sheaves**.
- 9. Glory to the Father, and *to the* **Son**, * and to the *Holy* **Spir**it :
- 10. as it was in the beginning, is **now**, * and will be for ever. Amen.



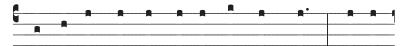
er- a- tion.



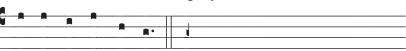
5. He has shown the strength of his arm, * he has scattered



the proud in their con-ceit.



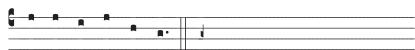
6. He has cast down the might-y from their thrones, * and has



lift- ed up the low- ly.



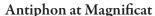
7. He has filled the hun-gry with good things, * and the rich he

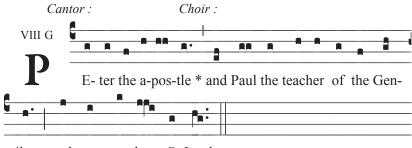


has sent a- way emp- ty.



8. He has come to the help of his ser-vant, Is- ra- el * for



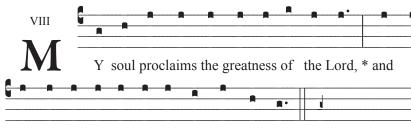


tiles taught us your law, O Lord.

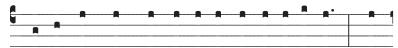
Canticle of the Blessed Virgin Mary.

Luke 1: 46-55

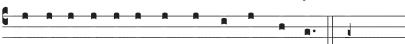
The cantor begins and alternates verses with the congregation:



my spir- it re-joic- es in God my Sav- ior.



2. for he has looked with fav-or on his low-ly servant. * From



this day all gen- er- a- tions will call me bless-ed:



3. the Al-might-y has done great things for me, * and ho-ly



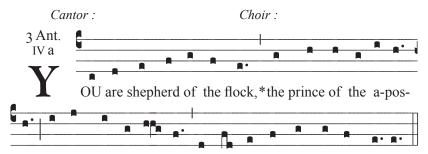
is his Name.



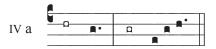
Willing-ly I boast of my weaknesses, that the power



of Christ may live in me.



tles; to you were en-trust-ed the keys of the kingdom of heaven.



The cantor begins and alternates verses with the congregation:

Canticle

Ephesians 1:3-10

- I. Praised be the God and Father * of our Lord Jesus Christ,
- 2. who bestowed on us in Christ * every spiritual blessing in the heavens.
- God chose us in him before the world began, * to be holy and blameless in his sight.
- 4. He predestined us / to be his adopted sons through Jesus Christ, * such was his will and pleasure,

Saints Peter and Paul, Apostles

- 5. that all might praise the glorious **fa**vor * he has bestowed on us in *his beloved*.
- 6. In him, and through his blood, we have been redeemed, * and our *sins forgiven*,
- 7. so immeasurably **gen**erous * is God's favor to **us**.
- 8. God has given us the wisdom / to understand fully the **mys**tery, * the plan he was pleased to de*cree in* **Christ**.
- 9. A plan to be carried out in **Christ** * in the full*ness of* **time**,
- 10. to bring all things into one in him, * in the heavens and on the earth.
- II. Glory to the Father, and *to the* **Son**, * and to the *Holy* **Spir**it:
- 12. as it was in the beginning, is **now**, * and will be for ever. Amen.

Choir:



You are shepherd of the flock, the prince of the a-pos-



tles; to you were en-trust-ed the keys of the kingdom of heaven.

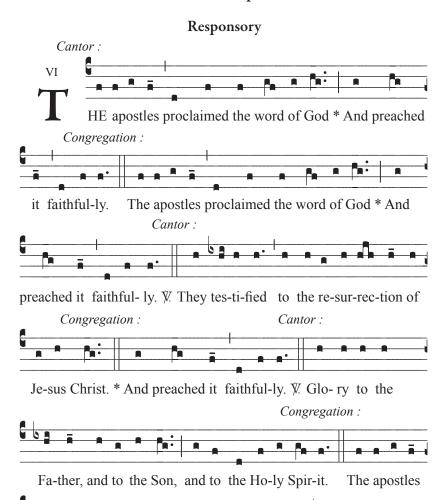
Reading

1 Corinthians 15 : 3-5. 8a

I handed on to you first of all what I myself received, that Christ died for our sins in accordance with the Scriptures; that he was buried and, in accordance with the Scriptures, rose on the third day; that he was seen by Cephas, then by the Twelve. Last of all he was seen by me.

At II Vespers

II



proclaimed the word of God * And preached it faithful-ly.