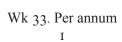
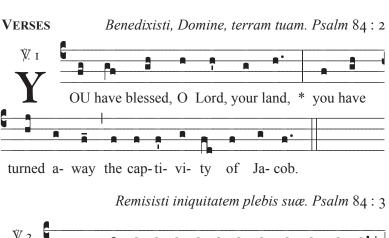
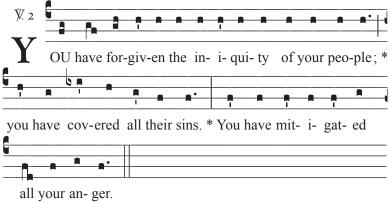


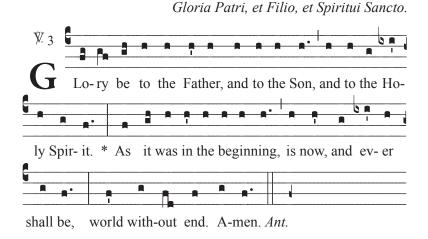
from ev'- ry place.

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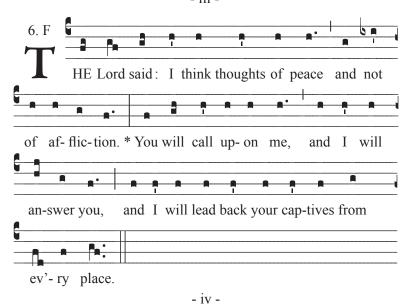


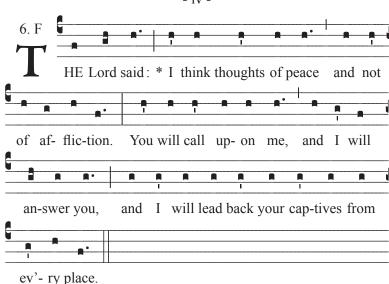
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ENTRANCE ANTIPHON

Dicit Dominus: Ego cogito. Jeremiah 29:11. 12. 14

- iii -





VERSES

Benedixisti, Domine, terram tuam. Psalm 84: 2



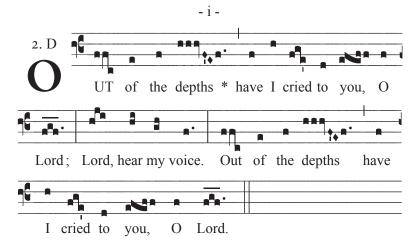
- I. O Lord, you have favored your | land, and brought back the captives of Jacob. You forgave the guilt of your people, and covered all their sins. Ant.
- 2. Bring us back, O God, our savior! Put an end to your grievance against us. Will you be angry with *us forever*? Will your anger last from age to age? Ant.
- 3. Will you not restore again our life, that your people may rejoice in you? Let us see, O *Lord, your* mercy, and grant us your salvation. Ant.
- 4. I will hear what the Lord God speaks; / he speaks of peace for his people and his **faith**ful, and those who turn their *hearts to* **him**. His salvation is near for those who fear him, and his glory will dwell in our land. Ant.
- 5. Merciful love and faithfulness have **met**; justice and peace have kissed. Faithfulness shall spring from the earth, and justice look down from heaven. Ant.
- 6. Also the Lord will bestow his **boun**ty, and our earth shall *yield its* increase. Justice will *march before* him, and guide his steps on the way. Ant.
- 7. Glory be to the Father, and to the **Son**, and to the *Holy* **Spir**it. As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.

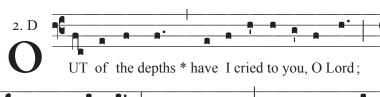
Wk 33. Per annum

2

OFFERTORY ANTIPHON

De profundis clamavi ad te. Psalm 129:1-2

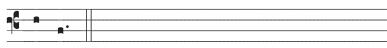




- ii -



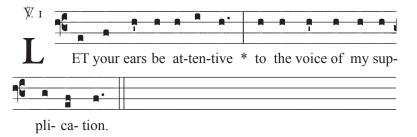
Lord, hear my voice. Out of the depths have I cried to you



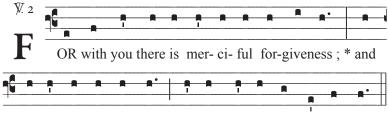
O Lord.

VERSES

Fiant aures tuæ intendentes. Psalm 129:2

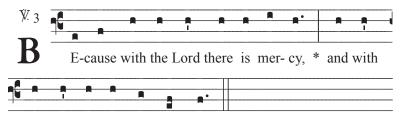


Fiant aures tuæ intendentes. Psalm 129:2



by rea-son of your law, I have wait-ed for you, O Lord.

Quia apud Dominum misericordia. Psalm 129:7

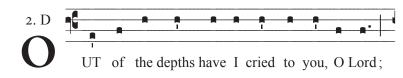


him plen- ti- ful re-demp-tion.

OFFERTORY ANTIPHON

De profundis clamavi ad te. Psalm 129:1-2

- iii -

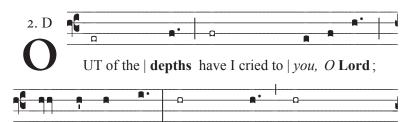




Lord, hear my voice. Out of the depths have I cried to



- iv -



Lord, hear my | voice. Out of the depths / have I cried to



you, O Lord.

2. D

I. Out of the depths I cry to you, O Lord;
Lord, / hear my voice!
O let your ears be attentive to the sound of my pleadings. Ant.

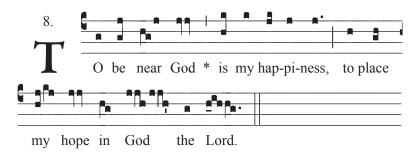
VERSES

- 2. If you, O Lord, should mark iniquities, Lord, / who could stand?
 But with you is found forgiveness, that you may be revered. Ant.
- I long for you, O Lord, my soul longs for his word.
 My soul hopes in the Lord more than watchmen for daybreak. Ant.
- 4. For with the Lord there is **mercy**, in him is plenti*ful re***dempt**ion. It is he who will redeem **Is**rael from all *its in***i**quities. *Ant*.
- Glory be to the Father, and to the Son, and to the Holy Spirit.
 As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.

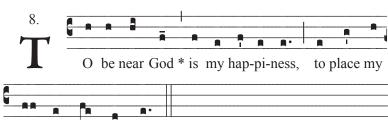
COMMUNION ANTIPHON.

Mihi autem adhaerere Deo. Psalm 72: 28

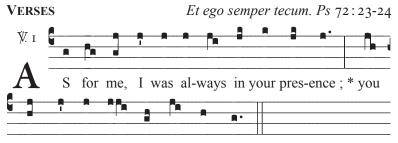
- i -



- ii -



hope in God the Lord.



were hold-ing me by my right hand.



will lead me to glo-ry.

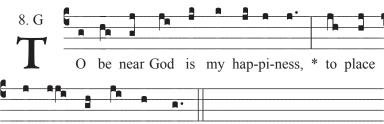


the strength of my heart; God is my por-tion for-ev- er.

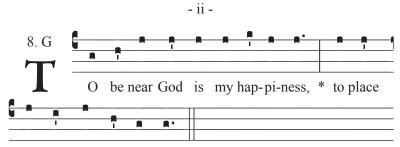
COMMUNION ANTIPHON.

Mihi autem adhaerere Deo. Psalm 72:28

- i -



my hope in God the Lord.



my hope in God the Lord.

VERSES

Quam bonus Israel Deus. Psalm 72



- I. How good God is to Israel, to those who are *pure of* heart.
 As for me, / I came close to stumbling, my feet had almost slipped. Ant.
- 2. As for me, / I am always in your **presence**, you were holding me *by my* **right** hand. By your counsel you will **guide** me, and then you will lead me *to* **glory**. *Ant*.
- 3. What else have I in heaven but **you**? Apart from you, / I want nothing on **earth**. My body and my heart waste a**way**; God is my portion *for***ever**. *Ant*.
- 4. Surely those who are far from you **per**ish; you destroy all those who *are un***faith**ful. I will proclaim your **works** at the gates of daugh*ter* **Sion**. *Ant*.
- Glory be to the Father, and to the Son, and to the Holy Spirit.
 As it was in the beginning, is now, and ever shall be, world without end. Amen. Ant.