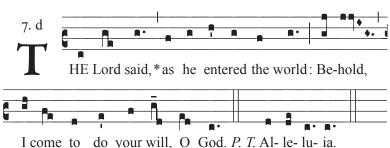
ENTRANCE ANTIPHON

Hebrews 10: 5. 7

March 25. The Annunciation of the Lord



VERSES

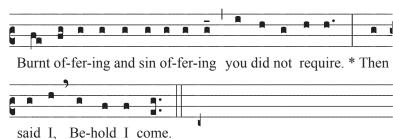
Sacrificium et oblationem noluisti. Ps 39:7



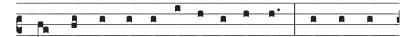
Sac- ri-fice and of-fer-ing you do not de-sire; * but you have



Holocaustum et pro peccato. Ps 39: 7-8

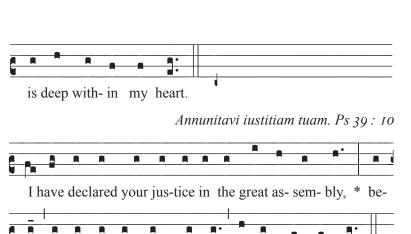


Ut facerem voluntatem tuam. Ps 39:9



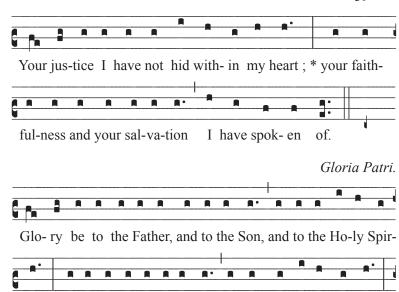
To do your will, O God, is my de-light, * and your law

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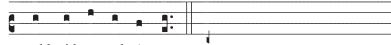


hold, I have not restrained my lips, as you know, O Lord.

Iustitiam tuam non abscondi. Ps 39: 11



it. * As it was in the beginning, is now, and ev-er shall be,



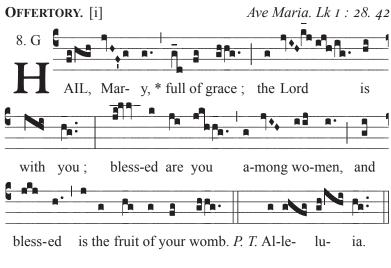
world without end. A- men

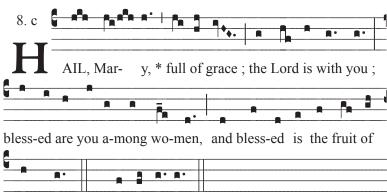
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OFFERTORY ANTIPHON

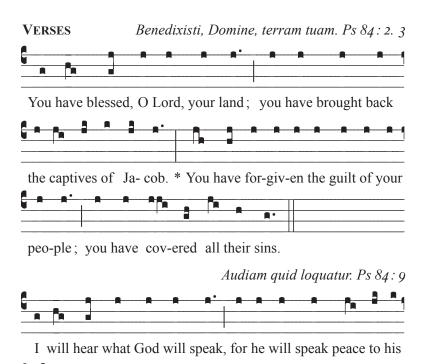
Luke 1: 28-42

March 25. The Annunciation of the Lord





your womb. P. T. Al- le- lu- ia.

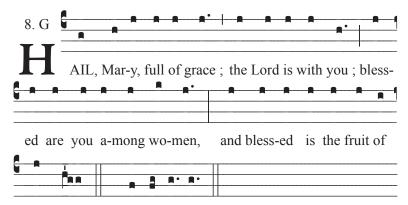


peo-ple, * and to those who are con-vert- ed to the heart.

OFFERTORY ANTIPHON

Luke 1: 28-42

March 25. The Annunciation of the Lord



your womb. P. T. Al- le- lu- ia.

VERSES

Benedixisti, Domine, terram tuam. Ps 84

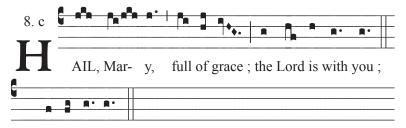


- Lord, you have blessed your | land, you have turned away the captivi- | ty of Ja-cob. You have forgiven the iniquity of your | peo-ple, you have covered all their | sins. (R)
- 2. You have mitigated all your | **an**-ger; you have turned away from the wrath of your | *in-dig*-**na**-tion. Convert us, O God our | **sav**-ior; and turn away your anger from | **us**. (R))
- 3. You will turn, O God, and bring us to | **life**; and your people shall re- | *joice in* **you**. Show us, O Lord, your | **mer**-cy; and grant us your sal-| **va**-tion. (RX)
- 4. I will hear what the Lord God | **speaks**; for he will speak peace unto his people, / unto them that are converted | *to the* **heart**. Surely his salvation is near to those who | **fear** him, that glory may dwell in our | **land**. (R?)
- Mercy and truth have met each | oth-er; justice and | peace have kissed.
 Truth has sprung out of the | earth, and justice has looked down from | heav-en. (RX)
- 6. For the Lord will give | **good**-ness; and our earth shall | *yield her* **fruit**. Justice shall walk be | **-fore** him, and make his footsteps a | **way**. (R).

OFFERTORY REFRAIN. [iv]

Ave Maria. Lk 1: 28

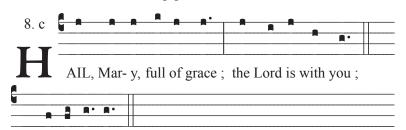
Luke 1: 28-42



P. T. Al- le- lu- ia.

OFFERTORY REFRAIN. [v]

Ave Maria. Lk 1: 28

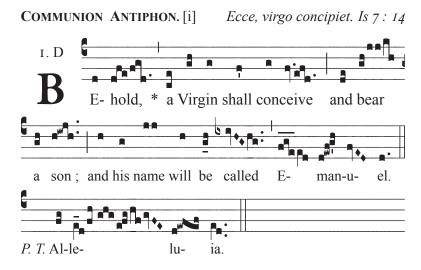


P. T. Al- le- lu- ia.

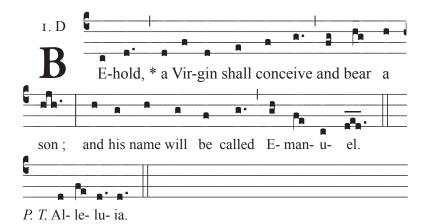
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8. c

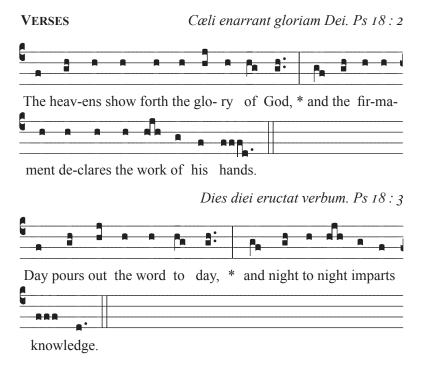
- Lord, you have blessed your | land,
 you have turned away the captivi- | ty of Ja-cob.
 You have forgiven the iniquity of your | peo-ple;
 you have covered | all their sins. (R?)
- 2. You have mitigated all your | an-ger; you have turned away from the wrath of your | *in-dig-*na-tion. Convert us, O God our | sav-ior; and turn away your an- | *ger from* us. (R?)
- 3. You will turn, O God, and bring us to | **life**; and your people shall re- | *joice in* **you**. Show us, O Lord, your | **mer**-cy; and grant us | *your sal*-va-tion. (RY)
- 4. I will hear what the Lord God | **speaks**; for he will speak peace unto his people, / unto them that are converted | *to the* **heart**. Surely his salvation is near to those who | **fear** him, that glory may dwell | *in our* **land**. (R).
- Mercy and truth have met each | oth-er; justice and | peace have kissed.
 Truth has sprung out of the | earth, and justice has looked | down from heav-en. (R*)
- 6. For the Lord will give | **good**-ness; and our earth shall | *yield her* **fruit**. Justice shall walk be- | **fore** him, and make his foot- | *steps a* **way**. (R%)



COMMUNION ANTIPHON. [ii] Ecce, virgo concipiet. Is 7: 14

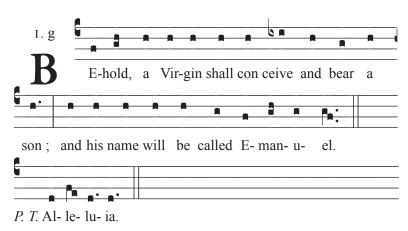


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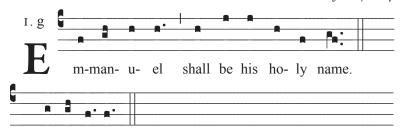
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COMMUNION ANTIPHON. [iii] Ecce, virgo concipiet. Is 7: 14



COMMUNION REFRAIN. [iv]

Nomen eius Emmanuel. Cf. Is 7: 14

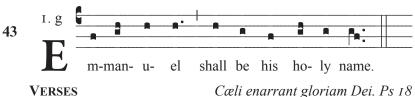


P. T. Al- le- lu- ia.

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COMMUNION REFRAIN. [v]

Nomen eius Emmanuel. Cf. Is 7: 14





- 1. The heavens declare the glo- | ry of God, * and the firmament pro- | claims his hand-i-work. Day pours out the | word to day, * and night to night im- | parts know-ledge. (R/.)
 - 2. There are no speech- | *es nor* lan-gua-ges, where their voices | *are not* heard.

 Their sound has gone forth into | *all the* earth, and their words unto the ends of | *the* world. (R).
 - 3. He has set his tabernacle | *in the* sun, and he, as a bridegroom coming out of his | *brid-al* cham-ber, has rejoiced | *as a* gi-ant to run | *the* way. (R'.)
 - 4. His going out is from the | *end of* **heav**-en, and his course is to their | *o-ther* **end**; [*omit c*] no one can hide himself from | *his* **heat**. (R).
 - 5. The law of the | *Lord is* **per**-fect, con- | *vert-ing* **souls**; the testimony of the | *Lord is* **faith**-ful, giving wisdom | *to* **lit**-tle ones. (R!)
 - 6. The precepts of the | Lord are right, rejoic- | ing the heart; the command of the | Lord is clear, enlightening | the eye. (12)
 - 7. The fear of the | *Lord is* **ho**-ly, endur- | *ing for*-ev-er; the judgments of the | *Lord are* **true**, and all of | *them* **just**. (R?)

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