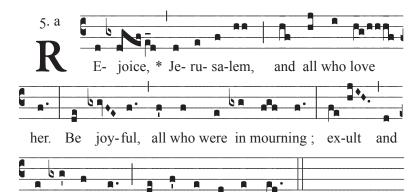
# FOURTH SUNDAY OF LENT

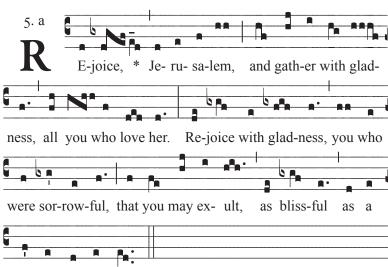
ENTRANCE ANTIPHON.

Laetare, Ierusalem. Isaiah 66: 10-11



at her con-sol-ing breast. be sa-tis-fied

Or:

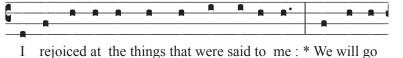


bab- y at the breast.

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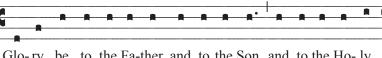
# **VERSES**

# Laetatus sum. Ps 121: 1



A + A A

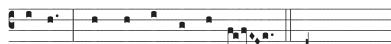
in- to the Lord's house. Or: Lord's house. Antiphon.



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly



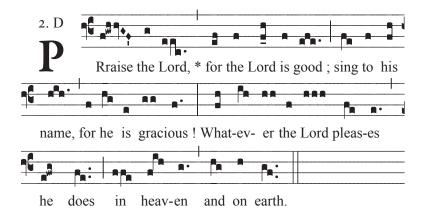
Spir-it. \* As it was in the be-ginning, is now, and ev- er



shall be, world with-out end. A- men.

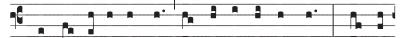
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# **OFFERTORY ANTIPHON.** Laudate Dominum, quia benignus est. Psalm 134: 3. 6

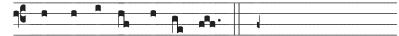


**VERSES** 

Confitemini Domino. Ps 104: 1



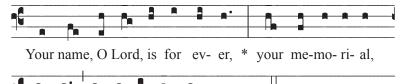
Give glo-ry to the Lord, and call up- on his name; \* de-clare

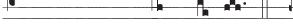


his deeds a-mong the na- tions.

**VERSES** 

Domine, nomen tuum in aeternum. Ps 134: 13





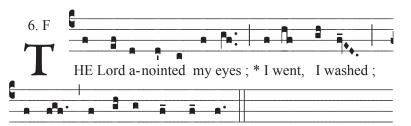
O Lord, un- to all gen- er- a- tions.

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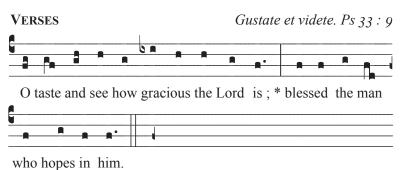
### COMMUNION ANTIPHON.

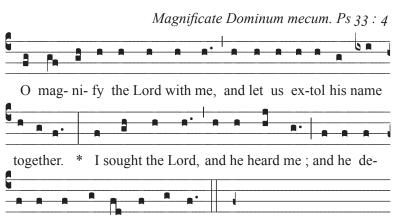
Dominus linivit oculos meos. John 9: 11. 38

When the Gospel of the man born blind is read:



I saw and I believed in God.



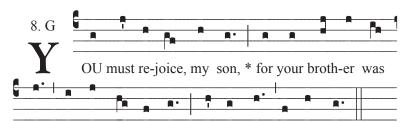


livered me from all my troubles.

### COMMUNION ANTIPHON.

Oportet te, fili, gaudere. Luke 15: 32

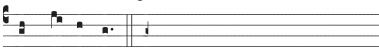
When the Gospel of the prodigal son is read:



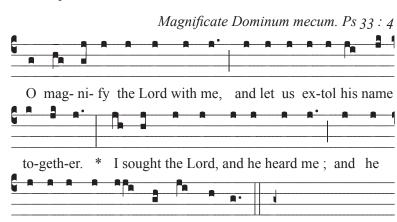
dead and has come to life; he was lost and is found.



O taste and see how gracious the Lord is; \* blessed the man



who hopes in him.



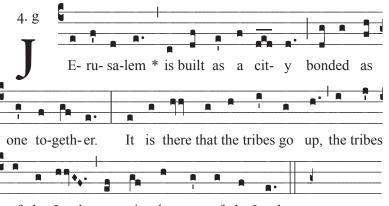
de-livered me from all my troubles.

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# COMMUNION ANTIPHON.

Ierusalem, quae aedificatur. Psalm 121: 3-4

When another Gospel is read:



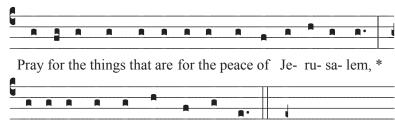
of the Lord, to praise the name of the Lord.



I rejoiced at the things that were said to me: \* We will go

in- to the Lord's house.

Rogate quae ad pacem sunt Ierusalem. Ps 121: 6



and a-bundance for them who love you.

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