ACKNOWLEDGEMENTS

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Saint John Fisher, Bishop and Saint Thomas More, Martyrs

At Vespers



Chant settings
by
Fr. Samuel F. Weber, O.S.B.

2012

Antiphon in Honor of the B.V.M.



18 At Benediction

Prayer

Ogod, who in this wonderful Sacrament have left us a memorial of your Passion, * grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruit of your redemption. Who live and reign for ever and ever. R. Amen.

The Divine Praises

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, virgin and mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

Holy God, We Praise Thy Name

Holy God, we praise thy Name; Lord of all, we bow before thee; All on earth thy scepter 'claim; All in heav'n above adore thee; Infinite thy vast domain;

Infinite thy vast domain; Everlasting is thy reign.

Hark! The loud celestial hymn Angel choirs above are raising; Cherubim and seraphim, In unceasing chorus praising.

Fill the heav'ns with sweet accord:

Let us pray.

Holy, holy, holy Lord.

22 June 2012

Memorial of Saint John Fisher, Bishop and Saint Thomas More, Martyrs

FRIDAY

Psalter: Week III

AT VESPERS

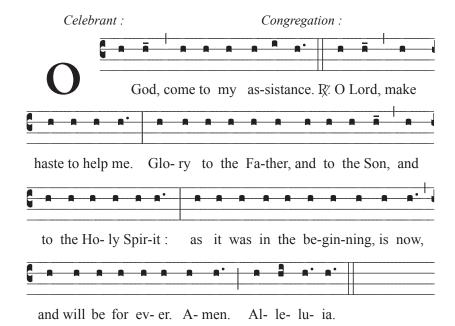
FRIDAY

Week III

AT VESPERS

STAND

Opening Verse



At Benediction

17

BENEDICTION OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

O salutáris hóstia, Quæ cæli pandis óstium, Bella premunt hostília ; Da robur, fer auxílium.

Uni trinóque Dómino Sit sempitérna glória : Qui vitam sine término Nobis donet in pátria.

Amen.

O Saving Victim opening wide The gate of heav'n to man below: Our foes press on from every side; Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end In our true native land with thee.

Amen.

Tantum ergo Sacramentum

Tantum ergo Sacraméntum Venerémur cérnui ; Et antíquum documéntum Novo cedat rítui ; Præstet fides suppleméntum Sénsuum deféctui.

Genitóri, Genitóque Laus et iubilátio, Salus, honor, virtus, quoque Sit et benedíctio : Procedénti ab utróque Compar sit laudátio. Amen.

- V. Panem de cælo præstitísti eis (T. P. allelúia).
- R. Omne delectaméntum in se habéntem (*T. P.* allelúia).

Therefore we, before him bending, This great Sacrament revere; Types and shadows have their ending, For the newer Rite is here; Faith, our outward sense, befriending, Makes the inward vision clear.

Glory let us give and blessing, To the Father and the Son; Honor, might, and praise addressing, While eternal ages run; Ever too his love confessing, Who from Both, with Both, is One.

Amen.

- ÿ. You have given them bread from heaven (*P.T.* alleluia).
- R. Containing all sweetness within it (P.T. alleluia).

Oratio

Oremus.

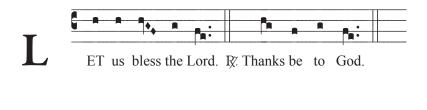
DEUS, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam reliquísti : * tribue, quésumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári ; ut redemptiónis tuæ fructum in nobis iúgiter sentiámus : Qui vivis et regnas in sæcula sæculórum. 🏋 Amen.

At Vespers

5

O in peace. R. Thanks be to God.

If Benediction of the Most Blessed Sacrament follows:



Antiphon in honor of the Blessed Virgin Mary, 19.

Hymn

Of All Thy Warrior Saints, O Lord

Deus, tuorum militum.

Of all thy warrior saints, O Lord, The portion, crown, and great reward: From all transgressions set us free Who sing thy martyrs' victory.

By wisdom taught, they learned to know The vanity of all below, The fleeting joys of earth disdained, And everlasting glory gained.

Courageously the cross they bore, And ran the race of torments sore; For thee they poured their lives away, With thee they live in endless day.

We therefore pray thee, Lord of love, Regard us from thy throne above; On this thy martyrs' triumph day Wash ev'ry stain of sin away.

Enduring laud and praise be done To God the Father, and the Son, And to the Holy Paraclete, For endless ages, as is meet. Amen.

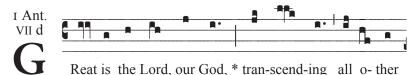
At Vespers

15

SIT

Psalmody







gods.



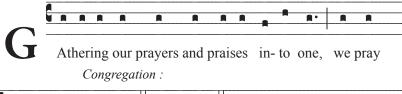
The cantor begins and alternates verses with the congregation:

Psalm 134

- Praise the name of the Lord, * praise him, servants of the Lord,
- 2. who stand in the house of the **Lord** * in the courts of the house of our **God**.
- 3. Praise the Lord, for the *Lord is* **good**. * sing a psalm to his name for he *is* **lov**ing.
- 4. For the Lord has chosen Jacob *for himself* * and Israel for his own *possession*.
- 5. For I know the *Lord is* **great**, * that our Lord is high above *all* **gods**.
- 6. The Lord does whatev*er he* **wills**, * in heaven, on earth, in *the* **seas**.
- 7. He summons clouds from the ends of the earth; / makes lightning produce the rain; * from his treasuries he sends forth the wind.
- 8. The first-born of the Egyp*tians he* **smote**, * of man and beast *a***like**.

Our Father

Celebrant:



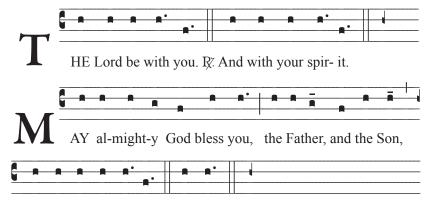


as Je-sus taught us: Our Father.

Prayer

God, who in martyrdom have brought true faith to its highest expression, * graciously grant that, strengthened through the intercession of Saints John Fisher and Thomas More, we may confirm by the witness of our life the faith we profess with our lips. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, * for ever and ever. R. Amen.

Conclusion



and the Ho- ly Spir-it. R. A-men.





The ho- ly friends of Christ re-joice in heav-en; they



followed in his footsteps to the end. They have shed their



blood for love of him and will reign with him for ev- er.

Intercessions

Cantor:

Congregation:

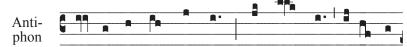


R. We praise you, O Lord.

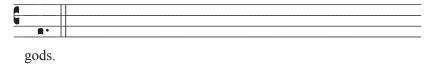
- I. *This is* the hour when the King of martyrs offered his life in the upper room / and laid it down on the Cross. * Let us thank *him and* say: R. We praise you, O Lord.
- 2. We praise you, O Lord, our Savior, / inspiration and example for every martyr, / for loving us to the end. R. We praise you, O Lord.
- 3. For calling all repentant sinners to the rewards of life: R. We praise you, O Lord.
- 4. *For en*trusting to your Church the Blood of the new and everlasting covenant / poured out for the remis*sion of* sin. R. We praise you, O Lord.
- 5. For our perseverance in your grace today. R. We praise you, O Lord.
- 6. For incorporating our dead brothers and sisters into your own death today: R. We praise you, O Lord.

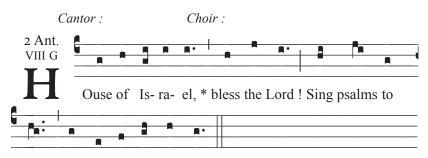
- 9. Signs and wonders he worked / in the midst of your *land*, O Egypt, * against Pharaoh and all *his* servants.
- 10. Nations in their great*ness he* **struck** * and kings in their splendor *he* **slew**.
- Og, the *king of Bashan*, * and all the kingdoms *of Canaan*.
- 12. He let Israel inher*it their* land; * on his people their land he *bestowed*.
- 13. Glory to the Father, and *to the* **Son**, * and to the Ho*ly* **Spir**it :
- 14. as it was in the beginning, is **now**, * and will be for ever. Amen.

Choir:



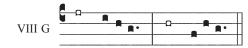
Great is the Lord, our God, tran-scend-ing all o-ther





him, for he is mer-ci-ful.

Week III. Friday



The cantor begins and alternates verses with the congregation:

Psalm 134

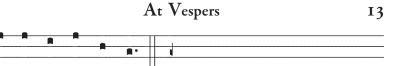
II

- I. Lord, your name stands for ever, * unforgotten from age to age :
- 2. for the Lord does justice *for his* **peo**ple; * the Lord takes pity *on his* **ser**vants.
- 3. Pagan idols are silver and **gold**, * the work of human **hands**.
- 4. They have mouths but they *cannot* **speak**; * they have eyes but they *cannot* **see**.
- 5. They have ears but they *cannot* **hear**; * there is never a breath *on their* **lips**.
- 6. Their makers will come to *be like* **them** * and so will all who *trust in* **them**!
- 7. Sons of Israel, *bless the* Lord!* Sons of Aaron, *bless the* Lord!
- 8. Sons of Levi, *bless the* **Lord**!* you who fear him, *bless the* **Lord**.
- 9. From Sion may the *Lord be* **blest**, * he who dwells *in Jeru*salem!
- 10. Glory to the Father, and *to the* **Son**, * and to the *Holy* **Spir**it :
- 11. as it was in the beginning, is **now**, * and will be for ever. Amen.

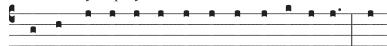
Choir:

Anti-phon

House of Is-ra-el, bless the Lord! Sing psalms to



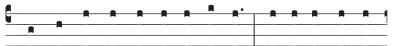
has sent a- way emp- ty.



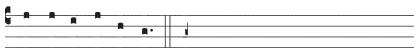
8. He has come to the help of his ser-vant Is- ra- el * for



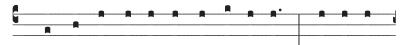
he has re-membered his promise of mer- cy,



9. the prom-ise he made to our fa-thers, * to A-bra-ham and



his children for ev- er.



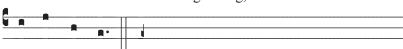
10. Glo- ry to the Fa-ther, and to the Son, * and to the



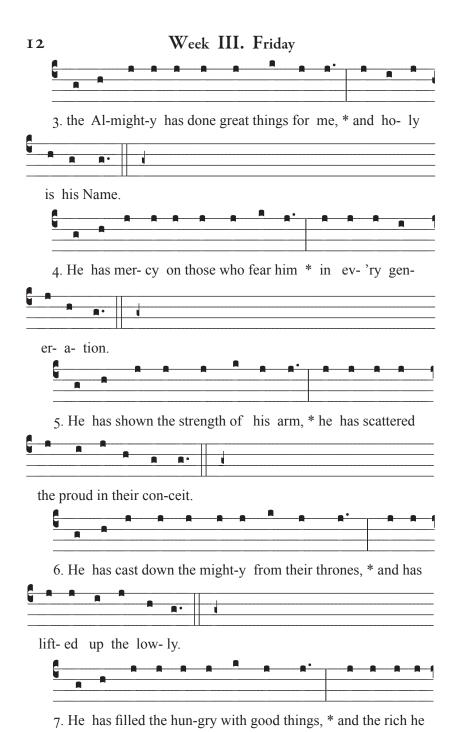
Ho- ly Spir- it:

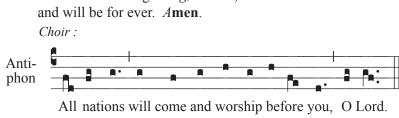


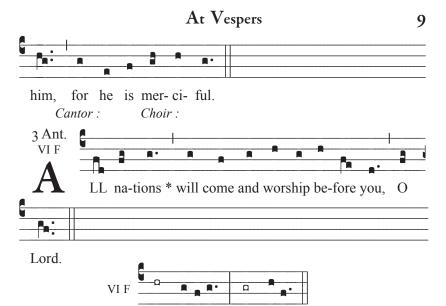
II. as it was in the be-gin-ning, * is now and will be for



ev- er. A- men.







The cantor begins and alternates verses with the congregation:

Canticle Apocalypse 15: 3-4

- I. Mighty and wonderful are your works, * Lord God *Almighty*!
- 2. Righteous and true are your ways, * O King of the nations!
- 3. Who would dare refuse you honor, * or the glory due your name, O Lord.
- Since you alone are holy, / all nations shall come and worship in your presence. * Your mighty deeds are clearly seen.
- Glory to the Father, and to the Son, * and to the Holy **Spir**it:
- 6. as it was in the beginning, is **now**, *

II

Reading

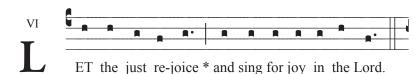
I Peter 4: 13-14

Early beloved: Rejoice in the measure that you share Christ's sufferings. When his glory is revealed, you will rejoice exultantly. Happy are you when you are insulted for the sake of Christ, for then God's Spirit in its glory has come to rest on you.

Homily

Responsory

Cantor:



Congregation:



Let the just rejoice * and sing for joy in the Lord

Cantor:

Congregation:



V. Delight in his love, you pure of heart, * and sing for joy in the Cantor:



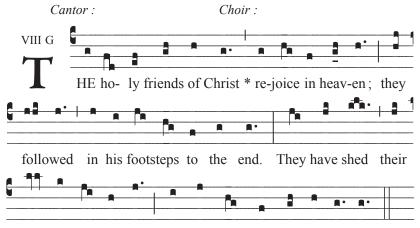
Congregation:



ly Spir-it. Let the just re-joice * and sing for joy in the Lord.

Antiphon at Magnificat

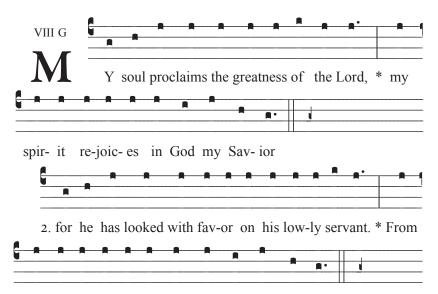
At Vespers



blood for love of him and will reign with him for ev- er.

Canticle of the Blessed Virgin Mary. Luke 1 : 46-55 **STAND**

The cantor begins and alternates verses with the congregation:



this day all gen- er- a- tions will call me bless-ed: