

## NUPTIAL MASS

### ENTRANCE ANTIPHON

*Deus Israel coniungat vos.  
Tobias 7 : 15 ; 8 : 19*

- i -

7. **M**AY the God of Is- ra- el \* join you to- geth- er,  
and may he be with you, who was mer- ci- ful to  
two on- ly child- ren. And now, O Lord, make them bless  
you ful- ly. (*E. T. al- le- lu- ia, al- le- lu- ia.*)

- ii -

### ENTRANCE ANTIPHON

*Mittat vobis Dominus auxilium de Sion.  
Psalm 19 : 3. 5*

7. **M**AY the Lord send you help \* from the ho- ly place  
and give you sup- port from Si- on. May he grant you  
your heart's de- sire and ful- fill ev'- ry one of your de- signs.  
(*E. T. al- le- lu- ia, al- le- lu- ia.*)

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### VERSES

*Beati omnes qui timent Dominum. Psalm 127 : 1-2*

7. **B** Less- ed are all who fear the Lord, who walk in his  
ways ! \* you are blessed and it shall be well with you.

*Benedicat tibi Dominus ex Sion. Psalm 127 : 5-6*

7. **M**AY the Lord bless you from Si- on, all the days of  
your life ; \* and may you see your children's children. Peace  
be on Is- ra- el.

7. **G** Lo- ry be to the Father, and to the Son, and to the  
Ho- ly Spir- it. \* As it was in the be- ginning, is now, and  
ev- er shall be, world with- out end. A- men. *Ant.*




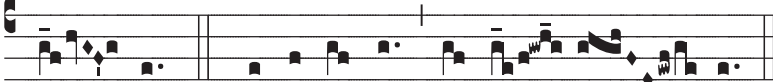
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# NUPTIAL MASS

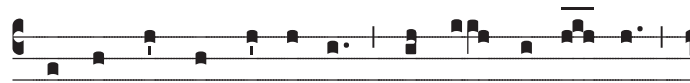
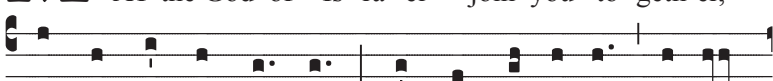

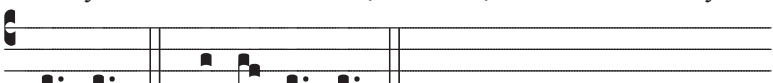
## ENTRANCE ANTIPHON

*Deus Israel coniungat vos.  
Tobias 7 : 15 ; 8 : 19*

- iii -

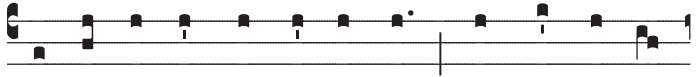
3.   
**M**AY the God of Is- ra- el \* join you to- geth- er,  
  
and may he be with you, who was mer- ci- ful to two  
  
on- ly child- ren. And now, O Lord, make them bless you  
  
ful- ly. (E. T. al- le- lu- ia, al- le- lu- ia.)

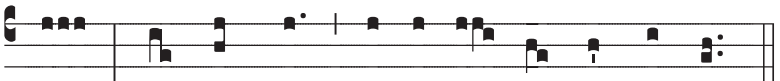
- iv -

3.   
**M**AY the God of Is- ra- el \* join you to- geth- er,  
  
and may he be with you, who was mer- ci- ful to two  
  
on- ly child- ren. And now, O Lord, make them bless you  
  
ful- ly. (E. T. al- le- lu- ia)

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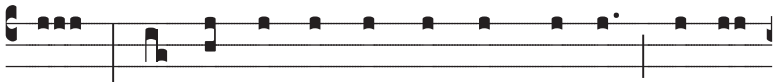
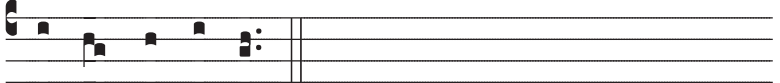
## VERSES *Beati omnes qui timent Dominum. Psalm 127 : 1-2*

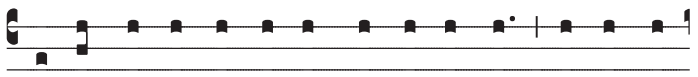
℣. 1 

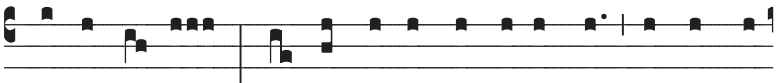
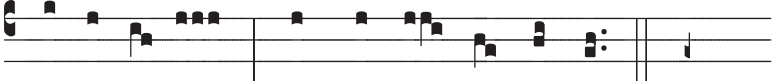
**B** Less- ed are all who fear the Lord, who walk in his  
  
ways ! \* you are blessed and it shall be well with you.

## *Benedicat tibi Dominus ex Sion. Psalm 127 : 5-6*

℣. 2 

**T** HE Lord bless you from Si- on, all the days of your  
  
life ; \* and may you see your children's children. Peace be  
  
up- on Is- ra- el.

℣. 3 

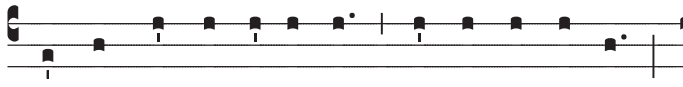
**G** Lo- ry be to the Father, and to the Son, and to the  
  
Ho- ly Spir- it. \* As it was in the beginning, is now, and  
  
ev- er shall be, world with- out end. A- men. *Ant.*

## NUPTIAL MASS

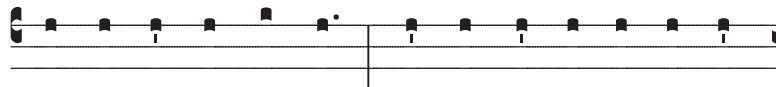
### ENTRANCE ANTIPHON

*Deus Israel coniungat vos.  
Tobias 7 : 15 ; 8 : 19*

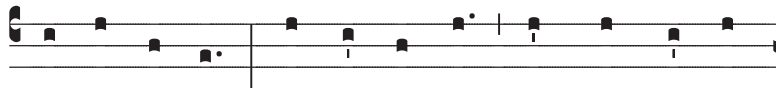
- v -

8. G 

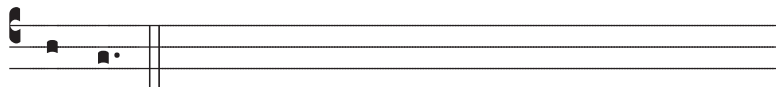
**M**AY the God of Is- ra- el \* join you to-geth-er,



and may he be with you, who was mer- ci- ful to two



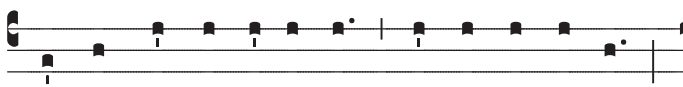
on- ly child-ren. And now, O Lord, make them bless you




ful- ly.

- vi -

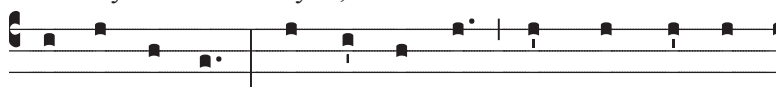
*During Paschaltide*

8. G 

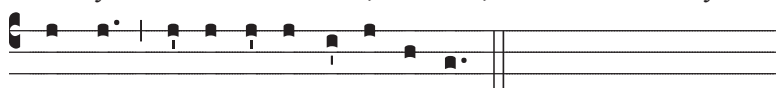
**M**AY the God of Is- ra- el \* join you to-geth-er,



and may he be with you, who was mer- ci- ful to two



on- ly child-ren. And now, O Lord, make them bless you




ful- ly, al- le- lu- ia, al- le- lu- ia.

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### VERSES

*Beati omnes qui timent Dominum. Psalm 127*


8. G 




1. Blessed are all who fear the **Lord**,  
and walk *in his ways* !  
By the labor of your hands you shall **eat**.  
You will be blessed and **prosper**. *Ant.*
2. You wife like a fruitful vine /  
in the heart of your **house** ;  
your children like shoots of the olive /  
*around your table*.  
Indeed thus shall be **blessed**  
the man who fears the **Lord**. *Ant.*
3. May the Lord bless you from **Sion**.  
May you see Jerusalem prosper /  
all the days *of your life* !  
May you see your children's **children**.  
On Israel, **peace** ! *Ant.*
4. Glory be to the Father, and to the **Son**,  
and to the **Holy Spirit**.  
As it was in the beginning, is now, and ever **shall** be,  
world without end. **Amen**. *Ant.*

## NUPTIAL MASS

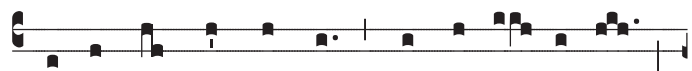
ENTRANCE ANTIPHON *Mittat vobis Dominus auxilium de Sion.*  
*Psalm 19 : 3. 5*


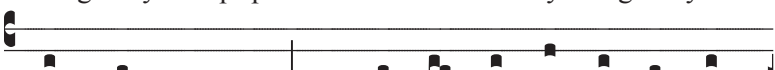
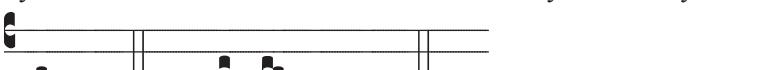
- vii -

3. 

**M**AY the Lord \* send you help from the ho- ly place  
  
and give you sup- port from Si- on. May he grant you  
  
your heart's de- sire and ful- fill ev'- ry one of your  
  
de- signs. (*E. T. al- le- lu- ia, al- le- lu- ia.*)

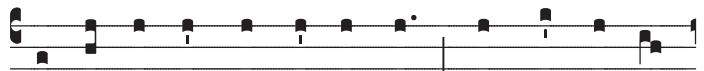
- viii -

3. 

**M**AY the Lord send you help \* from the ho- ly place  
  
and give you sup- port from Si- on. May he grant you  
  
your heart's de- sire and ful- fill ev'- ry one of your  
  
de- signs. (*E. T. al- le- lu- ia.*)

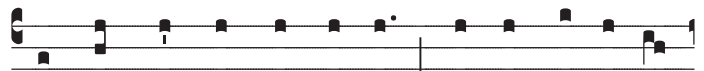
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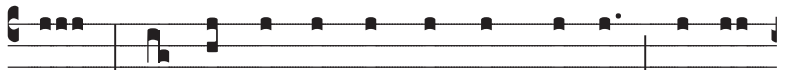
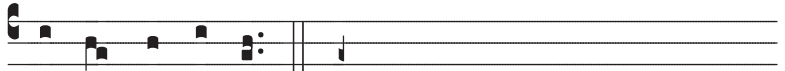
VERSES *Beati omnes qui timent Dominum. Psalm 127 : 1-2*


¶ 1 


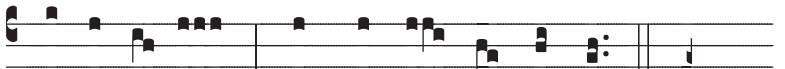
**B**less-ed are all who fear the Lord, who walk in his  
  
ways ! \* you are blessed and it shall be well with you.

*Benedicat tibi Dominus ex Sion. Psalm 127 : 5-6*

¶ 2 

**T**HE Lord bless you from Si- on, all the days of your  
  
life ; \* and may you see your children's children. Peace be  
  
up- on Is- ra- el.

¶ 3 

**G**Lo-ry be to the Father, and to the Son, and to the  
  
Ho-ly Spir- it. \* As it was in the beginning, is now, and  
  
ev- er shall be, world with- out end. A- men. *Ant.*

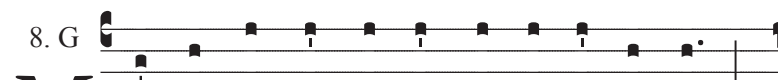
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## NUPTIAL MASS

ENTRANCE ANTIPHON *Mittat vobis Dominus auxilium de Sion.*

*Psalm 19 : 3. 5*

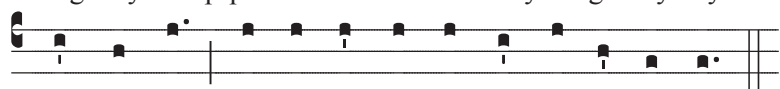
- ix -



**M**AY the Lord send you help from the ho- ly place \*



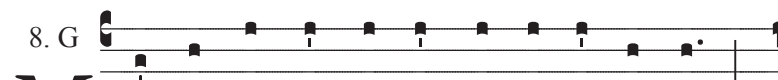
and give you sup- port from Si- on. May he grant you your



heart's de- sire and ful- fill ev'- ry one of your de- signs.

- x -

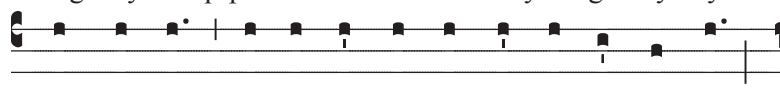
*During Paschaltide*



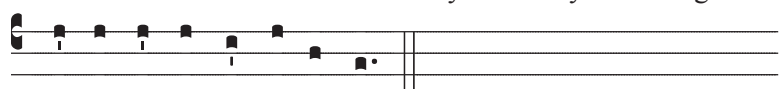
**M**AY the Lord send you help from the ho- ly place \*



and give you sup- port from Si- on. May he grant you your



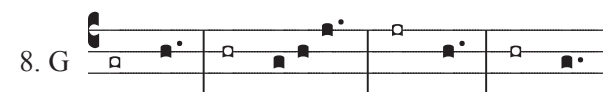
heart's de- sire and ful- fill ev'- ry one of your de- signs.



al- le- lu- ia, al- le- lu- ia.

## VERSES

*Beati omnes qui timent Dominum. Psalm 127*



1. Blessed are all who fear the **Lord**,  
and walk *in his ways* !  
By the labor of your hands you shall **eat**.  
You will be blessed and **prosper**. *Ant.*
2. You wife like a fruitful vine /  
in the heart of your **house** ;  
your children like shoots of the olive /  
*around your table*.  
Indeed thus shall be **blessed**  
the man who fears the **Lord**. *Ant.*
3. May the Lord bless you from **Sion**.  
May you see Jerusalem prosper /  
all the days *of your life* !  
May you see your children's **children**.  
On Israel, **peace** ! *Ant.*
4. Glory be to the Father, and to the **Son**,  
and to the *Holy Spirit*.  
As it was in the beginning, is now, and ever **shall be**,  
world without end. **Amen**. *Ant.*

## NUPTIAL MASS

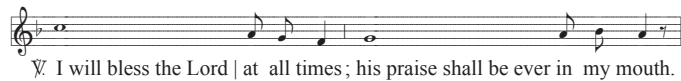
### RESPONSORIAL PSALM

*Gustate et videte.  
Psalm 33 : 9*



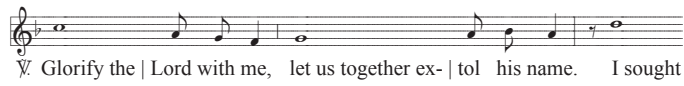
*R* O taste and see the goodness of the Lord.

#### Verse 1



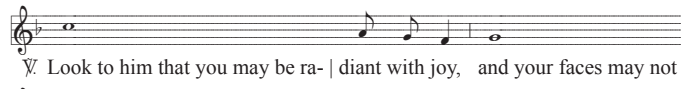
*V* I will bless the Lord | at all times; his praise shall be ever in my mouth.  
Let my soul glory in the | Lord; the lowly will hear me | and be glad. (*R*)

#### Verse 2



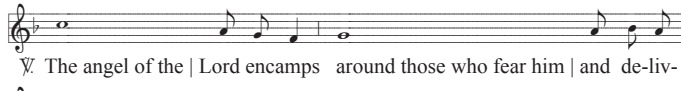
*V* Glorify the | Lord with me, let us together ex- | tol his name. I sought  
the Lord, and he | answered me and delivered me from | all my fears. (*R*)

#### Verse 3



*V* Look to him that you may be ra- | diant with joy, and your faces may not  
| blush with shame. When the afflicted man called out, / the Lord | heard,  
and from all his dis- | tress he saved him. (*R*)

#### Verse 4




*V* The angel of the | Lord encamps around those who fear him | and de-liv-  
ers them. Taste and see how good the | Lord is ; blessed the man who  
takes re- | fuge in him. (*R*)

## NUPTIAL MASS

### ALLELUIA

2. D

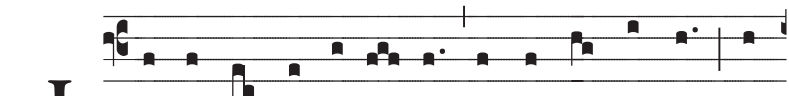


**A** L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

#### VERSE

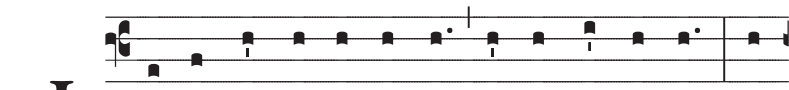
*Si diligamus invicem. John 4 : 12*

- i -



**I** F we love one a- noth-er, God remains in us and  
his love is brought to per- fec- tion in us.

- ii -



**I** F we love one a- noth-er, God remains in us and  
his love is brought to per- fec- tion in us.

## NUPTIAL MASS

### OFFERTORY ANTIPHON

*In te speravi, Domine.  
Psalm 30 : 15-16*

- i -

2. **I** N you, O Lord, have I hoped. \* I said, you are  
my God ; my times are in your hands. (E. T. al-le- lu-ia.)

- ii -

2. **I** N you, O Lord, have I hoped. \* I said, you are  
my God ; my times are in your hands. (E. T. al-le- lu-ia.)

### VERSES

*In manus tuas. Psalm 30 : 6*

∇ 1 **I** N- TO your hands I commend my spir- it, \* you  
have redeemed me, O Lord, the God of truth.

*Illustra faciem tuam super servum tuum. Psalm 30 : 17*

∇ 2 **L** ET your face shine up- on your ser- vant ; \* save me  
in your kind-ness.

*Quam magna multitudo dulcedinis tuae. Psalm 30 : 20*

∇ 3 **H** OW great and rich is your sweetness, Lord, \* which  
you have laid up for those who fear you.

*Diligite Dominum, omnes. Psalm 30 : 29*

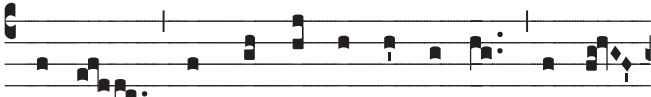
∇ 4 **L** OVE the Lord, all you his faith-ful ones, \* The Lord  
keeps those who are con-stant.

## NUPTIAL MASS

### COMMUNION ANTIPHON

*Ecce sic benedicetur homo.  
Psalm 127 : 4-5*

- i -

6. 

**B**E- hold, \* thus shall ev'-ry man be blest who fears  
the Lord ; and may you see your childrens' child- ren ;  
peace up- on Is- ra- el.

### VERSE

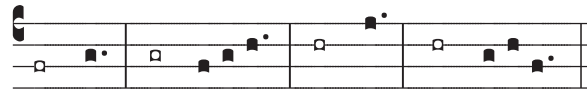
*Labores manuum tuarum. Psalm 127 : 2*

∩

**F**OR you shall eat the la-bors of your hands : blessed  
are you and it shall be well with you. \* Your wife as a fruit-  
ful vine on the sides of your house.

### VERSES

*Beati omnes qui timent Dominum. Psalm 127*

6. f 

1. Blessed are all who fear the **Lord**,  
and walk *in his ways* !  
By the labor of your hands you shall **eat**.  
You will be *blessed and prosper*. *Ant.*
2. You wife like a fruitful vine /  
in the heart of your **house** ;  
your children like shoots of the olive /  
*around your table*.  
Indeed thus shall be **blessed**  
the man who *fears the Lord*. *Ant.*
3. May the Lord bless you from **Sion**.  
May you see Jerusalem prosper /  
all the days *of your life* !  
May you see your children's **children**.  
On *Israel*, **peace** ! *Ant.*
4. Glory be to the Father, and to the **Son**,  
and to the *Holy Spirit*.  
As it was in the beginning, is now, and ever **shall** be,  
world without *end*. **Amen**. *Ant.*



## NUPTIAL MASS

### COMMUNION ANTIPHON

*Ecce sic benedicetur homo.  
Psalm 127 : 4-5*

- ii -

6. g

**B** E-hold, thus shall ev' -ry man be blest who fears

the Lord ; \* and may you see your childrens' child-ren ; peace

up- on Is- ra- el.

### VERSES

*Beati omnes qui timent Dominum. Psalm 127*

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1. Blessed are all who fear the **Lord**,  
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all the days *of your life* !  
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4. Glory be to the Father, and to the **Son**,  
and to the *Holy Spirit*.  
As it was in the beginning, is now, and ever **shall** be,  
world without *end*. **Amen**. *Ant.*

NUPTIAL MASS

COMMUNION ANTIPHON

*Christus dilexit Ecclesiam.  
Ephesians 5 : 25. 27*

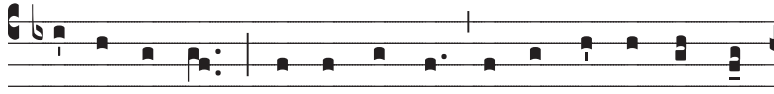
- iii -

6.

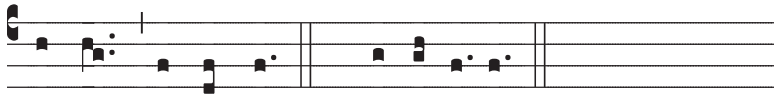
**C**



Hrist loved the Church \* and hand-ed him-self



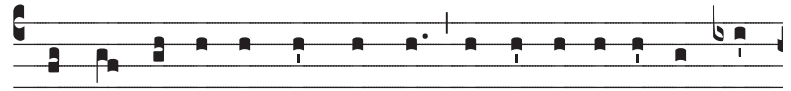
o-ver for her, to pre-sent her as a ho-ly and spot-



less bride for him-self. (E. T. al- le- lu- ia.)

VERSES

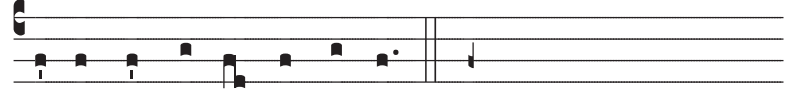
*Magnificate Dominum mecum. Ps 33 : 4*



O mag- ni- fy the Lord with me, and let us ex-tol his name

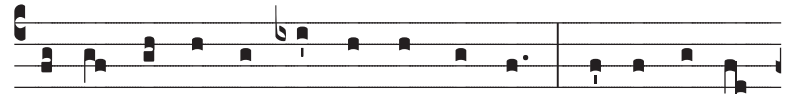


together. \* I sought the Lord, and he heard me ; and he de-

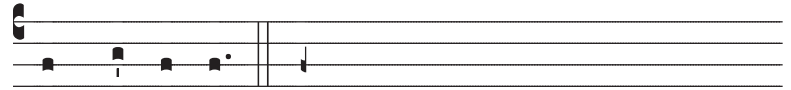


livered me from all my troubles.

*Gustate et videte. Ps 33 : 9*



O taste and see how gracious the Lord is ; \* blessed the man



who hopes in him.

## NUPTIAL MASS

### COMMUNION ANTIPHON

*Christus dilexit Ecclesiam.  
Ephesians 5 : 25. 27*

- iv -

6. F

**C** Hrist loved the Church \* and hand-ed him-self  
o- ver for her, to pre-sent her as a ho- ly and spot-  
less bride for him-self. (*E. T. al- le- lu- ia.*)

- v -

6. F

**C** Hrist loved the Church \* and hand-ed him-self  
o- ver for her, to pre-sent her as a ho- ly and spot-  
less bride for him-self. (*E. T. al- le- lu- ia.*)

### VERSES

*Beati omnes qui timent Dominum. Psalm 127*

6. F

1. Blessed are all who fear the **Lord**,  
and walk *in his ways* !  
By the labor of your hands you shall **eat**.  
You will be *blessed and prosper*. *Ant.*
2. You wife like a fruitful vine /  
in the heart of your **house** ;  
your children like shoots of the olive /  
*around your table*.  
Indeed thus shall be **blessed**  
the man who *fears the Lord*. *Ant.*
3. May the Lord bless you from **Sion**.  
May you see Jerusalem prosper /  
all the days *of your life* !  
May you see your children's **children**.  
On *Israel, peace* ! *Ant.*
4. Glory be to the Father, and to the **Son**,  
and to the *Holy Spirit*.  
As it was in the beginning, is now, and ever **shall be**,  
world without *end*. **Amen**. *Ant.*