

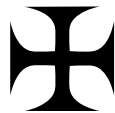
**SUNDAY XIX
THROUGH THE YEAR**

'Proper' of the Mass

**Set to Gregorian Psalm-tones
With Organ Accompaniment**

by

Samuel F. Weber, O.S.B.



2005

The 'Proper' of the Mass
for Sundays and Solemnities of the Liturgical Year
commissioned by
Prince of Peace Catholic Church,
Taylors, SC.

2005

Acknowledgements

The English translation of the Psalm responses, the Gospel Acclamation verses, from *The Lectionary for Mass* © 1968, 1981, 1997, ICEL ; the English translation of the Entrance and Communion Antiphons from *The Roman Missal* © 1973 ICEL, Washington, D.C. All rights reserved.

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Harmonizations of Latin Psalm tones adapted by the editor from the settings of Carlo Rossini in his classic work '*Proper*' of the Mass for the Entire Liturgical Year, 1933 ff.

English tones and harmonizations by Samuel F. Weber, O.S.B.

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ORGAN ACCOMPANIMENT

**SUNDAY XIX
THROUGH THE YEAR**

Introit

Respice, Domine, in testamentum tuum. Ps 73 : 20. 19. 22. 23

Antiphon :

4. Lord, be true to your cov- e- nant, * forget not the

Musical notation for the first line of the antiphon, consisting of a treble and bass staff. The melody is written in the treble clef, and the organ accompaniment is in the bass clef. The music is in a 4/4 time signature and features a mix of eighth and quarter notes with some rests.

life of your poor ones for ev- er. Rise up, O God,

Musical notation for the second line of the antiphon, consisting of a treble and bass staff. The melody continues in the treble clef, and the organ accompaniment remains in the bass clef. The music maintains the 4/4 time signature and includes some longer note values.

and de-fend your cause; * do not ignore the shouts of

Musical notation for the third line of the antiphon, consisting of a treble and bass staff. The melody is in the treble clef, and the organ accompaniment is in the bass clef. The music continues in 4/4 time, showing a variety of rhythmic patterns.

your en- e- mies.

Musical notation for the fourth line of the antiphon, consisting of a treble and bass staff. The melody is in the treble clef, and the organ accompaniment is in the bass clef. The music concludes with a final cadence in 4/4 time.

Introit

Psalm Verse

Ut quid Deus.

Ps 73 : 1

4. Why, O God, have you cast us off for- ev- er ? * Why

Musical notation for the first line of the psalm verse, consisting of a treble and bass staff. The melody is written in the treble clef, and the organ accompaniment is in the bass clef. The music is in a 4/4 time signature and features a mix of eighth and quarter notes with some rests.

does your anger smolder against the sheep of your

Musical notation for the second line of the psalm verse, consisting of a treble and bass staff. The melody continues in the treble clef, and the organ accompaniment remains in the bass clef. The music maintains the 4/4 time signature and includes some longer note values.

pas- ture.

Musical notation for the third line of the psalm verse, consisting of a treble and bass staff. The melody concludes in the treble clef, and the organ accompaniment ends in the bass clef. The music concludes with a final cadence.

Sunday XIX Through the Year

Gloria Patri :

4. Glo- ry be to the Fa-ther, and to the Son, * and to

Musical notation for the first line of the Gloria Patri, featuring a treble and bass clef with notes and rests.

the Ho-ly Spir-it. As it was in the begin-ning,

Musical notation for the second line of the Gloria Patri, featuring a treble and bass clef with notes and rests.

is now, and ev-er shall be, * world with-out end.

Musical notation for the third line of the Gloria Patri, featuring a treble and bass clef with notes and rests.

A- men.

Musical notation for the final line of the Gloria Patri, featuring a treble and bass clef with notes and rests.

Introit

Antiphon :

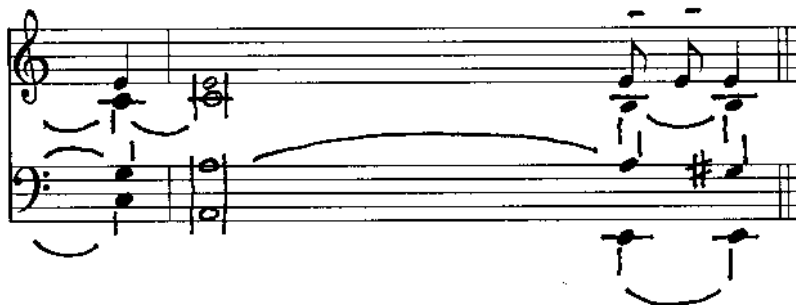
Lord, be true to your covenant, forget not the life of your



poor ones for ever. Rise up, O God, and defend your

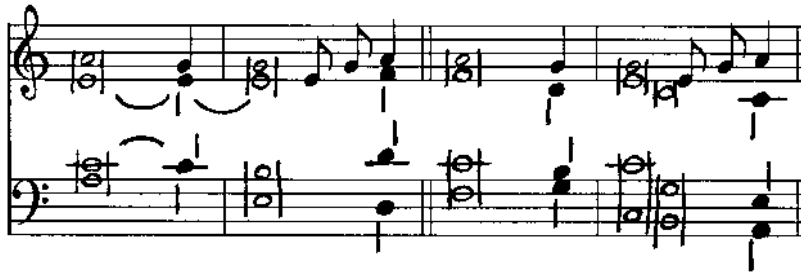


cause ; do not ignore the shouts of your en- e- mies.



Sunday XIX Through the Year

Psalm Verses : Psalm 73, Mode 4



1. Why, O God, have you cast us off forever ? *
Why does your anger smolder against the sheep *of your pasture* ?
2. Remember your flock which you built up of **old**, *
the tribe you redeemed as your inheritance. (R̥)
3. Remember how the enemy has blasphemed you, O **Lord**, *
and how a senseless people has *reviled your name*.
4. Give not to the vulture the life of your **dove** ; *
be not forever unmindful / of the lives of your afflicted ones. (R̥)
5. Look to your **covenant**, *
for the hiding places in the land /
and the plains are *full of violence*. (R̥)
6. May the humble not retire in **confusion** ; *
may the afflicted and the poor / praise your name. (R̥)
7. Arise, O God ; / defend your **cause** ; *
remember how the fool blasphemes you *day after day*.
8. Be not unmindful of the voice of your **foes** ; *
the uproar of those who rebel against you is unceasing. (R̥)

Introit

Metrical Psalm.

Tune : Morning Song (C.M.)

Ps 26

The musical score consists of two systems of two staves each. The top staff of each system is in treble clef, and the bottom staff is in bass clef. The key signature is one sharp (F#), and the time signature is common time (C.M.). The music is a harmonization of the Introit for Psalm 26, featuring a melody in the treble staff and a supporting bass line in the bass staff.

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MY Light, my Savior, is the Lord ;
Why need I be afraid ?
In God Almighty is my strength ;
I shall not be dismayed.

One thing have I besought from God ;
To Him this prayer I raise,
That I may in His house remain
And serve Him all my days.

To dwell within His holy place
Is ever my desire ;
To see the beauty of the Lord
And of His ways inquire.

In time of trouble I shall find
Safe refuge in His shrine ;
In His pavillion evermore
Sure hiding-place is mine.

My sacrifice of gratitude
I offer to the Lord.
And ever in His temple-courts
His Name shall be adored.

To Father, Son, and Holy Ghost,
The God Whom we adore,
Be glory, as it was, is now,
And shall be evermore.

Scottish Metrical Psalter (1650)

Other tunes : *St. Anne* or “ *Where Charity and Love Prevail* ” or any suitable Common Metre tune. To continue the tonality of the Introit, play these on an E final.

Sunday XIX Through the Year

Responsorial Psalm (A)

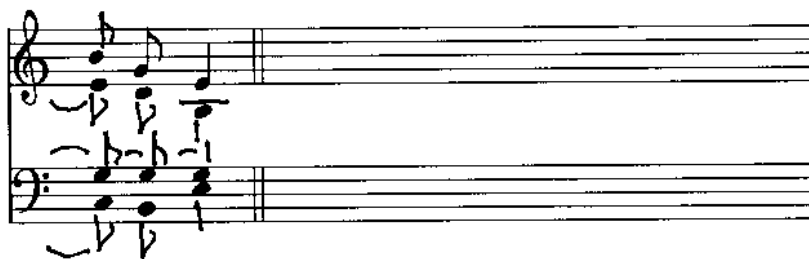
Ostende nobis, Domine.

Ps 84 : 8

4. Lord, let us see your kind-ness, and grant us your



sal-va-tion.



Psalm Tone

A

B



Verses

Ps 84 : 9. 10. 11-12. 13-14

1. I will hear what God proclaims ; *
the Lord—for he proclaims peace.
2. Near indeed is his salvation to those who fear him, *
glory dwelling in our land. (R.)
3. Kindness and truth shall meet ; *
justice and peace shall kiss.
4. Truth shall spring out of the earth, *
and justice shall look down from heaven. (R.)
5. The Lord himself will give his benefits ; *
our land shall yield its increase.
6. Justice shall walk before him, *
and prepare the way of his steps. (R.)

Responsorial Psalm

Responsorial Psalm (B)

Gustate et videte.

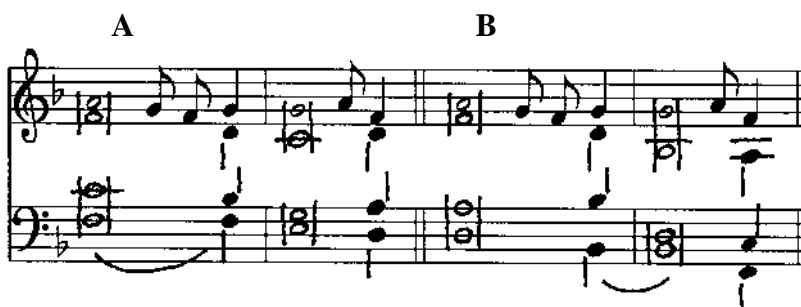
Ps 33 : 9a

Refrain

6. O taste and see the good-ness of the Lord.



Psalm Tone



Verses

Ps 33 : 2-3. 4-5. 6-7. 8-9

1. I will bless the Lord *at all times* ; *
his praise shall be ever in *my mouth*.
2. Let my soul glory *in the Lord* ; *
the lowly will hear me and *be glad*. (R.)
3. Glorify the Lord *with me*, *
let us together extol *his name*.
4. I sought the Lord, *and he answered me* *
and delivered me from all *my fears*. (R.)
5. Look to him that you may be *radiant with joy*, *
and your faces may not blush *with shame*.
6. When the afflicted man called out, *the Lord heard*, *
and from all his distress *he saved* him. (R.)
7. The angel of the Lord *encamps* *
around those who fear him and *delivers* them.
8. Taste and see how *good the Lord is* ; *
blessèd the man who takes refuge *in him*. (R.)

Sunday XIX Through the Year

Responsorial Psalm (C)

Beatus populus.

Ps 32 : 12b

Refrain

6. Bless-ed the peo-ple the Lord has chos-en to be

his own.

Psalm Tone

Verses

Ps 32 : 1. 12. 18-19. 20-22

A

B

1. Exult, you just, in *the Lord* ; *
praise from the *upright is fitting*.
2. Blessed the nation whose God is *the Lord*, *
the people he has chosen for his *own inheritance*. (R)
3. See, the eyes of the Lord are upon those *who fear him*, *
upon those who hope *for his kindness*,
4. To deliver them *from death* *
and preserve them in *spite of famine*. (R)
5. Our soul waits for *the Lord*, *
who is our help *and our shield*.
May your kindness, O Lord, be upon us *
who have put our *hope in you*. (R)

Alleluia

Alleluia

6. Al- le- lu- ia, al- le- lu- ia.

Musical notation for Alleluia 6, featuring a treble and bass staff with a key signature of one flat and a common time signature. The melody is written in the treble clef, and the organ accompaniment is in the bass clef. The piece consists of two measures.

1. Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

Musical notation for Alleluia 1, featuring a treble and bass staff with a key signature of one flat and a common time signature. The melody is written in the treble clef, and the organ accompaniment is in the bass clef. The piece consists of two measures.

Verse (A)

Spero in Dominum.

Cf. Ps 129 : 5

6. I wait for the Lord ; my soul waits for his word.

Musical notation for Verse (A), featuring a treble and bass staff with a key signature of one flat and a common time signature. The melody is written in the treble clef, and the organ accompaniment is in the bass clef. The piece consists of two measures.

Sunday XIX Through the Year

Verse (B)

Ego sum panis vivus.

Jn 6 : 51

1. or 6. I am the living bread that came down from heav-en, says the

Lord; whoever eats this bread will live for- ev- er.

Verse (C)

Vigilate et estote parati.

Mt 24 : 42a.44

1 or 6. Stay a- wake and be read- y ! For you do not know on

what day the Son of Man will come.

Offertory

Offertory

In te speravi, Domine.

Ps 30 : 15. 16 (Vulg.)

3. In you, O Lord, I have placed my hope ; I said,



Musical notation for the first part of the offertory, featuring a treble and bass staff with a 4/4 time signature and a key signature of one flat. The melody is in the treble clef, and the organ accompaniment is in the bass clef.

You are my God, my times are in your hands.



Musical notation for the second part of the offertory, featuring a treble and bass staff with a 4/4 time signature and a key signature of one flat. The melody is in the treble clef, and the organ accompaniment is in the bass clef.

Verse

In manus tuas, Domine.

Ps 30 : 6



Musical notation for the verse, featuring a treble and bass staff with a 4/4 time signature and a key signature of one flat. The melody is in the treble clef, and the organ accompaniment is in the bass clef.

1. Into your hands I commend my **spirit** ; *
You will redeem me, / O Lord, O faithful **God**.
2. I will rejoice and be glad of your **kindness**, *
when you have seen my **affliction**. (R)

Sunday XIX Through the Year

Communion (Option 1)

Lauda, Ierusalem, Dominum.

Ps 147 : 12. 14

8. Praise the Lord, Je- ru- sa- lem ; he feeds you with



the fine-est wheat.



Communion

Communion (Option 2)

Panis, quem ego dederō.

Jn 6 : 52

8. The bread I shall give is my flesh for the life of the

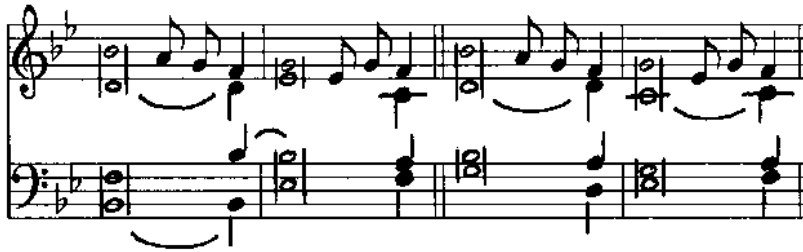
Musical notation for the first part of the communion text. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has two flats (B-flat and E-flat). The melody in the treble staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass staff provides accompaniment with a half note G3, followed by quarter notes A3, B3, and C4. The music concludes with a double bar line.

world, says the Lord.

Musical notation for the second part of the communion text. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has two flats (B-flat and E-flat). The melody in the treble staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The bass staff provides accompaniment with a half note G3, followed by quarter notes A3, B3, and C4. The music concludes with a double bar line.

Psalm during Communion

Psalm Tone. Mode 8



Verses

Confitebor tibi, Domine.

Ps 110

1. I will give thanks to the Lord with *all my heart* *
in the company and assembly of the **just**.
2. Great are the works of the **Lord**, *
exquisite in all *their delights*. (R.)
3. He has given food to *those who fear him* ; *
he will forever be mindful of *his covenant*.
4. He has made known to this people / the power of *his works*, *
giving them the inheritance of the **nations**. (R.)
5. The works of his hand are faithful and **just** ; *
sure are *all his precepts*,
6. Reliable forever and **ever**, *
wrought in *truth and equity*. (R.)
7. He has sent redemption to *his people* ; *
he has ratified his covenant *forever* ;
8. The fear of the Lord is the beginning of **wisdom** ; *
prudent are all who *live by it*. (R.)

A NOTE ON THE PERFORMANCE OF THE INTROIT

The settings given here are arranged for Prince of Peace Church, where they are performed thus :

ENTRANCE PROCESSION

1. The bell rings. All stand.
2. Celebrant and ministers begin the procession.
3. The choir sings the Introit Antiphon, Psalm Verse, *Gloria Patri*, and repeats the Introit Antiphon *recto tono*.

INCENSATION OF THE ALTAR AND CRUCIFIX

4. The choir is concluding the Introit as the celebrant and ministers reach the altar. They reverence. The celebrant begins to fill the thurible with incense.
5. The organ intones the chorale melody for the metrical hymn, playing the whole melody through once.
6. Choir and congregation sing the metrical Psalm as the celebrant is incensing the altar and crucifix.
 - a. The whole Psalm may be sung in unison by all.
 - b. The choir may alternate with the congregation, singing the even number verses in unison, or in four part harmony, *a capella*. This is indicated in the program.
 - c. The organist may provide organ interludes. Festive instruments may be used on greater feasts. Varied hymn accompaniments are encouraged from verse to verse.

AT THE CHAIR

7. The celebrant concludes the incensation, and takes his place at the chair. The metrical Psalm concludes.
 - a. The singing of the metrical Psalm is timed so as to conclude with the arrival of the celebrant at the chair.
 - b. Some verses of the metrical Psalm may be omitted if they are not needed. The final verse, the Doxology, is always included and never omitted.
 - c. The Introit covers the action of the entrance of celebrant and ministers and the incensation of the altar. The singing should not be unduly prolonged at this point, although it may continue a bit if necessary.

PSALM VERSES

8. Psalm verses are provided for other communities if they choose not to use the metrical Psalm version. As indicated, the Introit Antiphon is repeated after the verses.

ADAPTATION

9. Prince of Peace is a large church in the romanesque style that allows for an extended entrance rite. Smaller churches and communities will adapt this plan to suit their particular needs.