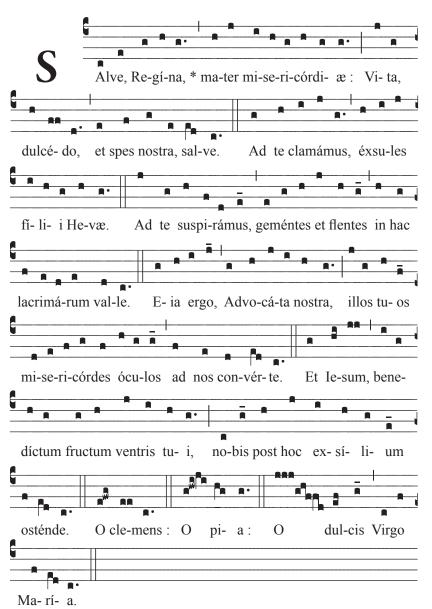
ANTIPHON IN HONOR OF THE BLESSED VIRGIN MARY



17 September

SAINT ROBERT BELLARMINE, Confessor, Doctor of the Church AT VESPERS



Celebration
of the
Year of the Priest
Diocese of Tulsa

Chant settings by Fr. Samuel F. Weber, O.S.B.

17 September 2009

ACKNOWLEDGEMENTS

English translation of the Liturgy of the Hours: Antiphons, Responsories, Intercessions, the Canticle of the Lamb, copyright © 1970, 1973, 1975, International Committee on English in the Liturgy, Inc. All rights reserved. Used with permission.

Psalm texts © The Grail (England) 1963 and published by Collins, London, 1963. Used with permission.

English translation of the Magnificat and Doxology by the International Consultation on English Texts. Common domain.

Translation of the Hymn *Aeterne sol, qui lumine* by the Benedictine Nuns of Saint Caecilia Abbey, Ryde, Isle of Wight, England, altered. Used with permission.

Design, layout, typesetting and English chant settings by Samuel F. Weber, O.S.B., copyright © 2009 Saint Meinrad Archabbey, St. Meinrad, IN 47577-1010 U.S.A. All rights reserved. Used with permission.

Fr. Samuel F. Weber, O.S.B.

INSTITUTE OF SACRED MUSIC Archdiocese of Saint Louis 5200 Glennon Drive St. Louis, MO 63119-4330 U.S.A.

weber@kenrick.edu

17 September 2009

At Benediction

Tantum ergo Sacramentum

Tantum ergo Sacraméntum Venerémur cérnui ; Et antíquum documéntum Novo cedat rítui ; Præstet fides suppleméntum Sénsuum deféctui.

Genitóri, Genitóque Laus et iubilátio, Salus, honor, virtus, quoque Sit et benedíctio : Procedénti ab utróque Compar sit laudátio. Amen. Therefore we, before him bending, This great Sacrament revere; Types and shadows have their ending, For the newer Rite is here; Faith, our outward sense, befriending, Makes the inward vision clear

Makes the inward vision clear.

Glory let us give and blessing,
To the Father and the Son;
Honor, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who from Both, with Both, is One.

Amen.

- V. Panem de cælo præstitísti eis.
- R. Omne delectaméntum in se habéntem.
- Y. You have given them bread from heaven.
- RY. Containing all sweetness within it.

Oratio Oremus.

DEUS, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam reliquísti: * tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; ut redemptiónis tuæ fructum in nobis iúgiter sentiámus: Qui vivis et regnas in sæcula sæculórum. R. Amen.

Prayer Let us pray.

Odd, who under a wonderful Sacrament have left us a memorial of your Passion: * grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. R. Amen.

The Divine Praises

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, virgin and mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

15

17 September

14

Prayer

GOD our Father, you gave Robert Bellarmine wisdom and goodness to defend the faith of your Church. * By his prayers may we always rejoice in the profession of our faith. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, * one God, for ever and ever. R. Amen.

BENEDICTION OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

O salutáris hóstia, Quæ cæli pandis óstium, Bella premunt hostília ; Da robur, fer auxílium.

Uni trinóque Dómino Sit sempitérna glória : Qui vitam sine término Nobis donet in pátria.

Amen.

O Saving Victim opening wide The gate of heav'n to man below: Our foes press on from every side; Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end In our true native land with thee.

Amen.

17 September

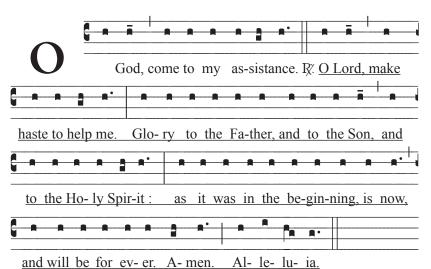
SAINT ROBERT BELLARMINE

Confessor Doctor of the Church Memorial

AT VESPERS

Opening Verse

STAND



Hymn

Æterne sol, qui lumine.

Mode I



Cantor: I. Eternal Sun, true Light Divine,
Whose wisdom fills creation's plan,
We sing to you with joy this day,
The Light supreme of ev'ry soul.

All:
2. You Holy Spirit's ardent fire
Inspired Saint Robert Bellarmine
To shed bright rays upon the world
And open up salvation's way.

Cantor: 3. Both inspiration from on high,
And efforts of deep human thought,
Have worked in harmony of grace
Developing our holy Faith.

All:
4. This saint and doctor whom we praise,
Shines out with luster all his own,
A jew-el in the favored crown
Of those who spread true doctrine's light.

Cantor: 5. May his assistance help us now,
Unswerving path of truth to tread,
That we at last may gaze on you,
Our God, for all eternity.

All:6. To God the Father, God the Son,And God the Spirit, Three in One,Let praise resound and never dieFrom saints and angel hosts on high.



The Antiphons and Psalms follow. The Cantor sings the Antiphons. The Cantor begins and alternates the Psalms with All.

Intercessions



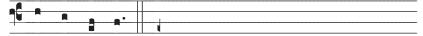
Jesus Christ is worthy of all praise, for he was appointed high priest among men and their representative before **God**. * We honor him and in our weakness *we* **pray**: R. Kýrie eléison.

- You marvelously illuminated your Church through distinguished leaders and holy men and women, *
 —let Christians rejoice always in *such* splendor. R. Kýrie eléison.
- You forgave the sins of your people when their holy leaders like Moses sought your compassion, *
 —through their intercession continue to purify and sanctify your holy people. R. Kýrie eléison.
- 3. In the midst of their brothers and sisters you anointed your holy ones and filled them with the Holy Spirit, *
 —fill all the leaders of your people with the same Spirit. R. Kýrie eléison.
- 4. You yourself are the only visible possession of our holy **pas**tors, *
 —let none of them, won at the price of your blood, remain far *from* **you**. R. Kýrie eléison.
- The shepherds of your Church keep your flock from being snatched out of your hand.
 Through them you give your flock eternal life, *
 —save those who have died,
 those for whom you gave up *your* life. R. Kýrie eléison.

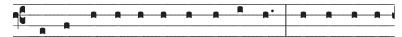
Our Father.



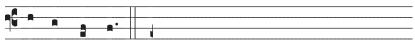
10. Glo- ry to the Fa-ther, and to the Son, * and to the



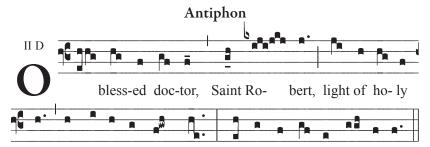
Ho- ly Spir- it:



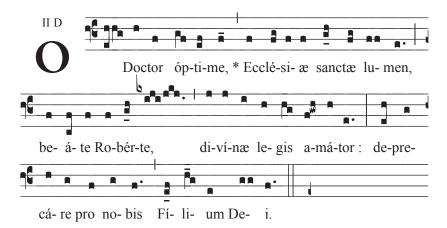
II. as it was in the be-gin-ning, is now * and will be for

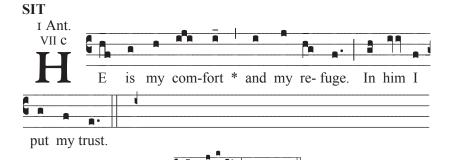


ev- er. A- men.



Church and lov-er of God's law, pray to the Son of God for us.

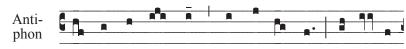




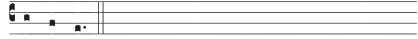
The Cantor begins and alternates verses with All:

Psalm 144 A

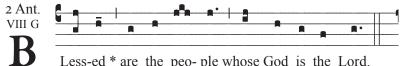
- Blessed be the Lord, my rock / who trains my arms for battle, * who prepares my hands for war.
- 2. He is my *love*, *my* **for**tress; * he is my stronghold, *my* **sav**ior,
- 3. my shield, my *place of* **re**fuge. * He brings peoples under *my* **rule**.
- 4. Lord, what is man that you *care for* **him**, * mortal man, that you keep him *in* **mind**;
- 5. man, who is merely a breath, * whose life fades like a shadow?
- 6. Lower your heavens *and come* **down**; * touch the mountains; wreathe them *in* **smoke**.
- 7. Flash your lightnings; *route the* **foe**, * shoot your arrows and put them *to* **flight**.
- 8. Reach down from heaven and save me; / draw me out from the *mighty* waters, * from the hands of alien foes
- 9. whose mouths are *filled with* **lies**, * whose hands are raised *in* **per**jury.
- 10. Glory to the Father, and *to the* **Son**, * and to the Ho*ly* **Spir**it :
- 11. as it was in the beginning, is **now**, * and will be for ever. Amen.



He is my com-fort and my re-fuge. In him I



put my trust.



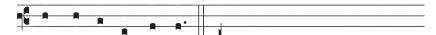
Less-ed * are the peo- ple whose God is the Lord.



The Cantor begins and alternates verses with All:

Psalm 144 B

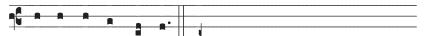
- I. To you, O God, will I sing a new song; * I will play on the ten-stringed harp
- 2. to you who give kings their victory, * who set David your servant free.
- 3. You set him free from the evil sword; * you rescued him from alien foes
- whose mouths were filled with lies, * whose hands were *raised in* **per**jury.
- 5. Let our sons then flourish like saplings * grown tall and strong from their youth:
- 6. our daughters graceful as columns, * adorned as though for a palace.
- 7. Let our barns be filled to overflowing * with crops of every kind;
- 8. our sheep increasing by thousands, / myriads of sheep in our fields, * our cattle heavy with young,
- 9. no ruined wall, no exile, * no sound of weeping in our streets.
- 10. Happy the people with such blessings; * happy the people whose God is the Lord.



the proud in their con-ceit.



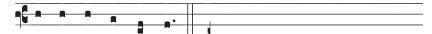
6. He has cast down the might-y from their thrones, * and has



lift- ed up the low- ly.



7. He has filled the hun-gry with good things, * and the rich he



has sent a- way emp-ty.



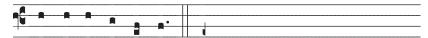
8. He has come to the help of his ser-vant, Is- ra- el * for



he has re-membered his promise of mer- cy,



9. the prom-ise he made to our fa-thers, * to A-bra-ham and

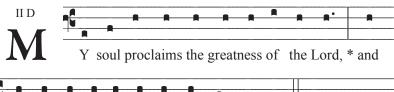


his children for ev- er.

Canticle of the Blessed Virgin Mary.

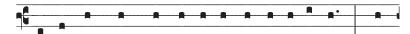
Luke 1: 46-55

The Cantor begins and alternates verses with All:





my spir- it re-joic- es in God my Sav- ior.



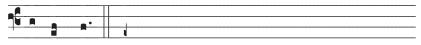
2. for he has looked with fav-or on his low-ly servant. * From



this day all gen- er- a- tions will call me bless-ed:



3. the Al-might-y has done great things for me, * and ho-ly



is his Name.



4. He has mer- cy on those who fear him * in ev- 'ry gen-

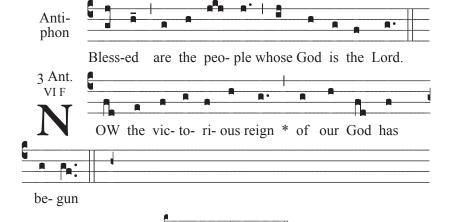


er- a- tion.



5. He has shown the strength of his arm, * he has scattered

- II. Glory to the Father, and to the **Son**, * and to the *Holy* **Spir**it:
- 12. as it was in the beginning, is **now**, * and will be for ever. Amen.

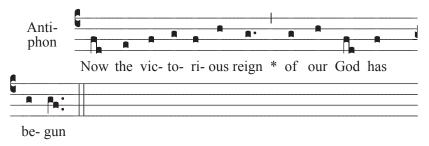


The Cantor begins and alternates verses with All:

Canticle. Revelation 11: 17-18; 12:10b-12a

- I. We praise you, the Lord *God Almighty*, * who is and *who* was.
- 2. You have assumed *your great* **pow**er, * you have begun *your* **reign**.
- 3. The nations have raged in anger, / but then came your *day of* wrath * and the moment to judge *the* dead :
- 4. the time to reward your servants the prophets / and the holy ones *who revere* you, * the great and the small *a*like.
- 5. Now have salvation and *power* **come**, * the reign of our God and the authority of his *A***noint**ed One.
- 6. For the accuser of our brothers *is cast* **out**, * who night and day accused them be*fore* **God**.
- 7. They defeated him by the blood of the Lamb / and by the word *of their* **tes**timony; * love for life did not deter them *from* **death**.

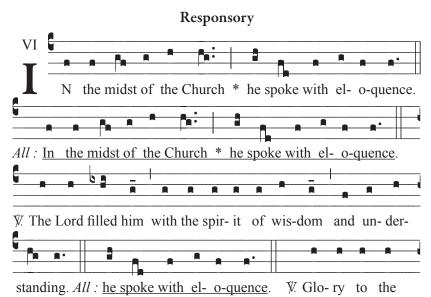
- 8. So rejoice, you heavens, * and you that dwell therein!
- 9. Glory to the Father, and to the **Son**, * and to the Holy **Spir**it:
- 10. as it was in the beginning, is **now**, * and will be for ever. Amen.

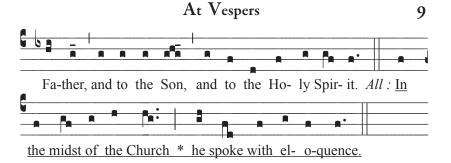


Reading

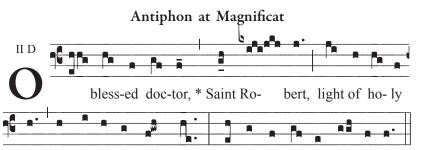
James 3: 17-18

Isdom from above is first of all innocent. It is also peaceable, lenient, docide rich in sympothers and the state of the sympothers and the sympothers are the sympothers. lenient, docile, rich in sympathy and the kindly deeds that are its fruits, impartial and sincere. The harvest of justice is sown in peace for those who cultivate peace.





STAND



Church and lov-er of God's law, pray to the Son of God for us.

