# THIRTIETH SUNDAY OF THE YEAR C

Psalter: Week 2

#### AT I VESPERS



The publican went home at peace with God....

#### Twenty-Second Sunday of the Year

#### The Divine Praises

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, virgin and mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

#### **STAND**

16

#### Holy God, We Praise Thy Name

Holy God, we praise thy Name; | Ha

Lord of all, we bow before thee;

All on earth thy scepter 'claim; All in heav'n above adore thee;

Infinite thy vast domain; Everlasting is thy reign.

Hark! The loud celestial hymn

Angel choirs above are raising;

Cherubim and seraphim, In unceasing chorus praising,

Fill the heav'ns with sweet accord:

Holy, holy, holy Lord.

#### **ACKNOWLEDGEMENTS**

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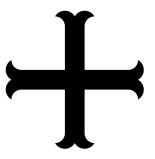
weber@kenrick.edu

24 October 2010

# THIRTIETH SUNDAY OF THE YEAR

#### AT I VESPERS

Psalter: Week 2

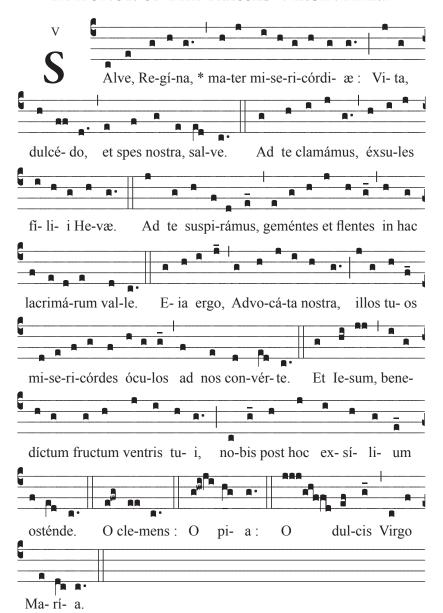


From the
SAINT LOUIS ANTIPHONARY
FOR THE HOURS

Chant settings by Fr. Samuel F. Weber, O.S.B.

24 October 2010

## ANTIPHON IN HONOR OF THE BLESSED VIRGIN MARY



#### At Benediction

15

### BENEDICTION OF THE MOST BLESSED SACRAMENT

#### O Salutaris Hostia

KNEEL

O salutáris hóstia, Quæ cæli pandis óstium, Bella premunt hostília; Da robur, fer auxílium.

Uni trinóque Dómino Sit sempitérna glória : Qui vitam sine término Nobis donet in pátria.

Amen.

O Saving Victim opening wide The gate of heav'n to man below: Our foes press on from every side; Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end In our true native land with thee.

Amen.

#### Tantum ergo Sacramentum

Tantum ergo Sacraméntum Venerémur cérnui ; Et antíquum documéntum Novo cedat rítui ; Præstet fides suppleméntum Sénsuum deféctui.

Genitóri, Genitóque Laus et iubilátio, Salus, honor, virtus, quoque Sit et benedíctio : Procedénti ab utróque Compar sit laudátio. Amen. Therefore we, before him bending, This great Sacrament revere; Types and shadows have their ending, For the newer Rite is here; Faith, our outward sense, befriending, Makes the inward vision clear.

Glory let us give and blessing, To the Father and the Son; Honor, might, and praise addressing, While eternal ages run; Ever too his love confessing, Who from Both, with Both, is One.

Amen.

- V. Panem de cælo præstitísti eis.
- R. Omne delectaméntum in se habéntem.
- V. You have given them bread from heaven.
- R. Containing all sweetness within it.

#### Oratio

Oremus.

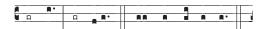
DEUS, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam reliquísti: \* tribue, quæsumus, ita nos Córporis et Sánguinis tui sacra mystéria venerári; ut redemptiónis tuæ fructum in nobis iúgiter sentiámus: Qui vivis et regnas in sæcula sæculórum. 🏋 Amen.

#### Praver

Let us pray.

God, who under a wonderful Sacrament have left us a memorial of your Passion: \* grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood that we may ever feel within us the fruit of your Redemption. Who live and reign for ever and ever. R. Amen.

## Thirtieth Sunday of the Year Intercessions



RY. Lord, we trust in you.

- God aids and protects the people
  he has chosen for his inheritance. \*
  Let us give thanks to him
  and proclaim his goodness. R. Lord, we trust in you.
- We pray for N., our Pope, and N., our bishop, \*
  —protect them
  and in your goodness make them holy. R. Lord, we trust in you.
- May the sick feel their companionship with the suffering Christ, \*
   —and know that they will enjoy his eternal consolation. R. Lord, we trust in you.
- 4. In your goodness have compassion on the **home**less, \*
  —help them to find prop*er* **hous**ing. R. Lord, we trust in you.
- 5. Graciously protect our nation from evil, \*—that it may prosper in *your* peace. R. Lord, we trust in you.
- 6. Lord, you attend the dying with great **mer**cy, \*
  —grant them an eter*nal* **dwell**ing. R. Lord, we trust in you.

Our Father.

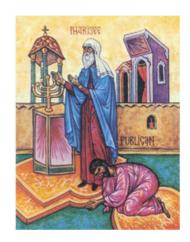
#### Prayer

A Lmighty and ever-living God, strengthen our faith, hope and love. \* May we do with loving hearts what you ask of us and come to share the life you promise. Through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, \* one God, for ever and ever. R. Amen.

If Benediction of the Most Blessed Sacrament is to take place, continue on the next page. Otherwise, conclude as follows:

#### Dismissal

- Ÿ. The Lord be with you.
- R. And also with you.
- May Almighty God bless you, the Father, and the Son, and the Holy Spirit.
- R. Amen.
- ÿ. Go in peace.
- Ry. Thanks be to God.



# THIRTIETH SUNDAY OF THE YEAR

Psalter: Week 2

#### AT I VESPERS

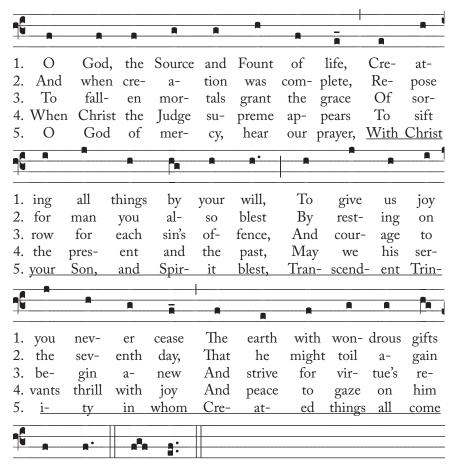


#### STAND

#### Hymn

Rerum Deus, fons omnium. Mode II

The cantor begins and sings verses 1, 3 and the first line of 5. The congregation sings verses 2, 4 and 5 beginning "With Christ . . . . "



- 1. to fill.
- 2. re- freshed.
- 3. com- pense.
- 4. at last.
- 5. to rest. A-men.

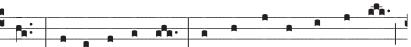
After the Hymn, SIT until the Magnificat.

The Antiphons and Psalms follow. The cantor sings the antiphons. The cantor begins and alternates the Psalms with the congregation.

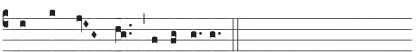
#### Year A:



Teach-er, what is the greatest commandment in the

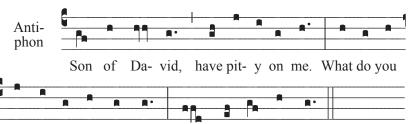


law? Je- sus said to him: You shall love the Lord your God



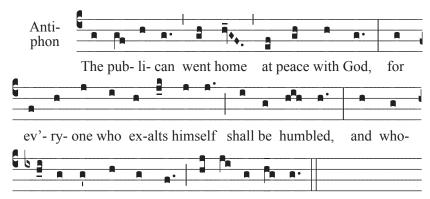
with your whole heart, al- le- lu- ia.

#### Year B:

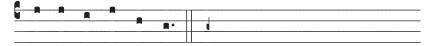


want me to do for you? Lord, re-store my sight.

#### *Year C*:



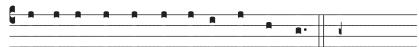
ev- er hum-bles him-self shall be ex- alt- ed.



has sent a- way emp- ty.



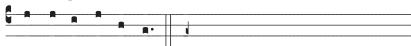
8. He has come to the help of his ser-vant, Is- ra- el \* for



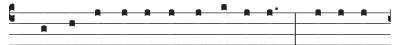
he has re-membered his promise of mer- cy,



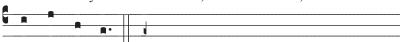
9. the prom-ise he made to our fa-thers, \* to A-bra-ham and



his children for ev- er.



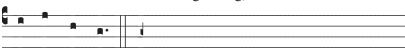
10. Glo- ry to the Fa-ther, and to the Son, \* and to the



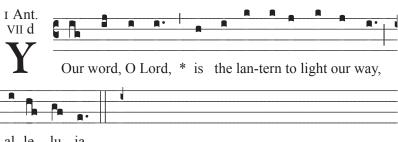
Ho- ly Spir- it:



II. as it was in the be-gin-ning, \* is now and will be for



ev- er. A- men.



At I Vespers

al-le-lu-ia.



The Cantor begins and alternates verses with All:

#### Psalm 118: 105-112

- I. Your word is a lamp for my steps \* and a light for my path.
- 2. I have sworn and have made *up my* **mind** \* to obey your decrees.
- 3. Lord, I am deeply afflicted: \* by your word give me life.
- 4. Accept, Lord, the homage of my lips \* and teach me your decrees.
- 5. Though I carry my life in my hands, \* I remember your law.
- 6. Though the wicked try to ensnare me \* I do not stray from your precepts.
- 7. Your will is my heritage for ever, \* the joy of my heart.
- 8. I set myself to carry out your will \* in fullness, for ever.
- 9. Glory to the Father, and to the Son, \* and to the Holy Spirit:
- 10. as it was in the beginning, is **now**, \* and will be for ever. Amen.

Antiphon



Your word, O Lord, is the lan-tern to light our way,



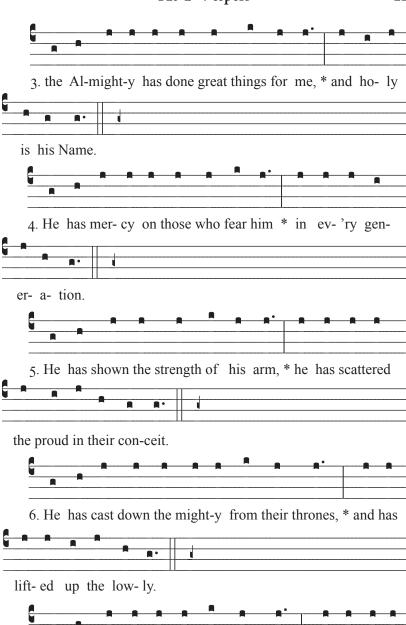
al-le-lu-ia.



The Cantor begins and alternates verses with All:

#### Psalm 15

- I. Preserve me, God, I take refuge in you. I say to the Lord : / "You are my God. \* My happiness lies in *you alone*."
- 2. He has put into my heart a marvelous love \* for the faithful ones who dwell in his land.
- 3. Those who choose other gods increase their sorrows. Never will I offer their offerings of blood. \* Never will I take their name upon my lips.
- 4. O Lord, it is you who are my portion and cup; \* it is you yourself who are my prize.
- 5. The lot marked out for me is my delight: \* welcome indeed the heritage that falls to me!
- 6. I will bless the Lord who gives me counsel, \* who even at night directs my heart.

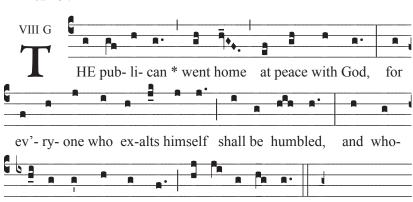


7. He has filled the hun-gry with good things, \* and the rich he



want me to do for you? Lord, re-store my sight.

Year C:



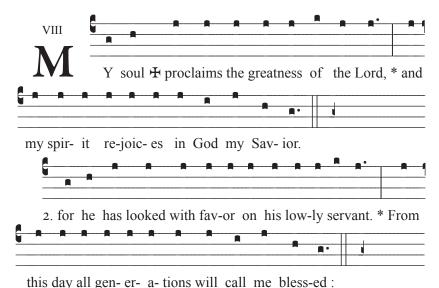
ev- er hum-bles him-self shall be ex- alt- ed.

STAND for the remainder of Vespers. As the Cantor intones the Magnificat, make the Sign of the Cross.

#### Canticle of the Blessed Virgin Mary.

Luke 1: 46-55

The Cantor begins and alternates verses with All:



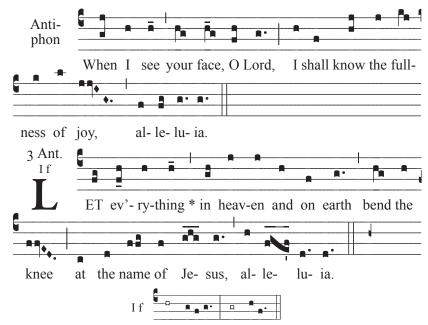
since he is at my right hand, / I shall stand firm. 8. And so my hear rejoices, my soul is glad; \*

At I Vespers

- even my body shall rest in safety.
- 9. For you will not leave my soul among the dead, \* nor let your beloved know decay.
- 10. You will show me the path of life, / the fullness of joy in your presence, \* at your right hand happiness for ever.

7. I keep the Lord ever in my sight: \*

- II. Glory to the Father, and to the Son, \* and to the *Holy* **Spir**it:
- 12. as it was in the beginning, is **now**, \* and will be for ever. Amen.



The cantor begins and alternates verses with the congregation:

#### Canticle

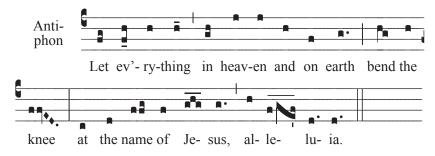
Philippians 2: 6-11

- I. Though he was in the form of God, / Jesus did not deem equality with God \* something to be grasped at.
- 2. Rather, he emptied himself / and took the form of a slave, \* being born in the likeness of men.

At I Vespers

- 3. He was known to be of human estate, \* and it was thus that he humbled himself,
- 4. obediently accepting *even* **death**, \* death on *a* **cross**!
- Because of this, God highly exalted him / and bestowed on him the name \* above every other name,
- 6. so that at *Jesus* 'name \* every knee *must* bend
- 7. in the heavens, on the earth, \* and under the earth,
- 8. and every tongue proclaim / to the glory of *God the* Father: \*
  JESUS CHRIST *IS* LORD!
- 9. Glory to the Father, and *to the* **Son**, \* and to the Holy **Spir**it:
- 10. as it was in the beginning, is **now**, \* and will be for ever. Amen.

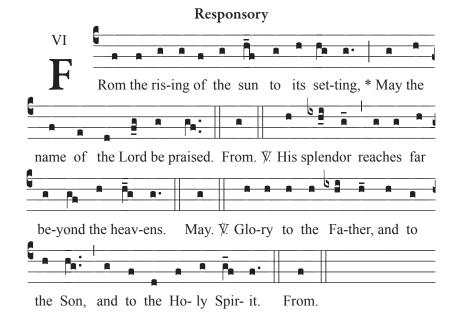
The antiphon is repeated.



#### Reading

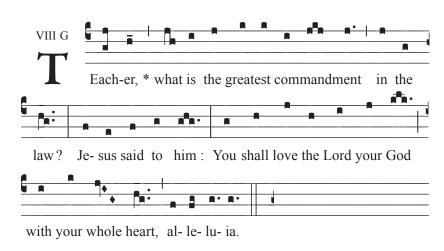
Colossians 1 : 2b-6a

AY God our Father give you grace and peace. We always give thanks to God, the Father of our Lord Jesus Christ, in our prayers for you because we have heard of your faith in Christ Jesus and the love you bear toward all the saints—moved as you are by the hope held in store for you in heaven. You heard of this hope through the message of truth, the gospel, which has come to you, has borne fruit, and has continued to grow in your midst, as it has everywhere in the world.



#### Antiphon at Magnificat

Year A:



Year B:

