

The Divine Praises

Blessed be God.
 Blessed be his holy Name.
 Blessed be Jesus Christ, true God and true man.
 Blessed be the Name of Jesus.
 Blessed be his most Sacred Heart.
 Blessed be his most Precious Blood.
 Blessed be Jesus in the most holy Sacrament of the Altar.
 Blessed be the Holy Spirit, the Paraclete.
 Blessed be the great Mother of God, Mary most holy.
 Blessed be her holy and Immaculate Conception.
 Blessed be her glorious Assumption.
 Blessed be the name of Mary, virgin and mother.
 Blessed be Saint Joseph, her most chaste spouse.
 Blessed be God in his angels and in his saints.

STAND

Holy God, We Praise Thy Name

Holy God, we praise thy Name ; Lord of all, we bow before thee ; All on earth thy scepter 'claim ; All in heav'n above adore thee ; Infinite thy vast domain ; Everlasting is thy reign.	Hark ! The loud celestial hymn Angel choirs above are raising ; Cherubim and seraphim, In unceasing chorus praising, Fill the heav'ns with sweet accord : Holy, holy, holy Lord.
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ACKNOWLEDGEMENTS

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Fr. Samuel F. Weber, O.S.B.

INSTITUTE OF SACRED MUSIC

Archdiocese of Saint Louis

5200 Glennon Drive

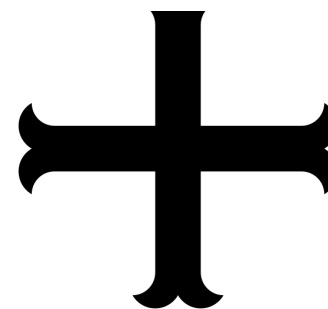
St. Louis, MO 63119-4330 U.S.A.

weber@kenrick.edu

10 June 2010

SACRED HEART OF JESUS

AT I VESPER



Chant settings by
Fr. Samuel F. Weber, O.S.B.

10 June 2010

ANTIPHON
IN HONOR OF THE BLESSED VIRGIN MARY

After Vespers, according to custom, an Antiphon in honor of Our Lady may be sung :

V

S Alve, Re-gí-na, * ma-ter mi-se-ri-córdi- æ : Vi- ta,

dulcé- do, et spes nostra, sal-ve. Ad te clamámus, éxsu-les

fí- li- i He-væ. Ad te suspi-rámus, geméntes et flentes in hac

lacrimá-rum val-le. E- ia ergo, Advo-cá-ta nostra, illos tu- os

mi-se-ri-córdes ócu-los ad nos con-vér-te. Et Ie-sum, bene-

díctum fructum ventris tu- i, no-bis post hoc ex- sí- li- um

osténde. O cle-mens : O pi- a : O dul-cis Virgo

Ma- rí- a.

At Benediction

15

BENEDICTION
OF THE MOST BLESSED SACRAMENT

O Salutaris Hostia

KNEEL

O salutáris hóstia,
Quæ cæli pandis óstium,
Bella premunt hostília ;
Da robur, fer auxílium.

Uni trinóque Dómino
Sit sempitérna glória :
Qui vitam sine término
Nobis donet in pátria.

Amen.

O Saving Victim opening wide
The gate of heav'n to man below :
Our foes press on from every side ;
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three ;
O grant us life that shall not end
In our true native land with thee.

Amen.

Tantum ergo Sacramentum

Tantum ergo Sacraméntum
Venerémur cernui ;
Et antiquum documéntum
Novo cedat rítui ;
Præstet fides suppléméntum
Sénsuum deféctui.

Genitóri, Genitóque
Laus et iubilátio,
Salus, honor, virtus, quoque
Sit et benedictio :
Procedénti ab utróque
Compar sit laudátio. Amen.

Therefore we, before him bending,
This great Sacrament revere ;
Types and shadows have their ending,
For the newer Rite is here ;
Faith, our outward sense, befriending,
Makes the inward vision clear.

Glory let us give and blessing,
To the Father and the Son ;
Honor, might, and praise addressing,
While eternal ages run ;
Ever too his love confessing,
Who from Both, with Both, is One.

Amen.

℣. Panem de cælo præstitísti
eis.

℟. Omne delectaméntum in se
habéntem.

℣. You have given them bread from
heaven.

℟. Containing all sweetness within it.

Oratio

Oremus.

DEUS, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam
reliquísti : * tribue, quæsumus, ita nos Córporis et Sanguinis tui sacra
mystéria venerári ; ut redemptionis tuæ fructum in nobis iúgiter sentiámus :
Qui vivis et regnas in sæcula sæculórum. ℟. Amen.

Prayer

Let us pray.

O God, who under a wonderful Sacrament have left us a memorial of
your Passion : * grant us, we beseech you, so to venerate the sacred
mysteries of your Body and Blood that we may ever feel within us the fruit of
your Redemption. Who live and reign for ever and ever. ℟. Amen.

Prayer

FAther, we rejoice in the gifts of love we have received from the heart of Jesus your Son. * Open our hearts to share his life and continue to bless us with his love. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, * one God, for ever and ever. *R.* Amen.

If Benediction of the Most Blessed Sacrament is to take place, continue on the next page. Otherwise, conclude as follows :

Dismissal

V. The Lord be with you.
R. And also with you.
V. May Almighty God bless you,
 the Father, and the Son, and the Holy Spirit.
R. Amen.
V. Go in peace.
R. Thanks be to God.



SACRED HEART OF JESUS

AT VESPERS

Opening Verse

STAND

O God, come to my as-sistance. *R.* O Lord, make
 haste to help me. Glo- ry to the Fa-ther, and to the Son, and
 to the Ho- ly Spir-it : as it was in the be-gin-ning, is now,
 and will be for ev- er. A- men. Al- le- lu- ia.

STAND

Hymn

Mode I

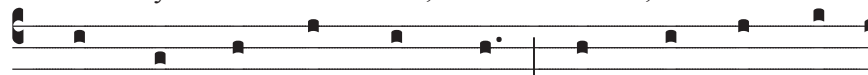
Auctor, beati saeculi

Unknown, (18th century)

The cantor begins and sings verses 1, 3 and 5. The congregation sings verses 2, 4 and 6.



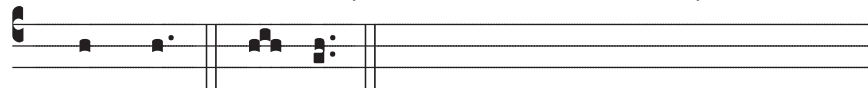
1. O Christ, the world's Cre- a- tor bright, Who didst
2. Thy love com- pelled thee to as- sume A mor-
3. That love which glo- rious- ly framed all— The earth,
4. O Sav- ior, let thy po- tent love Flow ev-
5. His Heart for this was o- pened wide, And wound-
6. Glo- ry to Fa- ther, and to Son, And to



1. man- kind from sin re- deem, Light from the Fa-
2. tal bod- y, man to save; Re- vers- ing thē
3. the stars, and won- drous sea— Took pit- y on
4. er from thy boun- teous Heart; To na- tions that
5. ed by the sol- dier's spear, That free- ly from
6. the Ho- ly Ghost the same, To whom all pow'r,

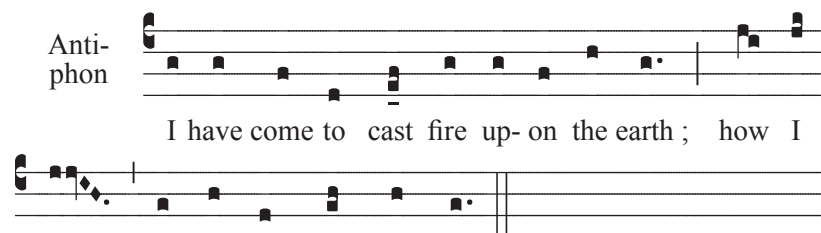


1. ther's glo- rious Light, True God of God in bliss
2. old A- dam's doom; Our ran- som thē new A-
3. our par- ents' fall, Broke all our bonds and set
4. pure fount a- bove The grace of par- don will
5. his sa- cred side Might flow the streams our souls
6. when time is done, And end- less rule, in end-



1. su- preme.
2. dam gave.
3. us free.
4. im- part.
5. to clear.
6. less fame. A- men. *After the Hymn, SIT until the Magnificat*

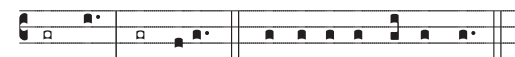
The Antiphons and Psalms follow. The cantor sings the Antiphons. The cantor begins and alternates the Psalms with the congregation.

Anti-
phon

I have come to cast fire up- on the earth ; how I

long to see the flame leap up.

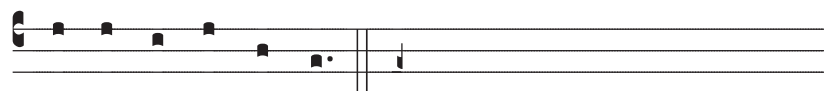
Intercessions



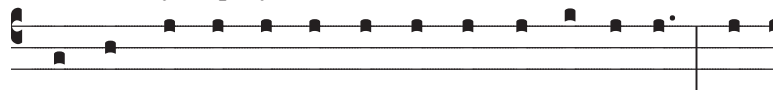
℟ Ky- ri- e e- le- i- son.

1. Brethren, let us pray to the Lord Jesus,
the refuge of our **souls** ; *
let *us* **ask** him : ℟ Kyrie eleison.
2. Jesus, whose heart when pierced by a lance
poured forth Blood and Water
and gave birth to your spouse the **Church**, *
—cleanse and sanctify **us**. ℟ Kyrie eleison.
3. Jesus, holy temple of God,
slain by men and raised up again by the **Father**, *
—make your Church the dwelling place
of the **Most High**. ℟ Kyrie eleison.
4. Jesus, King and center of all hearts,
you love us and lead us to yourself
with unending love and **mercy**, *
—renew your covenant with **all men**. ℟ Kyrie eleison.
5. Jesus, our peace and reconciliation,
you unite all in the peace of the new creation
and put enmity to death through the **Cross**, *
—show us the path to *the Father*. ℟ Kyrie eleison.
5. Jesus, our life and resurrection,
you refresh the burdened
and give rest to the **weary**, *
—draw all sinners to *yourself*. ℟ Kyrie eleison.
6. Jesus, because you loved us with so great a love,
you were obedient even to death on the **Cross**, *
—raise up again all who sleep in *your peace*. ℟ Kyrie eleison.

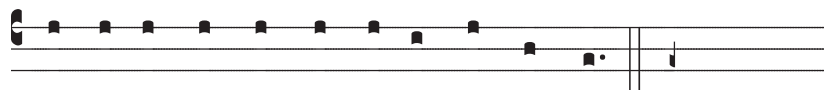
Our Father.



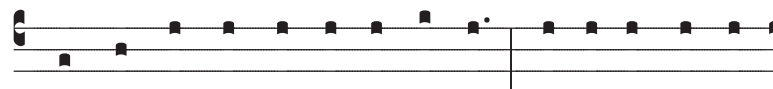
has sent a-way emp-ty.



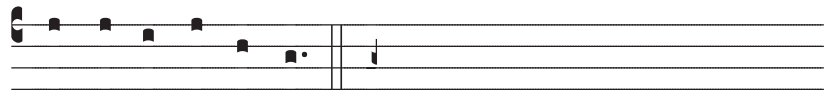
8. He has come to the help of his ser-vant, Is- ra- el * for



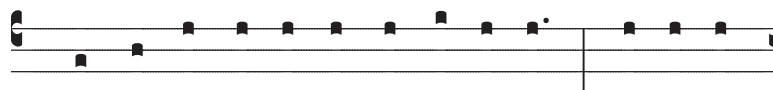
he has re-mem-bered his promise of mer- cy,



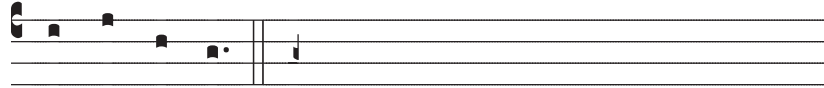
9. the prom-ise he made to our fa-thers, * to A-bra-ham and



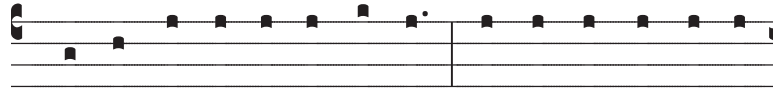
his children for ev- er.



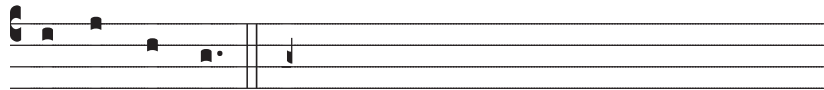
10. Glo- ry to the Fa-ther, and to the Son, * and to the



Ho- ly Spir- it:



11. as it was in the be- gin-ning, * is now and will be for



ev- er. A- men.

I Ant.
VII c

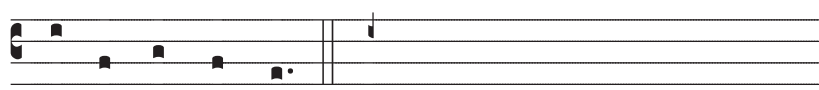
G



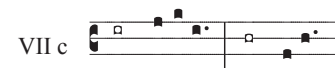
OD has loved us * with an ev- er-last-ing love ; there-



fore, when he was lift- ed up from the earth, in his mer- cy he



drew us to his heart.



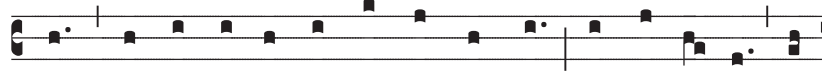
The Cantor begins and alternates verses with All :

Psalm 112

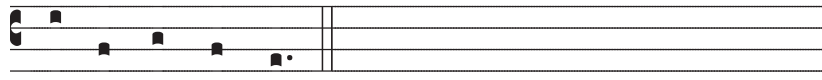
1. Praise, O servants *of the Lord*, *
praise the name of *the Lord* !
2. May the name of the *Lord* be **blest** *
both now and for **evermore** !
3. From the rising of the sun *to its setting* *
praised be the name of *the Lord* !
4. High above all nations *is the Lord*, *
above the heavens *his glory*.
5. Who is like the *Lord*, *our God*, *
who has risen on high to *his throne*
6. yet stoops from the heights *to look down*, *
to look down upon heaven *and earth* ?
7. From the dust he lifts *up the lowly*, *
from his misery he raises *the poor*
8. to set him in the company *of princes*, *
yes, with the princes of *his people*.
9. To the childless wife he *gives a home* *
and gladdens her heart *with children*.
10. Glory to the Father, and *to the Son*, *
and to the **Holy Spirit** :
11. as it was in the beginning, *is now*, *
and will be for ever. **Amen**.

Anti-
phon

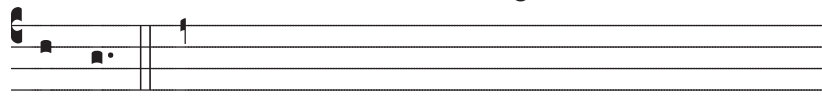
God has loved us with an ev-er-last-ing love ; there-



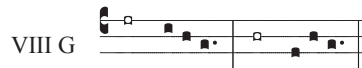
fore, when he was lift-ed up from the earth, in his mer-cy he



drew us to his heart.

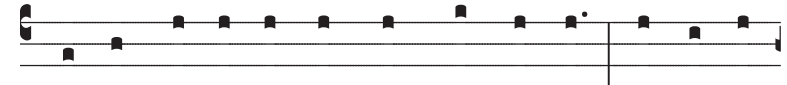
2 Ant.
VIII G**L**earn from me, * for I am gen-tle and hum-ble

in heart.

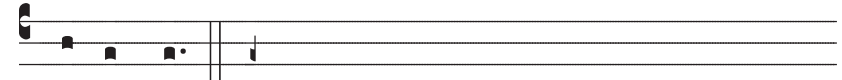
*The Cantor begins and alternates verses with All :*

Psalm 146

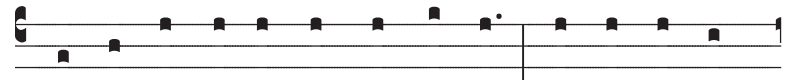
1. My soul, give praise to the Lord ; /
I will praise the Lord *all my days*, *
make music to my God *while I live*.
2. Put no *trust in princes*, *
in mortal men in whom there *is no help*.
3. Take their breath, they *return to clay* *
and their plans that day *come to nothing*.
4. He is happy who is helped by *Jacob's God*, *
whose hope is in the *Lord his God*,
5. who alone made heaven *and earth*, *
the seas and all *they contain*.
6. It is he who keeps *faith for ever*, *
who is just to those who *are oppressed*.
7. It is he who gives bread *to the hungry*, *
the Lord, who sets *prisoners free*,



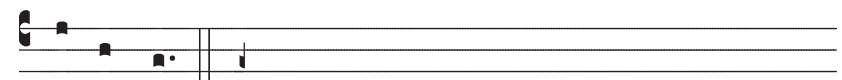
3. the Al-might-y has done great things for me, * and ho- ly



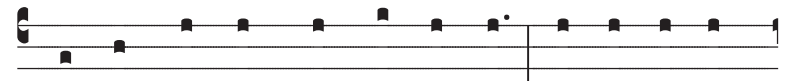
is his Name.



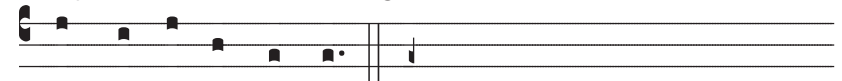
4. He has mer-cy on those who fear him * in ev-'ry gen-



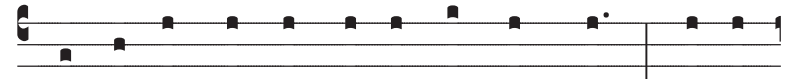
er- a- tion.



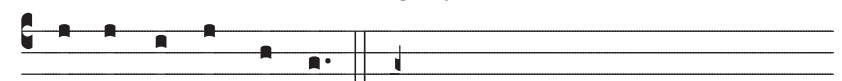
5. He has shown the strength of his arm, * he has scattered



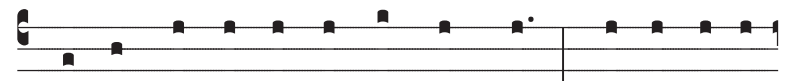
the proud in their con-ceit.



6. He has cast down the might-y from their thrones, * and has



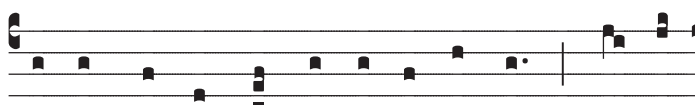
lift-ed up the low-ly.



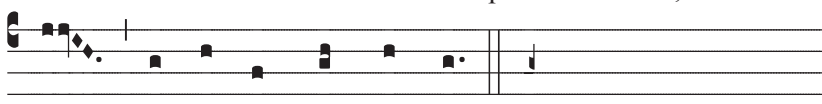
7. He has filled the hun-gry with good things, * and the rich he

Antiphon at Magnificat

VIII G



I have come to cast fire up- on the earth ; * how I



long to see the flame leap up.

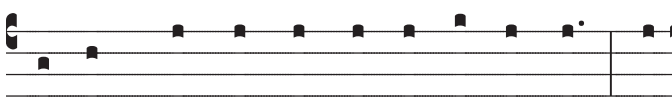
STAND for the remainder of Vespers. As the Cantor intones the Magnificat, make the Sign of the Cross.

Canticle of the Blessed Virgin Mary.

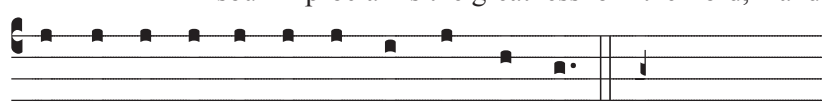
Luke 1 : 46-55

The Cantor begins and alternates verses with All :

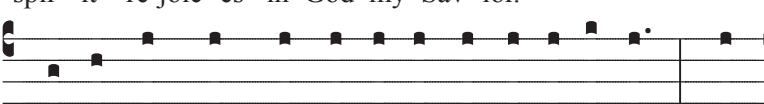
VIII



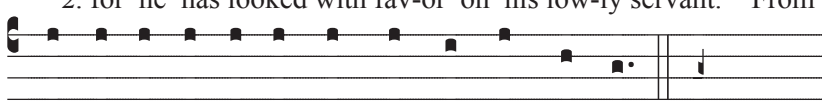
MY soul ✠ proclaims the greatness of the Lord, * and



my spir- it re-joic- es in God my Sav- ior.



2. for he has looked with fav- or on his low-ly servant. * From



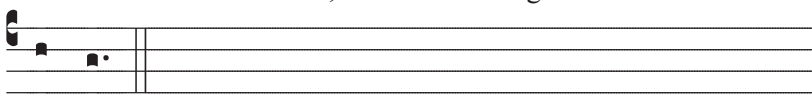
this day all gen- er- a- tions will call me bless- ed :

8. the Lord, who gives sight to the **blind**, *
who raises up those who *are bowed down*,
9. the Lord, who protects the **stranger** *
and upholds the widow and orphan.
10. It is the Lord who loves the **just** *
but thwarts the path of the **wicked**.
11. The Lord will *reign for ever*, *
Sion's God, from *age to age*.
12. Glory to the Father, and to the **Son**, *
and to the **Holy Spirit** :
13. as it was in the beginning, *is now*, *
and will be for ever: **Amen**.

Anti-
phon

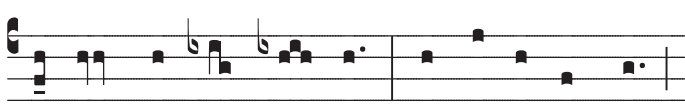


Learn from me, for I am gen- tle and hum-ble

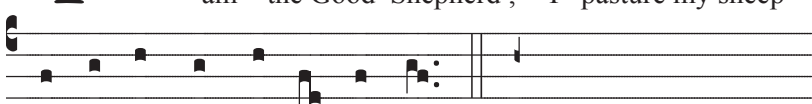


in heart.

3 Ant.
VI F



I am * the Good Shepherd ; I pasture my sheep



and I lay down my life for them.

VI F



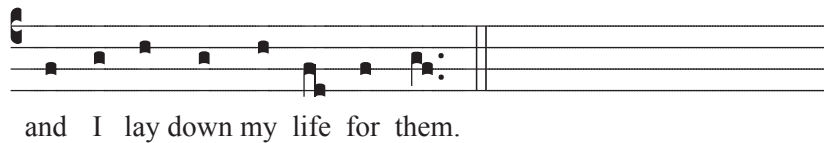
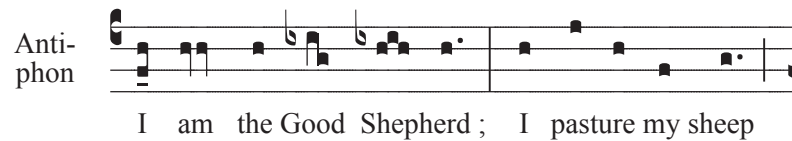
The cantor begins and alternates verses with the congregation :

Canticle Revelation 4 : 11 ; 5 : 9. 10. 12

1. O Lord our God, *you are* **worthy** *
to receive glory and honor *and* **power**.
2. For you have created *all* **things** ; *
by your will they came to be and *were* **made**.
3. Worthy are *you*, **O Lord**, *
to receive the scroll and break open *its* **seals**.

4. For *you were slain*, *
with your Blood you purchased *for God*
5. men of every *race and tongue*, *
of every people *and nation*.
6. You made of them a kingdom, /
and priests to *serve our God*, *
and they shall reign on *the earth*.
7. Worthy is the Lamb *that was slain* *
to receive power *and riches*,
8. *wisdom and strength*, *
honor and glory *and praise*.
9. Glory to the Father, and *to the Son*, *
and to the Holy *Spirit* :
10. as it was in the beginning, *is now*, *
and will be for ever. *Amen*.

The antiphon is repeated.

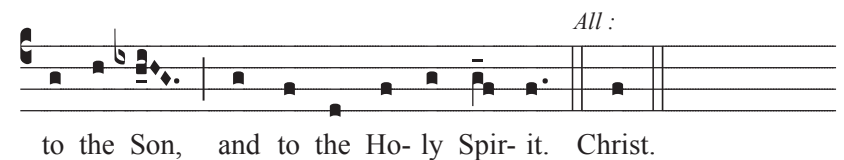
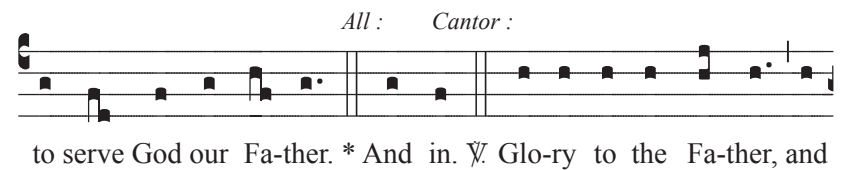
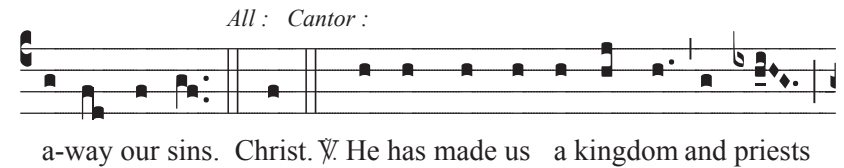
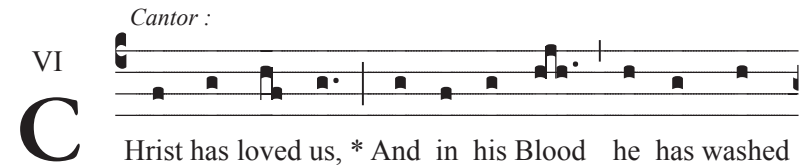


Reading

Ephesians 5:25b-27

CHrist loved the Church. He gave himself up for her to make her holy, purifying her in the bath of water by the power of the word, to present to himself a glorious Church, holy and immaculate, without stain or wrinkle or anything of the sort.

Responsory



Antiphon at Magnificat

