

MASS IN HONOR OF SAINT THOMAS MORE

Fr. Samuel F. Weber, O.S.B.

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Kyrie. Setting 1

1. **K** Y-ri-e e-le-i-son. *ij.* Christe e-le-i-son. *ij.* Ky-ri-e e-le-ison. *ij.*

Kyrie. Setting 2

2. **L** ORD have mercy. *ij.* Christ have mercy. *ij.* Lord have mercy. *ij.*

Kyrie. Setting 3

2. **Y** OU were sent to heal the con-trite of heart : Lord have
mer- cy. *R.* Lord, have mer- cy.
You came to call sin-ners : Christ, have mer-cy. *R.* Christ, have
mer- cy.
You are seat-ed at the right hand of the Fa-ther to in-ter-cede for
us : Lord, have mer-cy. *R.* Lord, have mer- cy.

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Kyrie. Setting 1

1. Ky-ri- e e- le- i-son. *ij.* Christe e- le- i-son. *ij.* Ky-ri- e e- le- i- son. *ij.*

Kyrie. Setting 2

2. Lord have mer- cy. *ij.* Christ have mer- cy. *ij.* Lord have mer- cy. *ij.*

Kyrie. Setting 3

2. You were sent to heal the contrite of heart : Lord have mer- cy.
R. Lord have mer- cy.
You came to call sin-ners : Christ have mer- cy. *R.* Christ have
mer- cy.
You are seated at the right hand of the Father to in-tercede for us :
Lord have mer- cy. *R.* Lord have mer- cy.

4

1.

Y

OU were sent to heal the con-trite of heart : Lord, have

mer- cy. R̃. Lord, have mer- cy.

You came to call sin-ners : Christ, have mer- cy. R̃. Christ, have

mer- cy.

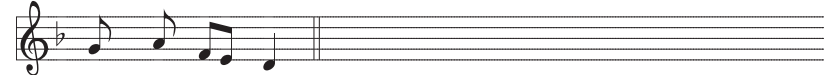
You are seat-ed at the right hand of the Fa-ther to in-ter-cede for

us : Lord, have mer-cy. R̃. Lord, have mer- cy.

4



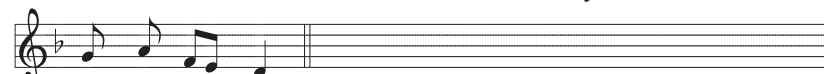
1. You were sent to heal the con-trite of heart : Lord have mer- cy.



R̃. Lord have mer- cy.



You came to call sin-ners : Lord have mer- cy.



R̃. Lord have mer- cy.



You are seat-ed at the right hand of the Fa-ther to in-tercede for



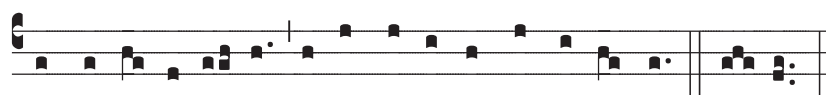
us : Lord have mer- cy. R̃. Lord have mer- cy.

Gloria. Setting 1

5 8. **G** Lo-ry to God in the highest, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we
 a-dore you, we glo-ri-fy you, we give you thanks for your
 great glo-ry, Lord God, heav-en-ly King, O God, al-might-y
 Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
 Lamb of God, Son of the Fa-ther, you take a-way the sins of the
 world, have mer-cy on us; you take a-way the sins of the world,
 receive our prayer; you are seated at the right hand of the Father,
 have mer-cy on us. For you a-lone are the Ho-ly One, you
 a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

Gloria. Setting 1

5 8. Glo-ry to God in the high-est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we
 a-dore you, we glo-ri-fy you, we give you thanks for your
 great glo-ry, Lord God, heav-en-ly King, O God, al-might-y
 Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
 Lamb of God, Son of the Father, you take a-way the sins of the
 world, have mer-cy on us; you take a-way the sins of the world,
 receive our prayer; you are seat-ed at the right hand of the Fa-ther,
 have mer-cy on us. For you a-lone are the Ho-ly One, you
 a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,



with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Gloria. Setting 2

6. **G** Lo-ry to God in the highest, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we
 a-dore you, we glo-ri-fy you, we give you thanks for your
 great glo-ry, Lord God, heav-en-ly King, O God, almight-y
 Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
 Lamb of God, Son of the Fa-ther, you take a-way the sins of the
 world, have mer-cy on us; you take a-way the sins of the world,
 receive our prayer; you are seated at the right hand of the Father,
 have mer-cy on us. For you a-lone are the Ho-ly One, you



with the Ho-ly Spir- it, in the glo-ry of God the Fa-ther. A- men.

Gloria. Setting 2

6. Glo-ry to God in the high-est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we
 a-dore you, we glo-ri-fy you, we give you thanks for your
 great glo-ry, Lord God, heav-en-ly King, O God, almight-y
 Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
 Lamb of God, Son of the Fa-ther, you take a-way the sins of the
 world, have mer-cy on us; you take a-way the sins of the world,
 receive our prayer; you are seat-ed at the right hand of the Fa-ther,
 have mer-cy on us. For you a-lone are the Ho-ly One, you

a-lone are the Lord, you a-lone are the Most High, Je- sus
Christ, with the Ho- ly Spir- it, in the glo-ry of God the Fa-ther.
A- men.

Credo

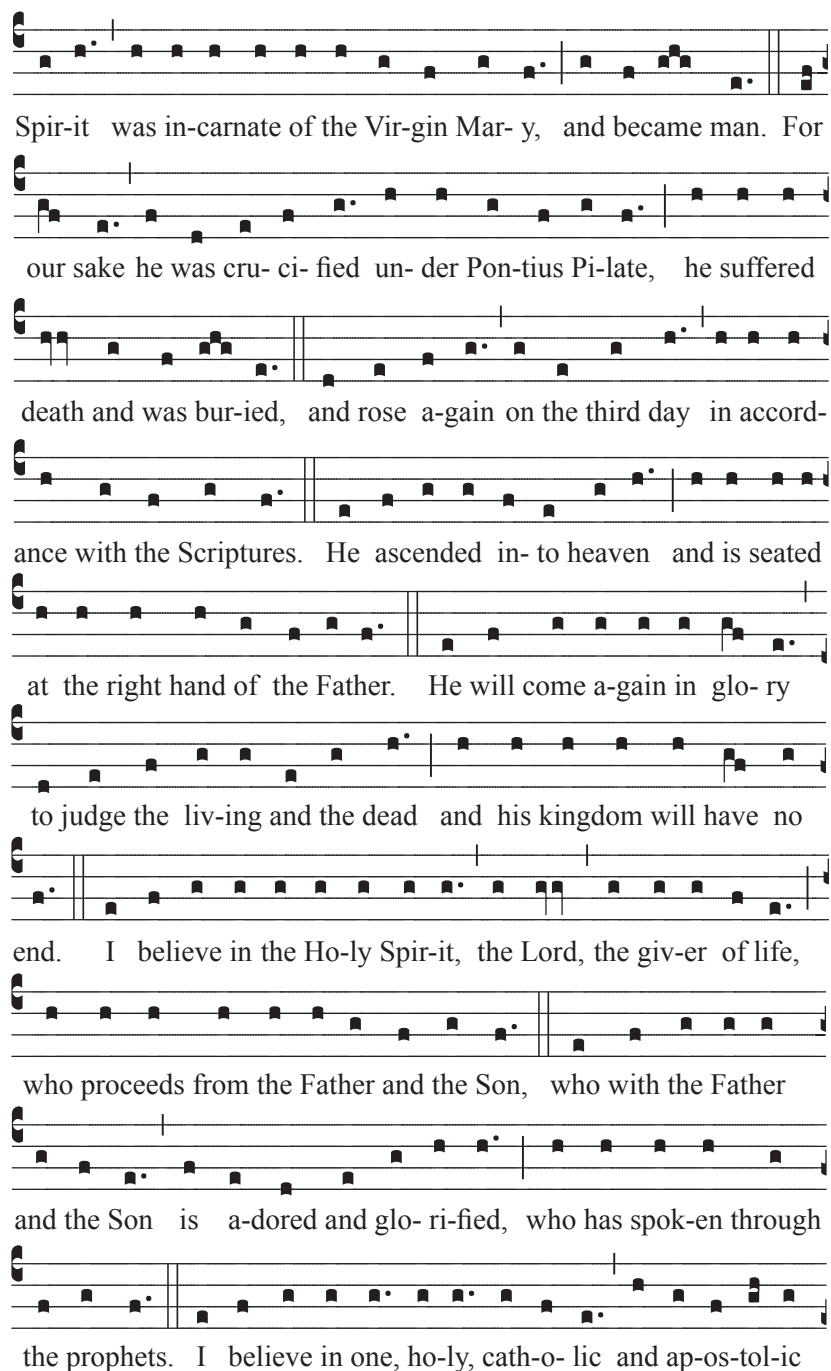
7 4. **I** believe in one God, the Fa-ther almight-y, mak-er of
heaven and earth, of all things vis-i-ble and in-vis-i-ble. I believe
in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God, born
of the Fa-ther before all a-ges. God from God, Light from Light,
true God from true God, be-gotten, not made, consubstantial with
the Fa-ther; through him all things were made. For us men and for
our sal-va-tion he came down from heav-en, and by the Ho- ly

slower :

a-lone are the Lord, you a-lone are the Most High, Je- sus
Christ, with the Ho- ly Spir- it, in the glo-ry of God the Fa-ther.
A- men.

Credo

7 4. I be-lieve in one God, the Fa-ther al-might-y, mak-er of
heaven and earth, of all things vis- i- ble and in- vis- i-ble. I believe
in one Lord Je-sus Christ, the On- ly Be-got-ten Son of God, born
of the Fa-ther before all a-ges. God from God, Light from Light,
true God from true God, be- got-ten, not made, consubstantial with
the Fa-ther; through him all things were made. For us men and for
our sal- va-tion he came down from heav-en, and by the Ho- ly



Spir-it was in-carnate of the Vir-gin Mar- y, and became man. For
our sake he was cru- ci- fied un- der Pon-tius Pi-late, he suffered
death and was bur-ied, and rose a-gain on the third day in accord-
ance with the Scriptures. He ascended in- to heaven and is seated
at the right hand of the Father. He will come a-gain in glo- ry
to judge the liv-ing and the dead and his kingdom will have no
end. I believe in the Ho-ly Spir-it, the Lord, the giv-er of life,
who proceeds from the Father and the Son, who with the Father
and the Son is a-dored and glo- ri-fied, who has spok-en through
the prophets. I believe in one, ho-ly, cath-o- lic and ap-os-tol-ic



Spir- it was in-carnate of the Virgin Mar-y, and be-came man. For
our sake he was cru- ci-fied un-der Pon-tius Pi-late, he suffered
death and was bur- ied, and rose a-gain on the third day in accord-
ance with the Scriptures. He ascended in- to heaven and is seated
at the right hand of the Fa-ther. He will come a-gain in glo- ry
to judge the liv-ing and the dead and his kingdom will have no
end. I believe in the Ho-ly Spir-it, the Lord, the giv-er of life,
who proceeds from the Father and the Son, who with the Fa-ther
and the Son is a-dored and glo- ri-fied, who has spok-en through
the prophets. I believe in one, ho-ly, cath-o- lic and ap-os- tol- ic

Church. I confess one Baptism for the forgiveness of sins and I
look forward to the resurrection of the dead and the life of the
world to come. A- men.

Sanctus. Setting 1

8. **H** O- ly, ho- ly, ho- ly * Lord God of hosts. Heaven and
earth are full of your glo- ry. Ho-san-na in the high-est. Bless-
ed is he who comes in the name of the Lord. Ho-san-na in
the high-est.

Sanctus. Setting 2 *After an Ambrosian chant*

9. 2. **H** O- ly, * ho- ly, ho- ly Lord God of hosts.
Heaven and earth are full of your glo- ry. Hosanna in the high-

Church. I confess one Baptism for the forgiveness of sins and I
look for-ward to the re-sur-rec-tion of the dead and the life of the
world to come. A- men.

Sanctus. Setting 1

8. Ho- ly, ho- ly, ho- ly * Lord God of hosts. Heav-en and
earth are full of your glo- ry. Ho-san-na in the high-est. Bless-
ed is he who comes in the name of the Lord. Ho-san-na in
the high-est.

Sanctus. Setting 2 *After an Ambrosian chant*

9. 2. Ho- ly, * ho- ly, ho- ly Lord God of hosts. Heaven and
earth are full of your glo- ry. Ho-san-na in the high-est. Bless-

est. Blessed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Sanctus. Setting 3

10 ^{8.}

Ho- ly, * ho- ly, ho- ly Lord God of hosts. Heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Acclamation. Setting 1

11 ^{4.}

HE Mys-ter- y of faith. We proclaim your Death, O Lord, and profess your Res-ur-rection un- til you come a- gain.

ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Sanctus. Setting 3 *After an Ambrosian chant*

10

2. Ho- ly, * ho- ly, ho- ly Lord God of hosts. Heaven and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Acclamation. Setting 1

11

4. The Mys-ter- y of faith. We proclaim your Death, O Lord, and pro-fess your Res-ur-rect-ion un- til you come a- gain.

Acclamation. Setting 2

12 8. **T** HE Mys-ter- y of faith.

We proclaim your Death, O Lord, and profess your Res-ur-rection

un- til you come a- gain.

Lamb of God. Setting 1

13 4. **L** AMB of God, * you take a- way the sins of the world,

have mer- cy on us. *ij.* Lamb of God, * you take a- way the

sins of the world, grant us peace.

Acclamation. Setting 2

12 8. The Mys-ter- y of faith.

We proclaim your Death, O Lord, and profess your Res-ur -rec-tion

un- til you come a- gain.

Lamb of God. Setting 1

13 Lamb of God, * you take a- way the sins of the world,

have mer- cy on us. *ij.* Lamb of God, * you take a- way the

sins of the world, grant us peace.

Lamb of God. Setting 2

14 2. **L** Amb of God, * you take a-way the sins of the world,
 have mer-cy on us. *ij.* Lamb of God, you take a-way the sins
 of the world, grant us peace.

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Lamb of God. Setting 2

14 Lamb of God, * you take a-way the sins of the world,
 have mer-cy on us. *ij.* Lamb of God, * you take a-way the
 sins of the world, grant us peace.

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Acclamation. Setting 1 with text A

11 - A

4. **T** HE Mys-ter- y of faith.

We proclaim your Death, O Lord, and profess your Res-ur-rection

un- til you come a- gain.

Acclamation. Setting 1 with text B

11 - B

4. **T** HE Mys-ter- y of faith.

When we eat this Bread and drink this Cup, we proclaim your death,

O Lord, un-til you come a-gain.

Acclamation. Setting 1 with text C

11 - C

4. **T** HE Mys-ter- y of faith.

Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-

tion, you have set us free.

Acclamation. Setting 1 with text A

11 - A

4. The Mys-ter- y of faith.

We proclaim your Death, O Lord, and pro-fess your Res- ur -rec-tion

un- til you come a- gain.

Acclamation. Setting 1 with text B

11 - B

4. The Mys-ter- y of faith.

When we eat this Bread and drink this Cup, we proclaim your

death, O Lord, un- til you come a- gain.

Acclamation. Setting 1 with text C

11 - C

4. The Mys-ter- y of faith.

Save us, Sav-ior of the world, for by your Cross and Res- ur-

rec-tion, you have set us free.

Acclamation. Setting 1 with text A

12 - A

8. **T** HE Mys-ter- y of faith.

We proclaim your Death, O Lord, and profess your Res-ur-rection

un- til you come a- gain.

Acclamation. Setting 1 with text B

12 - B

8. **T** HE Mys-ter- y of faith.

When we eat this Bread and drink this Cup, we proclaim your death,

O Lord, un- til you come a- gain.

Acclamation. Setting 1 with text C

12 - C

8. **T** HE Mys-ter- y of faith.

Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-

tion, you have set us free.

Acclamation. Setting 1 with text A

12 - A

8. The Mys-ter- y of faith.

We proclaim your Death, O Lord, and pro-fess your Res- ur -rec-tion

un- til you come a- gain.

Acclamation. Setting 1 with text B

12 - B

8. The Mys-ter- y of faith.

When we eat this Bread and drink this Cup, we proclaim your

death, O Lord, un- til you come a- gain.

Acclamation. Setting 1 with text C

12 - C

8. The Mys-ter- y of faith.

Save us, Sav-ior of the world, for by your Cross and Res- ur-

rec-tion, you have set us free.