

MASS IN HONOR OF SAINT THOMAS MORE


Fr. Samuel F. Weber, O.S.B.

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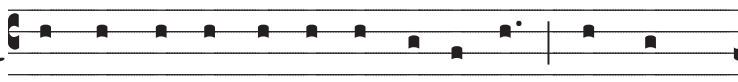
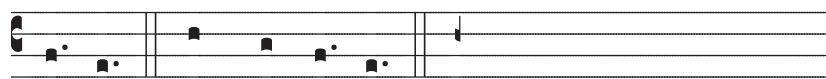
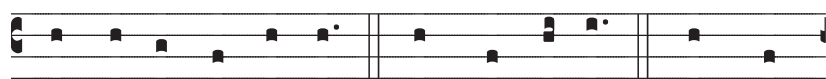
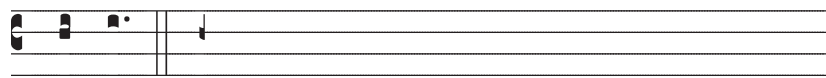
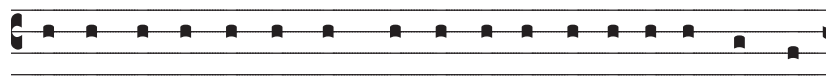

Kyrie. Setting 1

1  1.
K Y-ri- e e-le-i-son. *ij.* Christe e-le-i-son. *ij.* Ky-ri- e e-le- ison. *ij.*

Kyrie. Setting 2

2  2.
L ORD have mercy. *ij.* Christ have mercy. *ij.* Lord have mercy. *ij.*

Kyrie. Setting 3

3  2.
Y OU were sent to heal the con-trite of heart : Lord have

mer- cy. *R̄* Lord, have mer- cy.

You came to call sin-ners : Christ, have mer-cy. *R̄* Christ, have

mer- cy.

You are seat-ed at the right hand of the Fa-ther to in-ter-cede for

us : Lord, have mer-cy. *R̄* Lord, have mer- cy.

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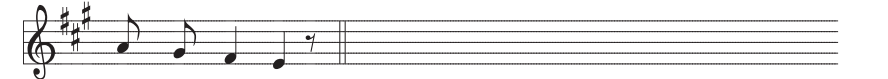

Kyrie. Setting 1


 1
1. Ky-ri- e e- le- i-son. *ij.* Christe e- le- i-son. *ij.* Ky-ri- e e- le- i- son. *ij.*

Kyrie. Setting 2

 2
2. Lord have mer- cy. *ij.* Christ have mer- cy. *ij.* Lord have mer- cy. *ij.*

Kyrie. Setting 3

 3
2. You were sent to heal the contrite of heart : Lord have mer- cy.

R̄ Lord have mer- cy.

You came to call sin-ners : Christ have mer- cy. *R̄* Christ have

mer- cy.

You are seated at the right hand of the Father to in-tercede for us :

Lord have mer- cy. *R̄* Lord have mer- cy.

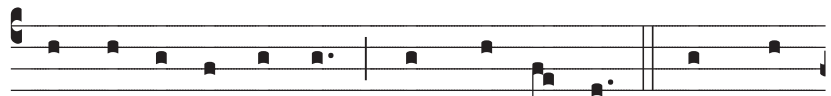
1.

Y

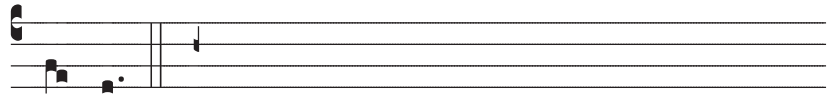
OU were sent to heal the con-trite of heart : Lord, have



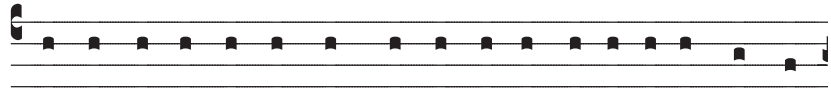
mer- cy. $\text{\textcircled{R}}$ Lord, have mer- cy.



You came to call sin-ners : Christ, have mer- cy. $\text{\textcircled{R}}$ Christ, have



mer- cy.



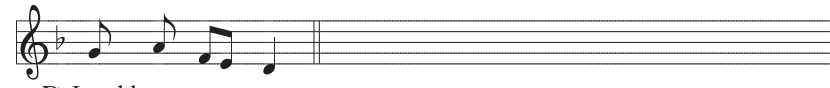
You are seat-ed at the right hand of the Fa-ther to in-ter-cede for



us : Lord, have mer-cy. $\text{\textcircled{R}}$ Lord, have mer- cy.



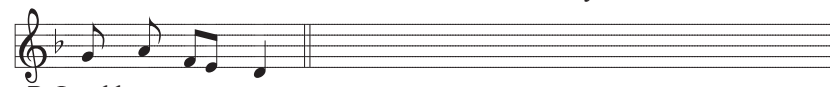
1. You were sent to heal the con-trite of heart : Lord have mer- cy.



$\text{\textcircled{R}}$ Lord have mer- cy.



You came to call sin-ners : Lord have mer- cy.



$\text{\textcircled{R}}$ Lord have mer- cy.



You are seat-ed at the right hand of the Fa-ther to in-tercede for



us : Lord have mer- cy. $\text{\textcircled{R}}$ Lord have mer- cy.

Gloria. Setting 1

5 8.

G Lo-ry to God in the highest, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we
 a-dore you, we glo-ri- fy you, we give you thanks for your
 great glo- ry, Lord God, heav-en- ly King, O God, al-might- y
 Fa-ther. Lord Je- sus Christ, On- ly Be- got- ten Son, Lord God,
 Lamb of God, Son of the Fa-ther, you take a- way the sins of the
 world, have mer- cy on us; you take a- way the sins of the world,
 receive our prayer; you are seated at the right hand of the Father,
 have mer- cy on us. For you a- lone are the Ho- ly One, you
 a- lone are the Lord, you a- lone are the Most High, Je- sus Christ,

Gloria. Setting 1

5 8.

Glo- ry to God in the high- est, and on earth peace to
 peo- ple of good will. We praise you, we bless you, we
 a- dore you, we glo- ri- fy you, we give you thanks for your
 great glo- ry, Lord God, heav- en- ly King, O God, al- migh- t- y
 Fa- ther. Lord Je- sus Christ, On- ly Be- got- ten Son, Lord God,
 Lamb of God, Son of the Father, you take a- way the sins of the
 world, have mer- cy on us; you take a- way the sins of the world,
 receive our prayer; you are seat- ed at the right hand of the Fa- ther,
 have mer- cy on us. For you a- lone are the Ho- ly One, you
 a- lone are the Lord, you a- lone are the Most High, Je- sus Christ,



with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Gloria. Setting 2

6. **G** Lo-ry to God in the highest, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we
 a-dore you, we glo-ri-fy you, we give you thanks for your
 great glo-ry, Lord God, heav-en-ly King, O God, almight-y
 Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
 Lamb of God, Son of the Fa-ther, you take a-way the sins of the
 world, have mer-cy on us; you take a-way the sins of the world,
 receive our prayer; you are seated at the right hand of the Father,
 have mer-cy on us. For you a-lone are the Ho-ly One, you



with the Ho-ly Spir- it, in the glo-ry of God the Fa-ther. A- men.

Gloria. Setting 2

6. Glo-ry to God in the high-est, and on earth peace to
 peo-ple of good will. We praise you, we bless you, we
 a-dore you, we glo-ri-fy you, we give you thanks for your
 great glo-ry, Lord God, heav-en-ly King, O God, almight-y
 Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
 Lamb of God, Son of the Fa-ther, you take a-way the sins of the
 world, have mer-cy on us; you take a-way the sins of the world,
 receive our prayer; you are seat-ed at the right hand of the Fa-ther,
 have mer-cy on us. For you a-lone are the Ho-ly One, you

a-lone are the Lord, you a-lone are the Most High, Je-sus
 Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.
 A- men.

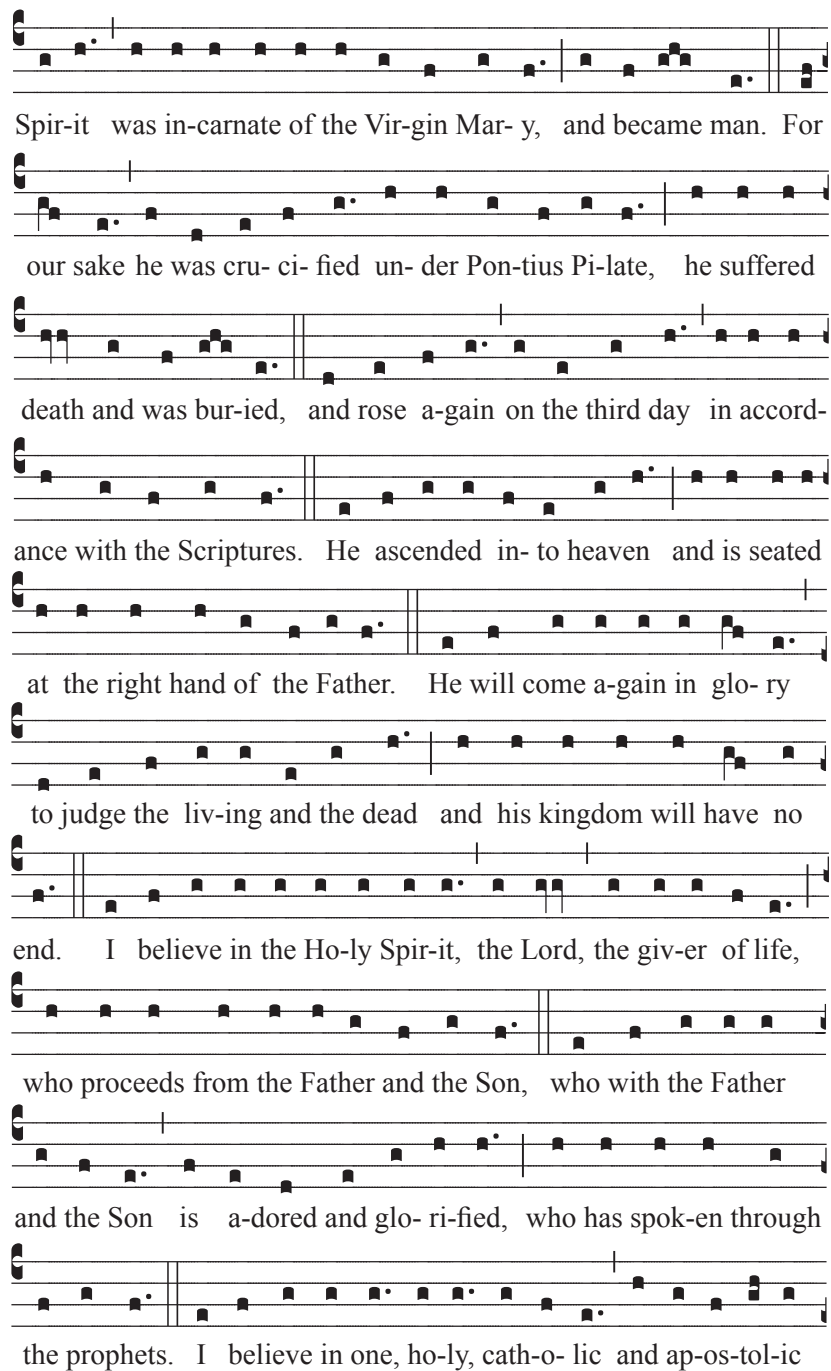
Credo

7 4. **I** believe in one God, the Fa-ther al-might-y, mak-er of
 heaven and earth, of all things vis-i-ble and in-vis-i-ble. I believe
 in one Lord Je-sus Christ, the On-ly Be-got-ten Son of God, born
 of the Fa-ther before all a-ges. God from God, Light from Light,
 true God from true God, be-gotten, not made, consubstantial with
 the Fa-ther; through him all things were made. For us men and for
 our sal-va-tion he came down from heav-en, and by the Ho-ly


slower :
 a-lone are the Lord, you a-lone are the Most High, Je-sus
 Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther.
 A- men.

Credo

7 4. I be-lieve in one God, the Fa-ther al-might-y, mak-er of
 heaven and earth, of all things vis- i- ble and in- vis- i-ble. I believe
 in one Lord Je-sus Christ, the On- ly Be-got-ten Son of God, born
 of the Fa-ther before all a-ges. God from God, Light from Light,
 true God from true God, be- got-ten, not made, consubstantial with
 the Fa-ther; through him all things were made. For us men and for
 our sal- va-tion he came down from heav-en, and by the Ho-ly



Spir-it was in-carnate of the Vir-gin Mar-y, and be-came man. For
our sake he was cru- ci- fied un- der Pon-tius Pi-late, he suffered
death and was bur-ied, and rose a-gain on the third day in accord-
ance with the Scrip-tures. He ascended in- to heaven and is seated
at the right hand of the Fa-ther. He will come a-gain in glo-ry
to judge the liv-ing and the dead and his kingdom will have no
end. I be-lieve in the Ho-ly Spir-it, the Lord, the giv-er of life,
who pro-ceeds from the Fa-ther and the Son, who with the Fa-ther
and the Son is a-dored and glo-ri-fied, who has spok-en through
the prop-hets. I be-lieve in one, ho-ly, cath-o-lic and ap-os-tol-ic



Spir-it was in-carnate of the Vir-gin Mar-y, and be-came man. For
our sake he was cru- ci- fied un- der Pon-tius Pi-late, he suffered
death and was bur-ied, and rose a-gain on the third day in accord-
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at the right hand of the Fa-ther. He will come a-gain in glo-ry
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who pro-ceeds from the Fa-ther and the Son, who with the Fa-ther
and the Son is a-dored and glo-ri-fied, who has spok-en through
the prop-hets. I be-lieve in one, ho-ly, cath-o-lic and ap-os- tol-ic

Church. I confess one Baptism for the forgiveness of sins and I
 look forward to the resurrection of the dead and the life of the
 world to come. A- men.

Sanctus. Setting 1

Church. I confess one Baptism for the forgiveness of sins and I
 look for-ward to the re-sur-rec-tion of the dead and the life of the
 world to come. A- men.

Sanctus. Setting 1

8 **H** 8. O- ly, ho- ly, ho- ly * Lord God of hosts. Heaven and
 earth are full of your glo- ry. Ho-san-na in the high-est. Bless-
 ed is he who comes in the name of the Lord. Ho-san-na in
 the high-est.

Sanctus. Setting 2 *After an Ambrosian chant*

8 **H** 8. Ho- ly, ho- ly, ho- ly * Lord God of hosts. Heav-en and
 earth are full of your glo- ry. Ho-san-na in the high-est. Bless-
 ed is he who comes in the name of the Lord. Ho-san-na in
 the high-est.

Sanctus. Setting 2 *After an Ambrosian chant*

9 **H** 2. O- ly, * ho- ly, ho- ly Lord God of hosts.
 Heaven and earth are full of your glo- ry. Hosanna in the high-

9 **H** 2. Ho- ly, * ho- ly, ho- ly Lord God of hosts. Heaven and
 earth are full of your glo- ry. Ho-san-na in the high-est. Bless-

est. Blessed is he who comes in the name of the Lord. Ho-
san-na in the high-est.

Sanctus. Setting 3

10 ^{8.}
HO-ly, * ho-ly, ho-ly Lord God of hosts. Heav-en
and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-
na in the high-est.

Acclamation. Setting 1

11 ^{4.}
THE Mys-ter-y of faith.
We proclaim your Death, O Lord, and profess your Res-ur-rection
un-til you come a- gain.

ed is he who comes in the name of the Lord. Ho-san-na in
the high- est.

Sanctus. Setting 3 *After an Ambrosian chant*

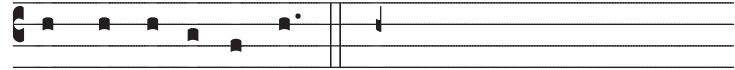
10
2. Ho-ly, * ho-ly, ho-ly Lord God of hosts. Heaven and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless-
ed is he who comes in the name of the Lord. Ho-san-na
in the high-est.

Acclamation. Setting 1


11
4. The Mys-ter-y of faith.
We proclaim your Death, O Lord, and pro-fess your Res-ur-rect-ion
un-til you come a- gain.

Acclamation. Setting 2

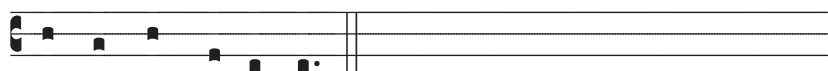
12 8. **T** HE Mys-ter- y of faith.



We proclaim your Death, O Lord, and profess your Res-ur-rection




un- til you come a- gain.




Lamb of God. Setting 1

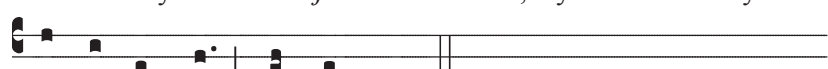
13 4. **L** AMB of God, * you take a- way the sins of the world,



have mer- cy on us. *ij.* Lamb of God, * you take a- way the

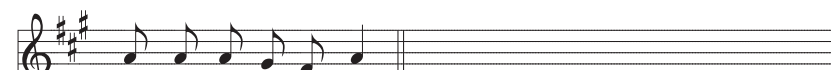


sins of the world, grant us peace.

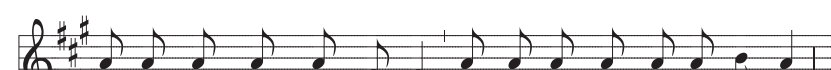


Acclamation. Setting 2

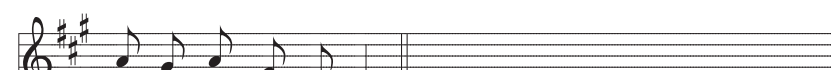
12 8. The Mys-ter- y of faith.



We proclaim your Death, O Lord, and profess your Res-ur -rec-tion




un- til you come a- gain.




Lamb of God. Setting 1


13 Lamb of God, * you take a- way the sins of the world,



have mer- cy on us. *ij.* Lamb of God, * you take a- way the

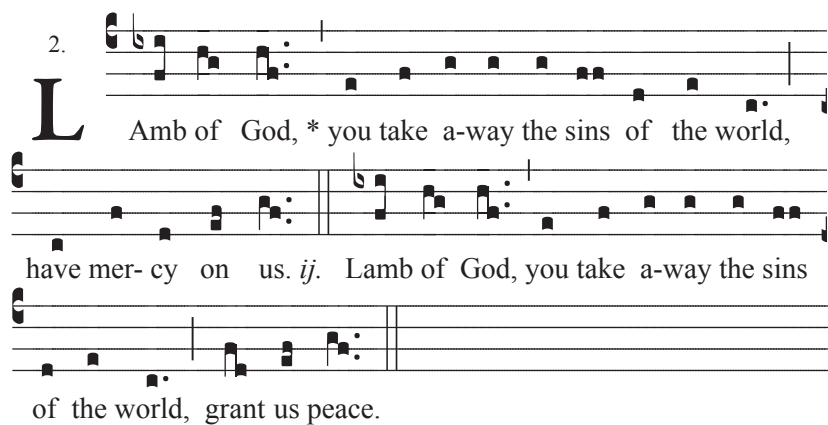


sins of the world, grant us peace.



Lamb of God. Setting 2

14 ^{2.}
Lamb of God, * you take a-way the sins of the world,
have mer-cy on us. *ij.* Lamb of God, you take a-way the sins
of the world, grant us peace.



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Lamb of God. Setting 2

14
Lamb of God, * you take a-way the sins of the world,
have mer-cy on us. *ij.* Lamb of God, * you take a-way the
sins of the world, grant us peace.



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Acclamation. Setting 1 with text A

11 - A

4. **T** HE Mys-ter- y of faith.

We proclaim your Death, O Lord, and profess your Res-ur-rection
un- til you come a- gain.

Acclamation. Setting 1 with text B

11 - B

4. **T** HE Mys-ter- y of faith.

When we eat this Bread and drink this Cup, we proclaim your death,
O Lord, un-til you come a-gain.

Acclamation. Setting 1 with text C

11 - C

4. **T** HE Mys-ter- y of faith.

Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-
tion, you have set us free.

Acclamation. Setting 1 with text A

11 - A

4. The Mys-ter- y of faith.

We proclaim your Death, O Lord, and pro-fess your Res- ur -rec-tion
un- til you come a- gain.

Acclamation. Setting 1 with text B

11 - B

4. The Mys-ter- y of faith.

When we eat this Bread and drink this Cup, we proclaim your
death, O Lord, un- til you come a- gain.

Acclamation. Setting 1 with text C

11 - C

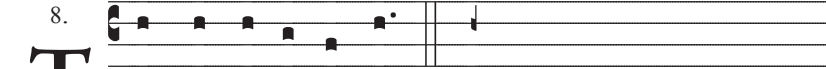
4. The Mys-ter- y of faith.

Save us, Sav-ior of the world, for by your Cross and Res- ur-
rec-tion, you have set us free.

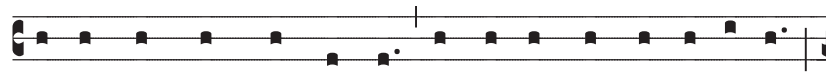
Acclamation. Setting 1 with text A

12 - A

8. **T** HE Mys-ter- y of faith.



We proclaim your Death, O Lord, and profess your Res-ur-rection

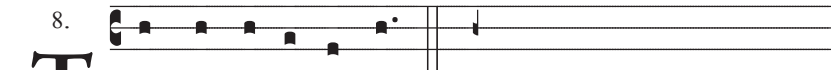


un- til you come a- gain.


Acclamation. Setting 1 with text B

12 - B

8. **T** HE Mys-ter- y of faith.



When we eat this Bread and drink this Cup, we proclaim your death,

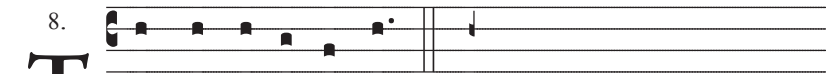


O Lord, un- til you come a- gain.

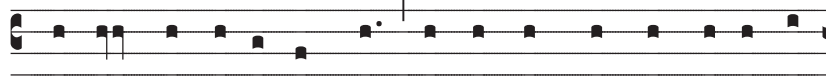
Acclamation. Setting 1 with text C

12 - C

8. **T** HE Mys-ter- y of faith.



Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-




tion, you have set us free.


Acclamation. Setting 1 with text A

12 - A

8. The Mys-ter- y of faith.



We proclaim your Death, O Lord, and pro-fess your Res- ur -rec-tion

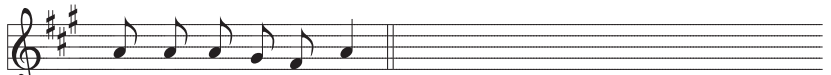


un- til you come a- gain.


Acclamation. Setting 1 with text B

12 - B

8. The Mys-ter- y of faith.



When we eat this Bread and drink this Cup, we proclaim your




death, O Lord, un- til you come a- gain.


Acclamation. Setting 1 with text C

12 - C

8. The Mys-ter- y of faith.



Save us, Sav-ior of the world, for by your Cross and Res- ur-



rec-tion, you have set us free.