1 November

SOLEMNITY OF ALL SAINTS

'Proper' of the Mass

Set to Gregorian Psalm-tones
With Organ Accompaniment
by

Samuel F. Weber, O.S.B.

2005

The 'Proper' of the Mass
for Sundays and Solemnities of the Liturgical Year
commissioned by
Prince of Peace Catholic Church,
Taylors, SC.

2005

Acknowledgements

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Translation of the Offertory Verse based on the *Douai-Reims version.*

Harmonizations of Latin Psalm tones adapted by the editor from the settings of Carlo Rossini in his classic work *'Proper' of the Mass for the Entire Liturgical Year*, 1933 ff., and from the various harmonizations of Achille Bragers.

English tones and harmonizations by Samuel F. Weber, O.S.B.

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On the cover : MEDIEVAL CHOIR, Anonymous woodcut from *Der Spiegel des Menschlichen lebens*. Augsburg, 1479.

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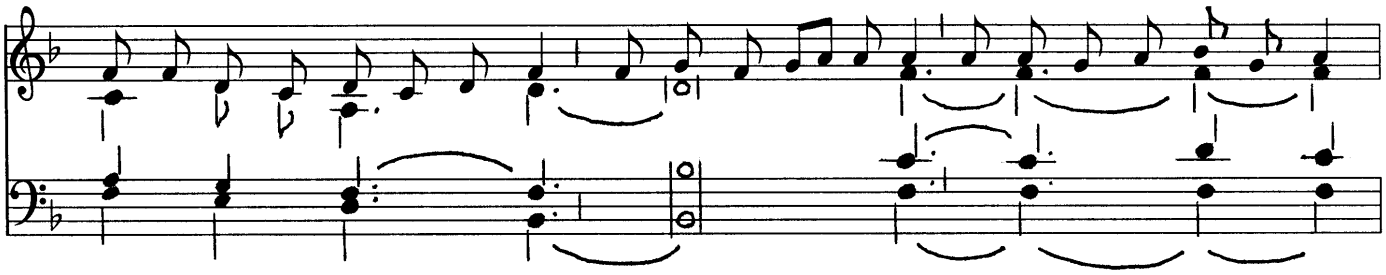
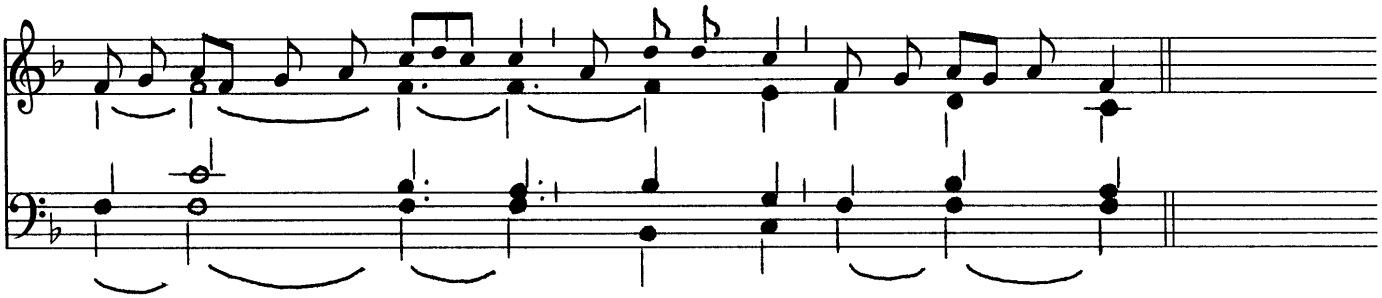
SOLEMNITY OF ALL SAINTS

Introit. 6

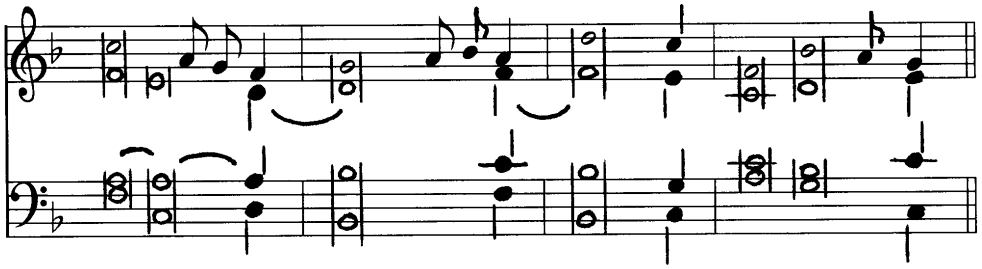
6. Let us all re- joice in the Lord * and keep a fes- ti- val in hon- or of all the saints.



Let us join with the an- gels in joy-ful praise to the Son of God.



PSALM 32 SATB or unison with organ accompaniment



1. Rejoice, you | **just**, *in the* **Lord** ;
praise for the up*right is* **fit**ting.
Give thanks to the Lord on the **harp** ;
with a ten-stringed | **lyre** / chant *his* praises. (℟.)

2. The eyes of the Lord are up- | **on** *those who* **fear** him,
upon those who hope *in his* **love**.
May your love be upon us, O **Lord**,
who have | **put** our hope *in* **you**. (℟.)

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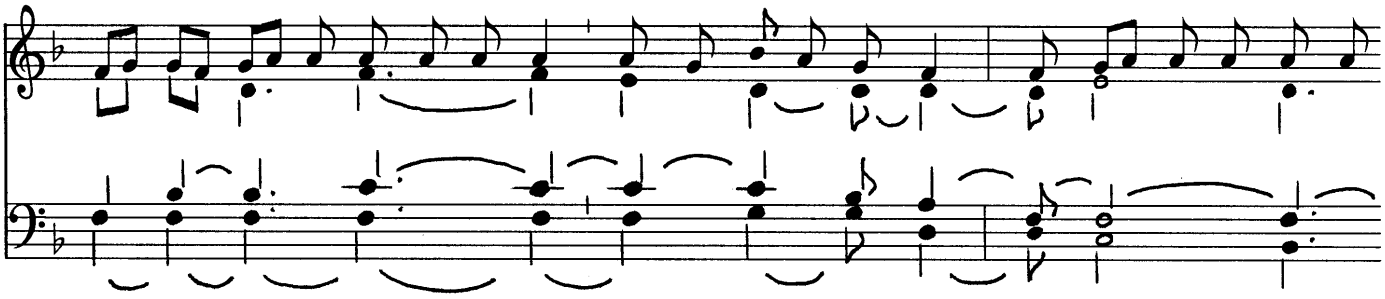
Introit

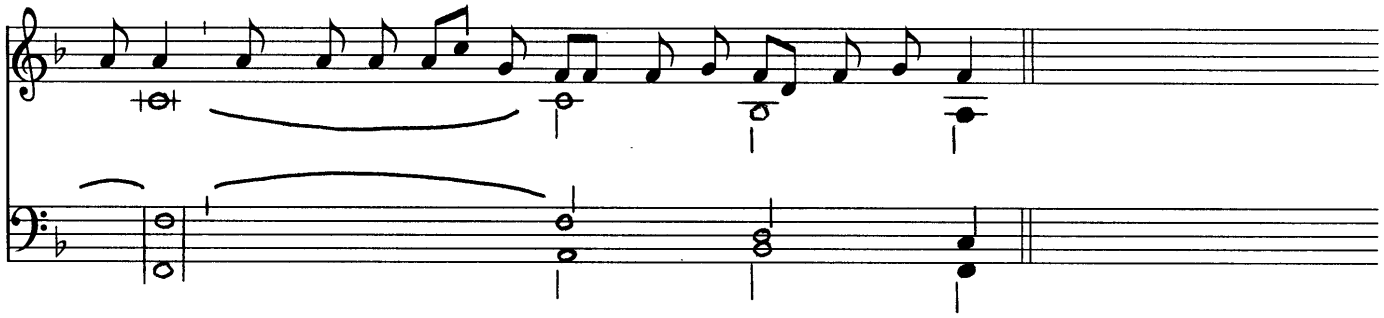
Psalm Verse

Exsultate iusti in Domino. *Ps 32 : 1-2*

6. Re- joice in the Lord, O you just ; praise be- fits the up- right. * Give praise to the Lord with



the lyre, make mel- o- dy to him with the harp of ten strings.



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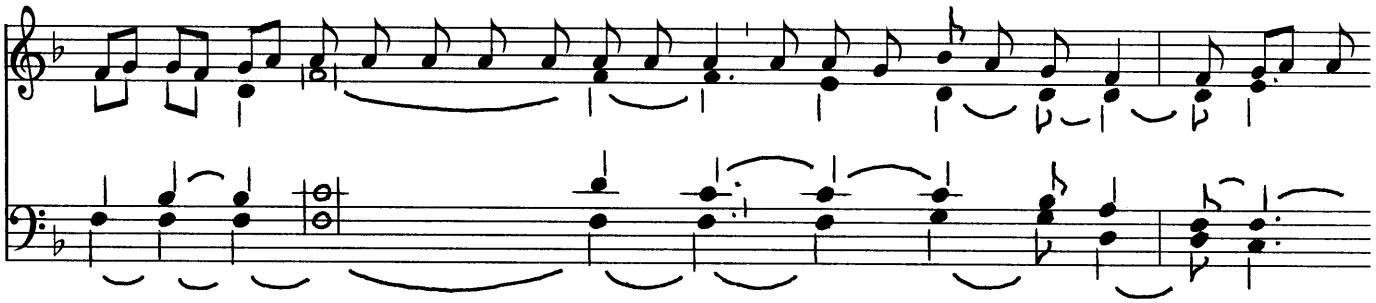
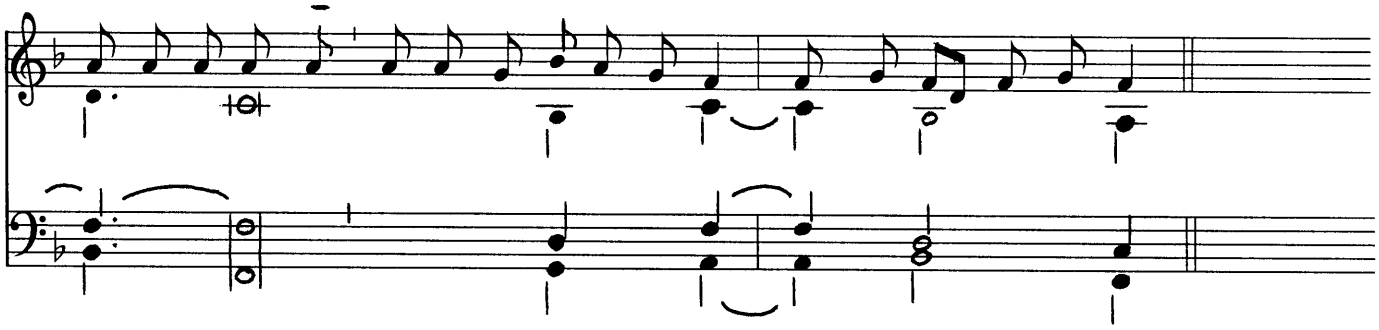
Gloria Patri :

6. Glo- ry be to the Fa- ther, and to the Son, and to the Ho- ly Spir- it. * As it was



in the be- gin- ning, is now and ev- er shall be, world with- out end. A- men.



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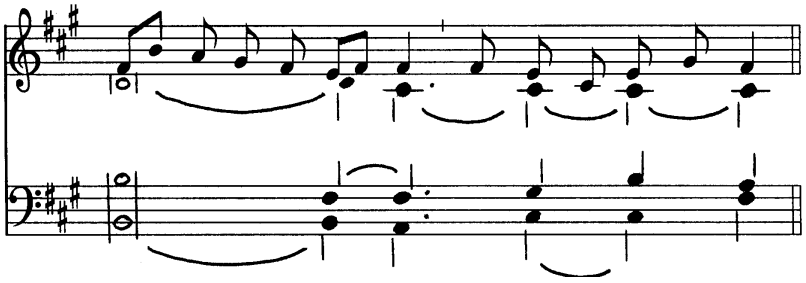
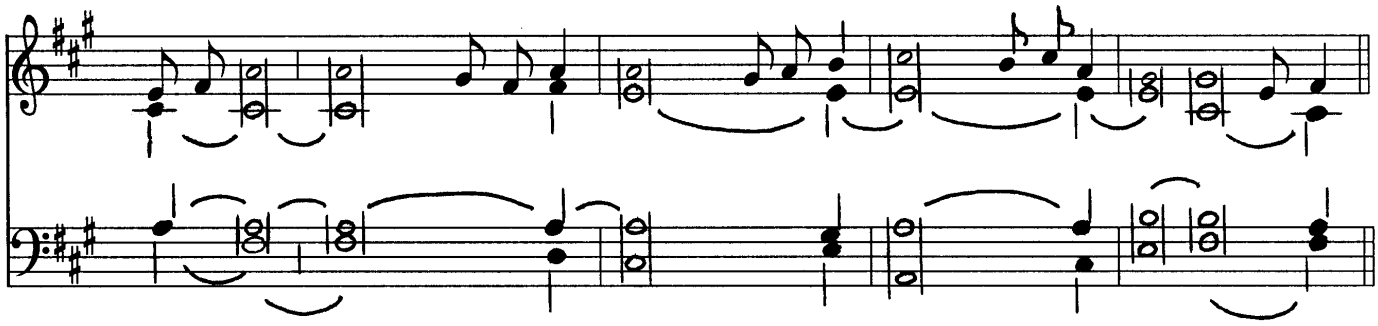
Responsorial Psalm

Haec est generatio. *Cf. Psalm 23 : 6*

2. Lord, this is the peo- ple that longs to see your face.



Psalm Tone



Verses *Ps 23 : 1bc-2. 3-4ab. 5-6*

1. The Lord's are the | **earth** *and its* **full**ness ;
the world and those who *dwell in* **it**.
For he founded it up*on the* **seas**
and established it up- | **on** *the* **riv**ers. (℟.)

2. Who can as- | **cend** the mountain *of the* **Lord** ?
or who may stand in his *holy* **place** ?
One whose hands are sinless, / whose *heart is* **clean**,
who desires not | **what** *is* **vain**. (℟.)

3. He shall re- | **ceive** a blessing *from the* **Lord**,
and reward from *God his* **sav**ior.
Such is the *race that* **seeks** him,
that seeks the face of the | **God** *of* **Ja**cob. (℟.)

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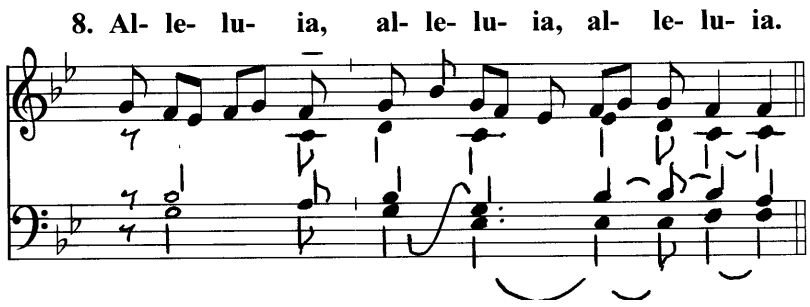
Alleluia



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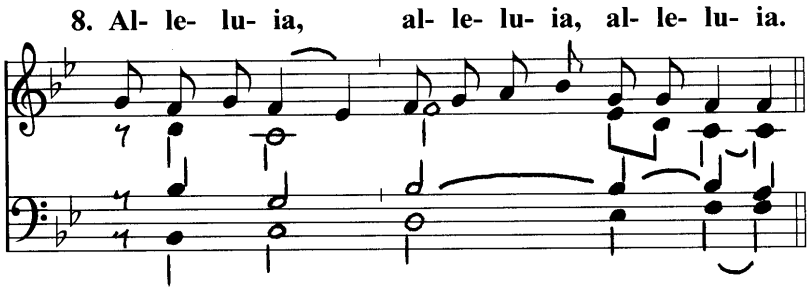
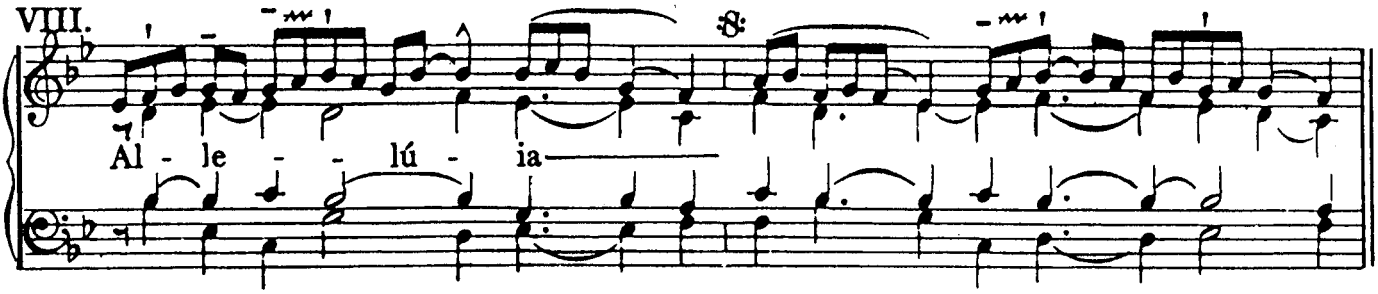
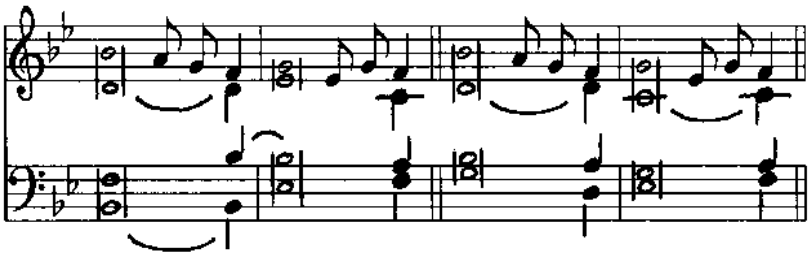


Or : **Organ accompaniment by Carlo Rossini**



MODE 8



Verse

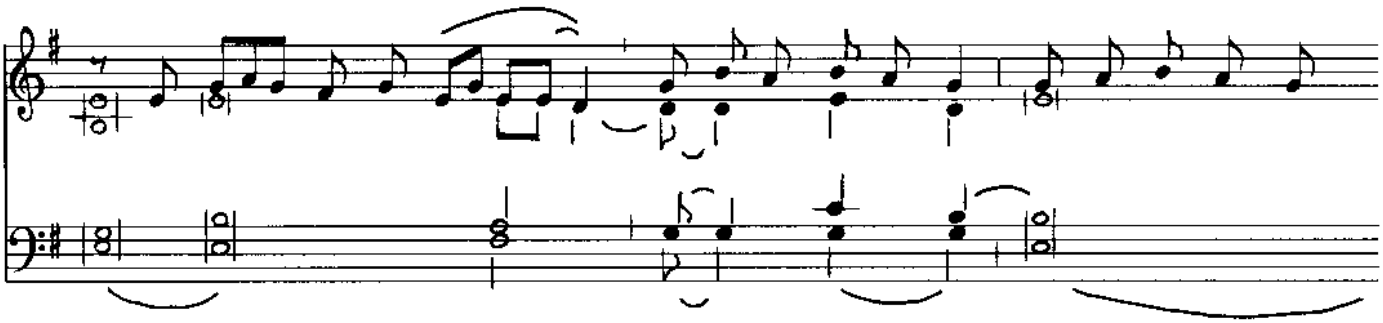
Venite ad me omnes. *Matthew 11 : 28*

Come to me, all you who labor *and are* **bur**dened, *
and I will give you rest, / *says the* **Lord**.

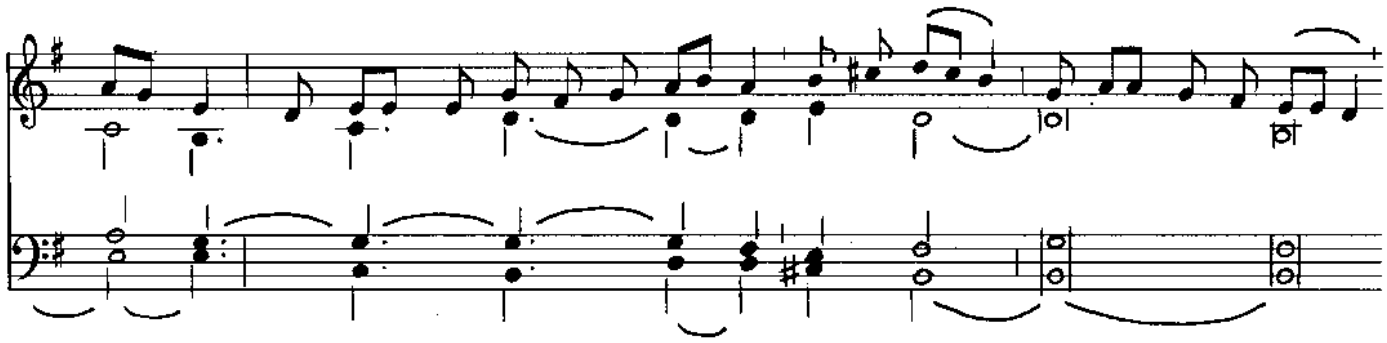
Offertory

Iustorum animae. *Wisdom 3 : 1-2. 3*

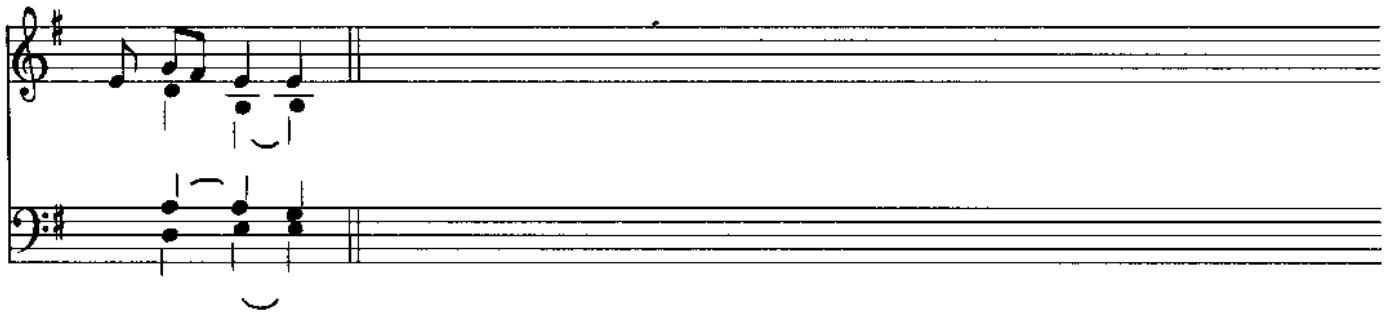
1. The souls of the just * are in the hand of God, and no tor- ment shall



touch them. They seemed, in view of the fool- ish, to be dead; but they are in peace,



al- le- lu- ia.



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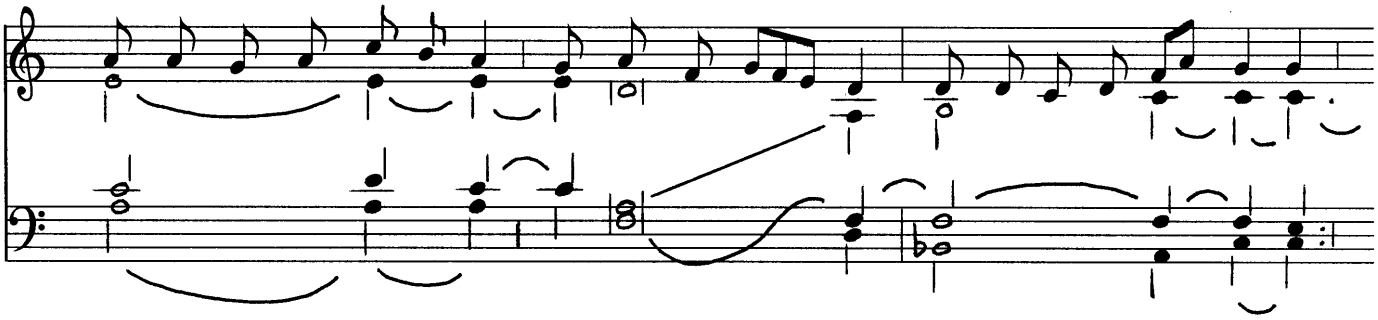
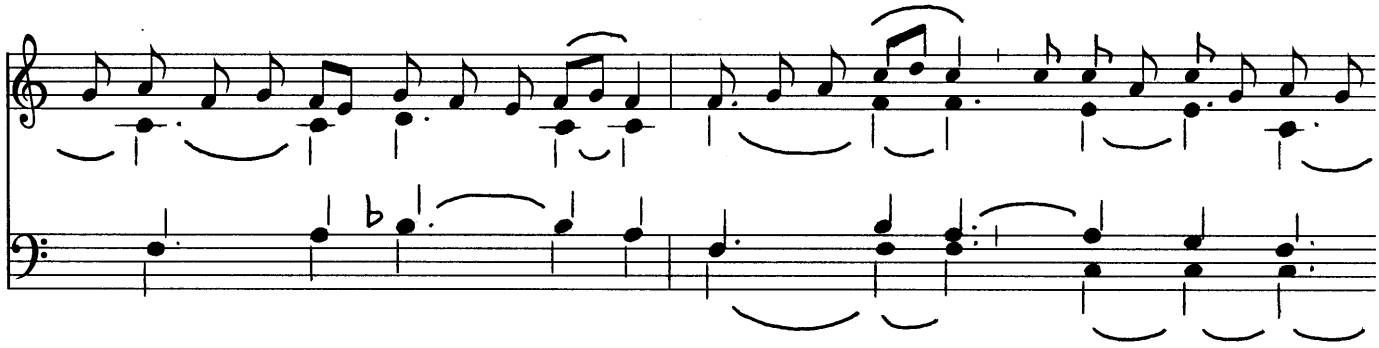
Communion

Beati mundo corde. *Matthew 5 : 8-10*

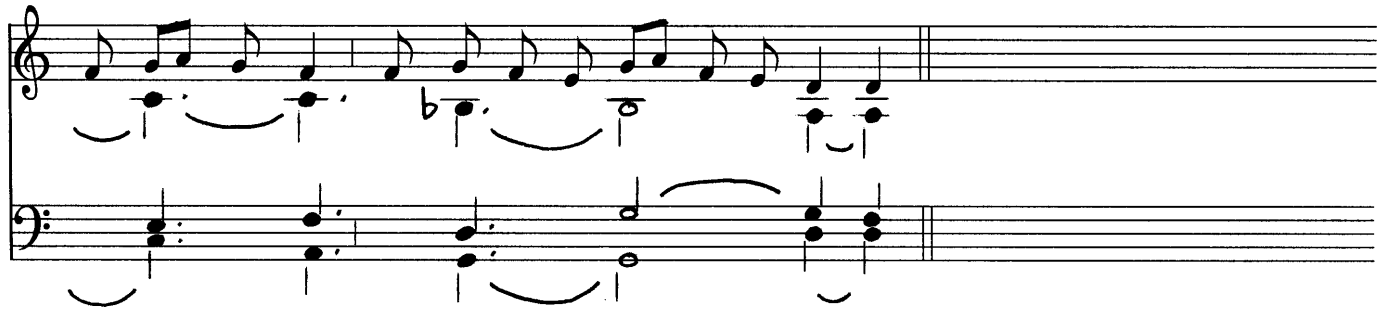
1. Bless- ed are the pure in heart, * for they shall see God. Bless- ed are the peace-mak-ers,



for they shall be called child-ren of God. Bless- ed are they who suf- fer per- se- cu- tion



for jus- tice' sake, for theirs is the king- dom of heav- en.



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