

**Post communionem**

**L**ord our God, watch over the family you nourish with the bread from heaven. Help us to follow St. Teresa's example and sing your merciful love for ever. Through Christ our Lord. *R.* Amen.

**Conclusio****Prefatio Sanctorum, I**

**F**ather, all-powerful and ever-living God, we do well always and everywhere to give You thanks. You are glorified in your saints, for their glory is the crowning of your gifts. In their lives on earth you give us an example. In our communion with them, you give us their friendship. In their prayer for the Church you give us strength and protection. This great company of witnesses spurs us on to victory, to share their prize of everlasting glory, through Jesus Christ our Lord. With angels and archangels and the whole company of saints we sing our unending hymn of praise :

Compilation, layout and chant arrangements of the Proper of the Mass by

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15 October 2010

**Kenrick-Glennon Seminary**

Feria Sexta

15 Octobris 2010

**Ad Missam**

**S. TERESIÆ DE AVILA**



*... Whenever we think of Christ we should recall the love that led him to bestow on us so many graces and favors, and also the great love God showed in giving us in Christ a pledge of his love ; for love calls for love in return.*

— St. Teresa of Avila

**SAINT TERESA of AVILA**  
 Virgin, Reformer of the Carmelite Order  
 Doctor of the Church  
 (1515-1582)

“By their fruits you will know them,” says Our Lord of those who claim to be His followers. The fruits which remain of the life, labors and prayer of Saint Teresa of Avila bear to her virtue a living and enduring testimony which none can refuse to admit. She herself wrote her life and many other celebrated spiritual works, and much more can still be said of this soul of predilection, whose writings and examples have led so many souls to high sanctity.

Born in 1515 in the kingdom of Castile in Spain, she was the youngest child of a virtuous nobleman. When she was seven years old, Teresa fled from her home with one of her young brothers, in the hope of going to Africa and receiving the palm of martyrdom. Brought back and asked the reason for her flight, she replied: “I want to see God, and I must die before I can see Him.” She then began, with her same brother, Rodriguez, to build a hermitage in the garden, and was often heard repeating: “Forever, forever!” She lost her mother at the age of twelve years, and was led by worldly companions into various frivolities. Her father decided to place her in a boarding convent, and she obeyed without any inclination for this kind of life. Grace came to her assistance with the good guidance of the Sisters, and she decided to enter religion in the Carmelite monastery of the Incarnation at Avila.

For a time frivolous conversations there, too, checked her progress toward perfection, but finally in her thirty-first year, she abandoned herself entirely to God. A vision showed her the very place in hell to which her apparently light faults would have led her, and she was told by Our Lord that all her conversation must be with heaven. Ever afterwards she lived in the deepest distrust of herself. When she was named Prioress against her will at the monastery of the Incarnation, she succeeded in conciliating even the most hostile hearts by placing a statue of Our Lady in the seat she would ordinarily have occupied, to preside over the Community.

God enlightened her to understand that He desired the reform of her Order, and her heart was pierced with divine love. The Superior General gave her full permission to found as many houses as might become feasible. She dreaded nothing so much as delusion in the decisions she would make in difficult situations; we can well understand this, knowing she founded seventeen convents for the Sisters, and that fifteen others for the Fathers of the Reform were established during her lifetime, with the aid of Saint John of the Cross. To the end of her life she acted only under obedience to her confessors, and this practice both made her strong and preserved her from error. Journeying in those days was far from comfortable and even perilous, but nothing could stop the Saint from accomplishing the holy Will of God. When the cart was overturned one day and she had a broken leg, her sense of humor became very evident by her remark: “Dear Lord, if this is how You treat Your friends, it is no wonder You have so few!” She died October 4, 1582, and was canonized in 1622.

The history of her mortal remains is as extraordinary as that of her life. After nine months in a wooden coffin, caved in from the excess weight above it, the body was perfectly conserved, though the clothing had rotted. A fine perfume it exuded spread throughout the entire monastery of the nuns, when they reclothed it. Parts of it were later removed as relics, including the heart showing the marks of the Transverberation, and her left arm. At the last exhumation in 1914, the body was found to remain in the same condition as when it was seen previously, still recognizable and very fragrant with the same intense perfume.

Die 15 Octobris. S. Teresiæ de Avila II

**Agnus Dei**

VI

- Gnus De-i, \*qui tol-lis peccá-ta mundi : mi-se-ré-re


no-bis. bis Agnus De-i, \*qui tol-lis peccá-ta mundi : do-na no-bis

pa-cem.

<p><b>O</b> Lord, I am not worthy that          Thou shouldst enter under          my roof, but only say the word, and          my soul shall be healed.</p>	<p><b>D</b>omine, non sum dignus, / ut intres sub          tectum meum, / sed tatum dic verbo / et          sanábitur ánima mea.</p>
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**Antiphona ad Communionem** *Ps 88 : 2*

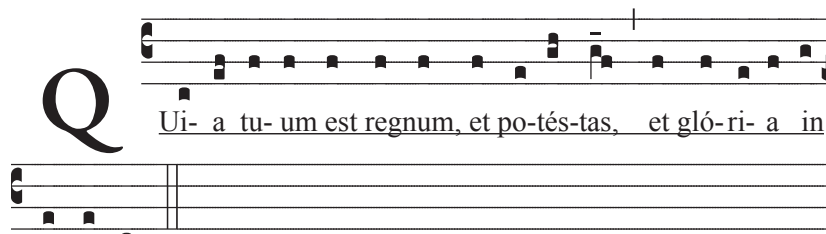
Forever I will sing the goodness of the Lord ; I will proclaim your  
 faithfulness to all generations.



et dimít-te no-bis dé-bi-ta nostra, sic-ut et nos dimít-timus de-bi-  
tó-ribus nostris ; et ne nos indúcas in tenta-ti- ó-nem ; sed lí-be-ra  
nos a ma- lo.

**D**eliver us, Lord, from every evil, and grant us peace in our day. In Your mercy, keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

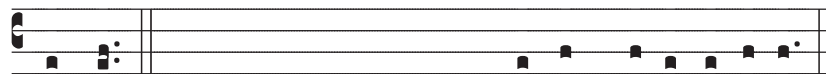
**L**ibera nos, quæsumus, Dómine, ab ómnibus malis, da propítius, pacem in diébus nostris, ut, ope misericórdiæ tuæ adiuti, et a peccáto simus semper líberi et ab omni perturbatióne secúri : expectántes beátam spem et advéntum Salvatóris nostri Iesu Christi.



**Q**ui- a tu- um est regnum, et po-tés-tas, et gló-ri- a in  
sæ-cu- la. *For thine is the kingdom, the power and the glory, for ever and ever.*

**L**ord Jesus Christ, You said to Your apostles : I leave you peace, My peace I give you. Look not on our sins, but on the faith of Your Church, and grant us the peace and unity of Your kingdom where You live for ever and ever.

**D**omine Iesu Christe, qui dixisti Apóstolis tuis : Pacem relínquo vobis, pacem meam do vobis : ne respicias peccáta nostra, sed fidem Ecclésiæ tuæ ; eámque secundum voluntátem tuam pacificáre et coadunáre dignéris. Qui vivis et regnas in sæcula sæculórum.

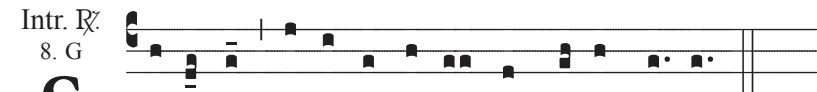


*R.* A-men. Pax Dómini sit semper vobiscum. *R.* Et cum spí- ri- tu tu- o.

S. TERESIÆ DE AVILA,  
Viginis et Ecclesiæ Doctoris

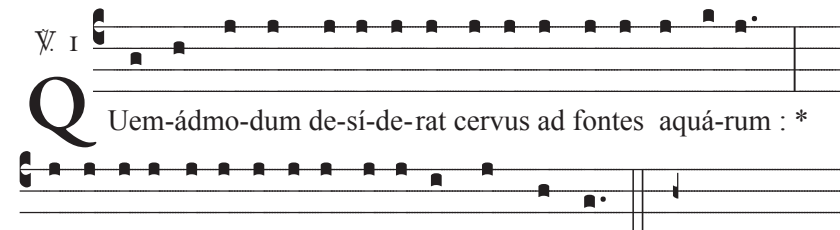
*Novus Ordo Missæ*

*Ps 41 : 3*

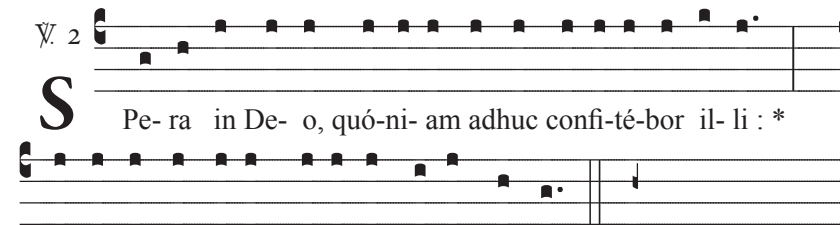


Intr. *R.*  
8. G  
**S**I- tí- vit á-ni-ma me- a ad De- um vi- vum.  
*My soul is thirsting for the living God.*

Psalmus 41



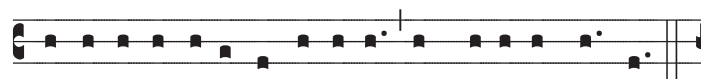
*V.* 1  
**Q**uem-ádm-dum de-sí-de-rat cervus ad fontes aquá-rum : \*  
i- ta de-sí-de-rat á-ni-ma me- a ad te, De- us. (*R.*)  
*As the deer longs for running waters, \* so my soul longs for you, my God.*



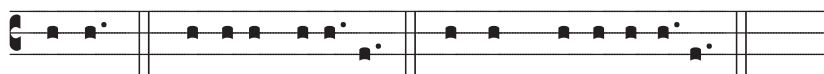
*V.* 2  
**S**Pe- ra in De- o, quó-ni- am adhuc confi-té-bor il- li : \*  
sa- lu- tá- re vultus me- i et De- us me- us.  
*Hope in God, for I will still give praise to him : \* the salvation of my countenance and my God.*

## RITUS INITIALES

## Salutatio

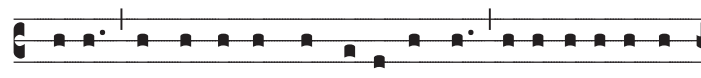
**I**

N nómi-ne Patris, et Fí-li-i, et Spí-ri-tus Sancti.



℞. Amen. ∇. Dóminus vobíscum. ℞. Et cum spí-ri-tu tu-o.

## Actus Pænitentiales

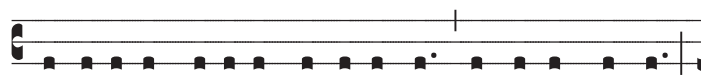
**F**

Ratres, agnoscámus peccá-ta nostra, ut apti simus ad

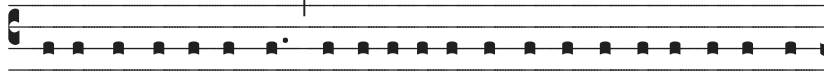


sacra mysté-ri-a ce-lebránda.

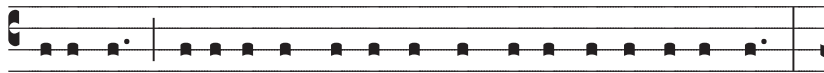
*Fit pausa silentii. Postea omnes simul formulam confessiones generalis perficiunt.*

**C**

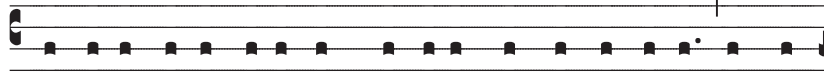
Onfí-te-or De-o omni-po-tén-ti \* et vo-bis, fra-tres,



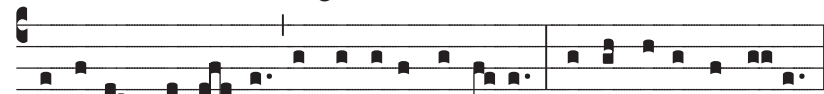
qui-a peccá-vi ni-mis co-gi-ta-ti ó-ne, verbo, ó-pe-re et o-mis-



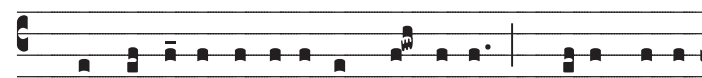
si-ó-ne : me-a culpa, me- a cul-pa, me- a má-xi-ma cul-pa.



I- de-o pre-cor be- á- tam Ma- rí- am semper Vir-gi-nem, omnes

Ple-ni sunt cæ-li et terra gló-ri-a tu- a. Ho-sánna in excélsis. Be-ne-díctus qui ve- nit in nómine Dómi-ni. Ho-sánna in excélsis.

## Acclamatio

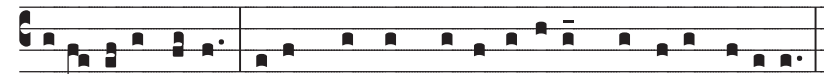
**M**Ortem tu-am annunti- amus Do-mi-ne, et tu-am re-sur-recti- o-nem confi- te-mur, do-nec ve- ni- as.

*We proclaim your death, O Lord, and we confess your Resurrection, until you come.*

## Pater noster

Præcéptis salutáribus móniti, et divína institutióne formáti, audé-mus dícere :

*Taught by our Savior's command, and formed by the Word of God, we dare to say :*

**P**A-ter noster, qui es in cæ-lis : sancti- fi-cé-tur nomentu- um ; advé-ni- at regnum tu-um ; fi- at vo-lúntas tu- a, si-cut incælo, et in terra. Panem nostrum co-ti-di- ánum da nobis hód- e ;

## Orate, fratres

**O**Rate, fratres : ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem.

**P**Ray, brethren, that my sacrifice and yours may be acceptable to God, the Father Almighty.

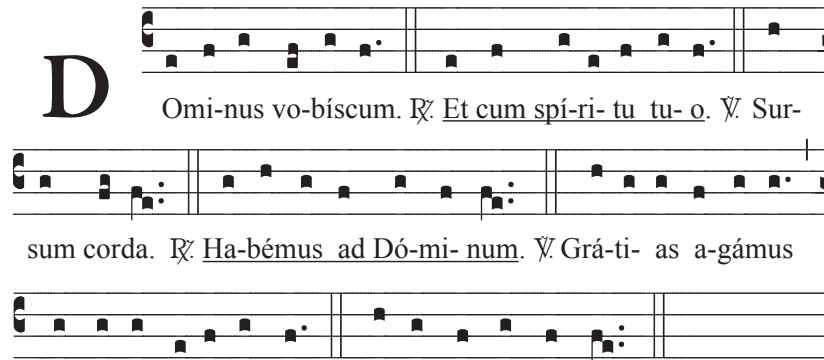
**M**AY the Lord accept the sacrifice at your hands for the praise and glory of his Name, for our good and the good of all His holy Church.

**S**uscipiat Dóminus sacrificium de má-nibus tuis / ad laudem et glóriam nóminis sui / ad utilitátem quoque nostram / totiúsque Ecclésiæ suæ sanctæ.

## Super oblata

**K**ing of heaven, accept the gifts we bring in your praise, as you were pleased with Saint Teresa's offering of her life in your service. Through Christ our Lord.

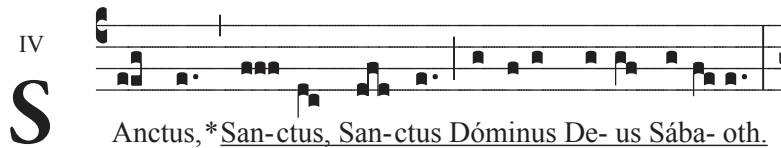
## Prex Eucharistica



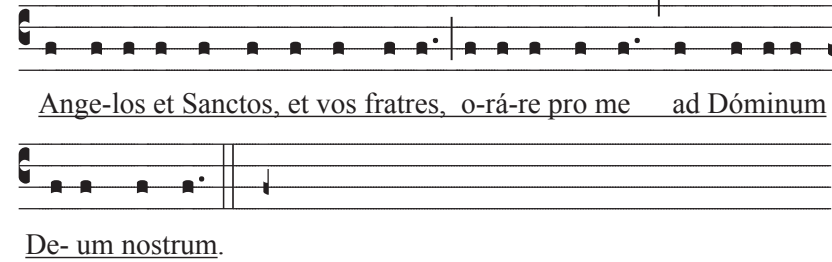
**D** Omi-nus vo-bíscum. *R̄.* Et cum spí-ri- tu tu- o. *Ÿ.* Sur-  
sum corda. *R̄.* Ha-bémus ad Dó-mi- num. *Ÿ.* Grá-ti- as a-gámus

Dó-mi-no De- o nostro. *Ÿ.* Dignum et iu-stum est. *Prefatio, 12*

## Sanctus



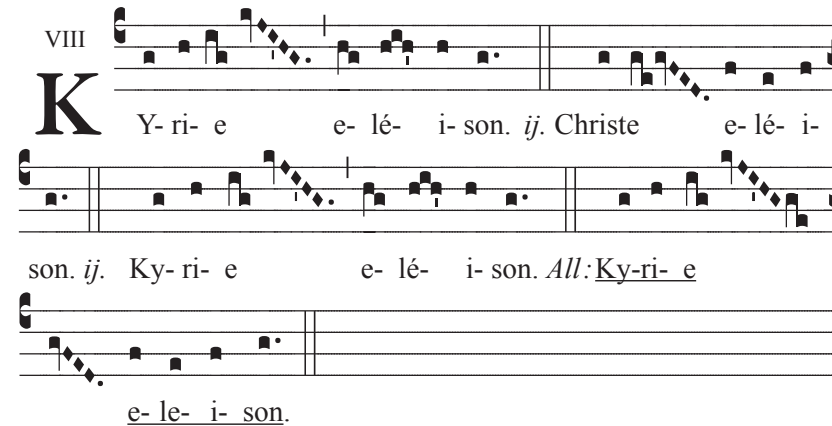
**S** Anctus, \*San-ctus, San-ctus Dóminus De- us Sába- oth.



Ange-los et Sanctos, et vos fratres, o-rá-re pro me ad Dóminum  
De- um nostrum.

Misereátur nostri omnipotens Deus, et, dimissis peccátis nostris, perducatur nos ad vitam ætérnam. *R̄.* Amen.

## Kyrie



VIII  
**K** Y-ri- e e- lé- i- son. *ij.* Christe e- lé- i-  
son. *ij.* Ky-ri- e e- lé- i- son. *All:* Ky-ri- e  
e- le- i- son.

## Collecta

**F**Ather, by your Spirit you raised up St. Teresa of Jesus to show your Church the way to perfection. May her inspired teaching awaken in us a longing for true holiness. Through our Lord. *R̄.* Amen.

## Lectio prima



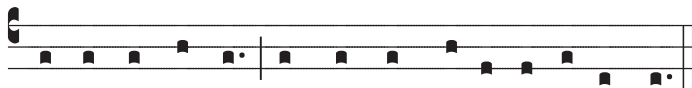
**V** Erbum Dó-mi- ni. *R̄.* De- o grá-ti- as.

Psalmus Responsorius

Week 28. Year II. Friday

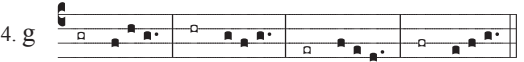
Ps 32 : 1-2. 4-5. 12-13. (R̄ : 12)

R̄. 4. g



**B** Less-ed the peo-ple the Lord has chosen to be his own.

4. g



Blessed is he whose fault is taken away,  
 whose *sin* is covered.  
 Blessed the man to whom the Lord imputes *no guilt*,  
 in whose spirit there *is no guile*. (R̄)

Then I acknowledged my *sin* to you,  
 my guilt I covered not.  
 I said, / “ I confess my faults to the Lord, ”  
 and you took away the guilt of my *sin*. (R̄)

- a Be glad in the Lord and rejoice, you just ;
- d exult, / all you upright of heart. (R̄)

Alleluia

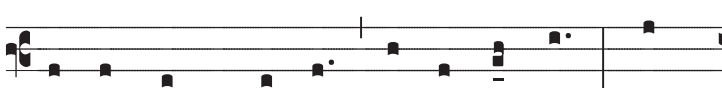
R̄. 2. D




**A** L- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

Versus

Verse  
2. D



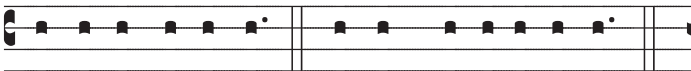
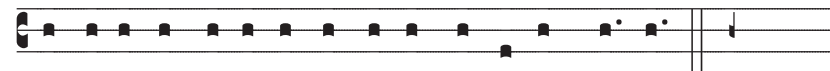
**M** AY your kindness, O Lord, be up- on us ; who



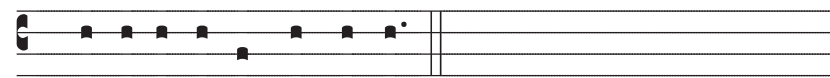
have placed all our hope in you. Ps 32 : 22

Evangelium

**D** O-mi-nus vo-bis-cum. R̄. Et cum spi-ri-tu tu- o.

Léc-ti- o sancti E-vangé- li- i se-cúndum Lu- cam.



R̄. Gló- ri- a ti- bi, Dó- mi- ne.

**V** Erbum Dómi- ni. R̄. Laus ti- bi, Chris- te.



Oratio fidelium

R̄

**T** E ro- ga- mus, au- di nos.


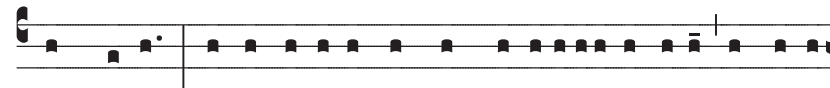


Antiphona ad Offertorium

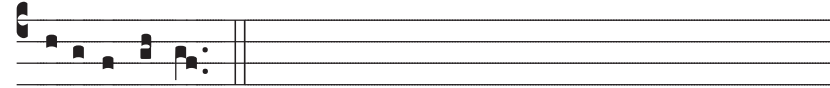
Ps 72 : 28

Offert.  
1. f

**M** I- hi adhæré- re De- o bonum est, † pónere in Dómi- no

spem me- am : \* ut annúnti- em omnes prædicati- ónes tu- as in portas



fí- li- æ Si- on.

But it is good for me to adhere to my God, to put my hope in the Lord God : that I may declare all thy praises in the gates of the daughter of Sion.